

# Shaker Hymnal

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# SHAKER HYMNAL

BY  
THE CANTERBURY SHAKERS

"Serve the Lord with gladness: come  
before his presence with singing." —

PSA. c: 2.



1908  
THE CANTERBURY SHAKERS  
EAST CANTERBURY, N.H.

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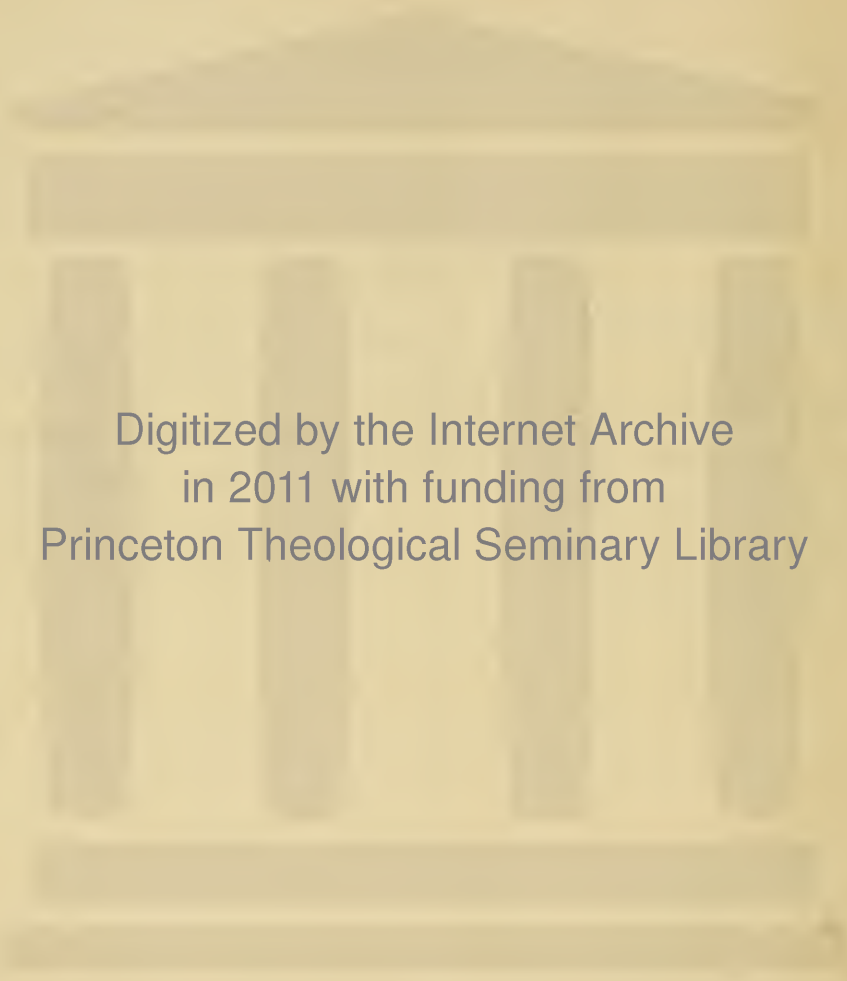
Stanbope Press  
F. H. GILSON COMPANY  
BOSTON, U.S.A.



## PREFACE.

THE following repository of hymns and anthems has existed as a temporary volume for local use.

Inscribing to the memory of many authors who support their efforts from the "Other Side," the publishers at this date offer it to the public in revised form, hoping that the sentiments contained therein may serve, in a measure, to answer current inquiry, by giving expression to the Christian principles which form the bed-rock of the Shaker Church.



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# SHAKER HYMNAL.

## Give Thanks.

"Oh give thanks unto the Lord, for he is good." — Psalm cvii : 1.

Canterbury, N. H.

O give thanks, give thanks un - to the Lord, For He is good, and His  
For He is good

mer - cy en - dur - eth for ev - er. To Him which led His peo - ple thro' the  
To Him which led His peo - ple

wil - der - ness, For He is good, and His mer - cy en - dur - eth for  
thro' the wilder - ness, For He is good,

ev - er. He turn - ed the wil - der - ness in - to a stand - ing wa - ter,

and dry ground in - to wa - ter springs. Strengthen ye the weak hands and con - firm the

The first system of musical notation for 'Give Thanks.' It consists of a treble and a bass staff. The treble staff has a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody begins with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics 'and dry ground in - to wa - ter springs. Strengthen ye the weak hands and con - firm the' are written below the staves.

fee - ble knees, say to them that are of a fear - ful heart, Be strong, fear not, be -

The second system of musical notation. The treble staff continues the melody with quarter notes D5, E5, F#5, and G5. The bass staff continues with chords. The lyrics 'fee - ble knees, say to them that are of a fear - ful heart, Be strong, fear not, be -' are written below the staves.

hold your God will come, will come with a rec - om - pense. Then shall the

The third system of musical notation. The treble staff features a key change to one sharp (F#) and a time signature change to 3/4. The melody ends with a double bar line and repeat dots. The bass staff also changes to 3/4 time. The lyrics 'hold your God will come, will come with a rec - om - pense. Then shall the' are written below the staves.

eyes of the blind be o - pened and the ears of the deaf, of the

The fourth system of musical notation. The treble staff continues the melody with chords and single notes. The bass staff continues with chords. The lyrics 'eyes of the blind be o - pened and the ears of the deaf, of the' are written below the staves.

deaf un - stop - ped. And a high - way shall be there, and it shall be call - ed the

The fifth system of musical notation. The treble staff begins with a key signature change to one sharp (F#) and a time signature change to common time (C). The melody continues with chords and single notes. The bass staff continues with chords. The lyrics 'deaf un - stop - ped. And a high - way shall be there, and it shall be call - ed the' are written below the staves.

way, the way of ho - li - ness, The unclean shall not pass o - ver it, the

This system features a treble and bass staff in G major (one sharp). The treble staff contains a vocal melody with eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

un - clean shall not pass o - ver it, But the re-deem-ed of the Lord shall walk there-

The second system continues the melody and accompaniment. The treble staff has a vocal line, and the bass staff has a supporting accompaniment.

in ; And the ran-somed of the Lord shall re - turn and come to Zi - on,

In this system, the treble staff continues with the vocal melody, while the bass staff has rests followed by a final chord.

To Zi - on with songs and ev - er - last - ing joy up - on their heads, they shall ob -

The fourth system shows the vocal line in the treble staff and the accompaniment in the bass staff.

tain joy and gladness, and sor - row and sigh - ing shall flee a - way.

The final system concludes the piece. The treble staff has the vocal melody, and the bass staff has the accompaniment, ending with a final chord.



# Millennial Praise.

"Break forth into joy, sing together, ye waste places of Jerusalem."—Isaiah lli: 9.

Enfield, N. H.

Break forth in - to sing - ing, Break forth in - to sing - ing, ye vir - gin sons and

The first system of musical notation for the song. It consists of a treble and a bass staff, both in 3/4 time and B-flat major. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the notes.

daugh - ters of the New Cre - a - tion. For now is come sal - va - tion, for

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the notes.

now is come sal - va - tion, the great and glo - ri - ous day of the Lord.

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the notes.

This day hath the God of Heav - en set up a King - dom which shall  
*Ad libitum.*

The fourth system of musical notation. It includes a rest in the treble staff for the first measure, followed by the melody and accompaniment. The lyrics are written below the notes. There is a triplet of eighth notes in the bass staff.

nev - er be de - stroyed. A King - dom where - in shall dwell right - eousness and peace.

The fifth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the notes.

DUET.

Where the li - on and the lamb shall lie down to - geth - er, and a

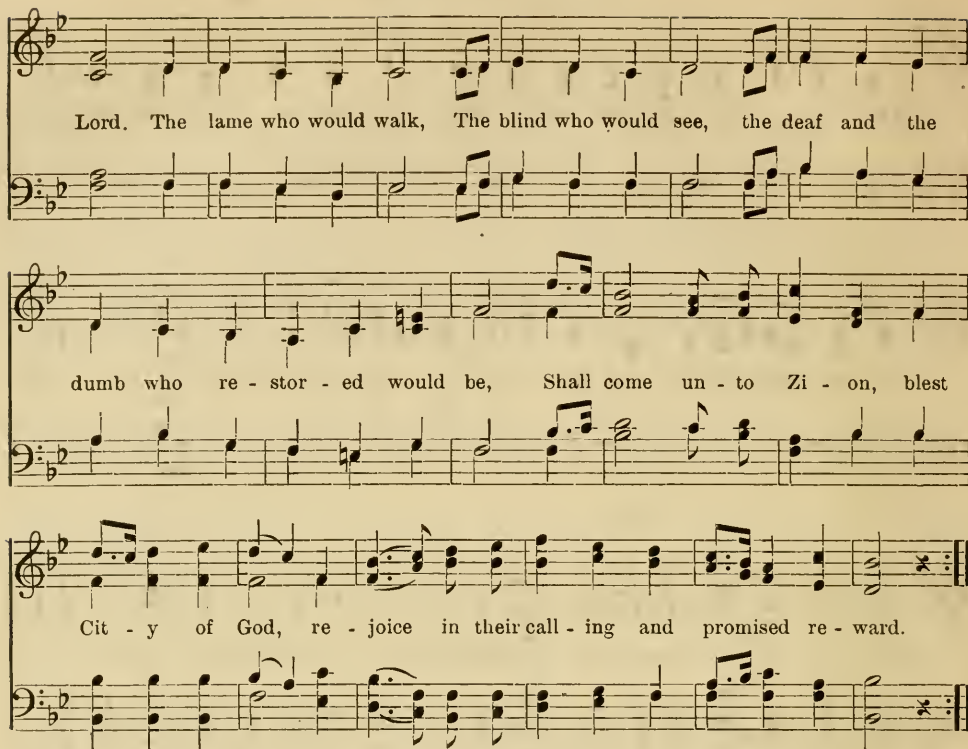
lit - tle child shall lead them, and a lit - tle child shall lead them. All hail, all

hail the glo - ri - ous day. Its bright-ness is in - creas-ing, and Zi - on, fair

Zi - on is its cen - ter of light, and full-ness of power. Ma - ny shall come to

Zi - on, to Zi - on to hear and to know of the word of the

## Millennial Praise.



Lord. The lame who would walk, The blind who would see, the deaf and the

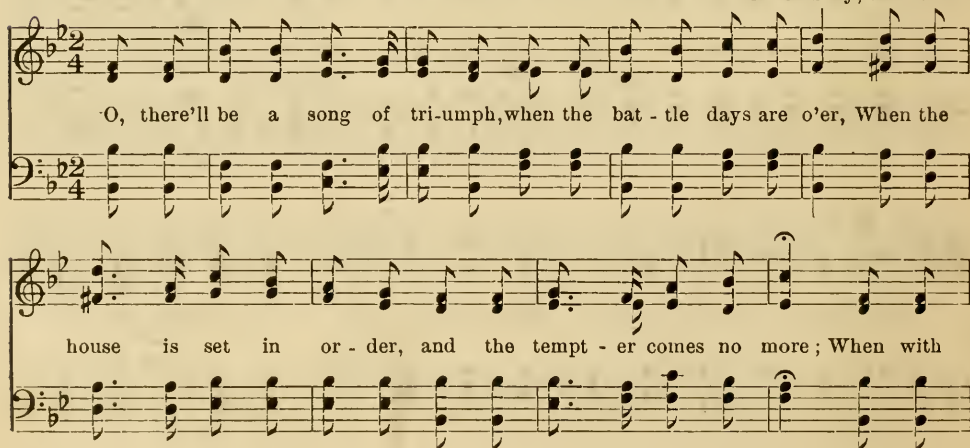
dumb who re - stor - ed would be, Shall come un - to Zi - on, blest

Cit - y of God, re - joice in their call - ing and promised re - ward.

## Morning Herald.

"And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying."—Isa. lxxv : 19.

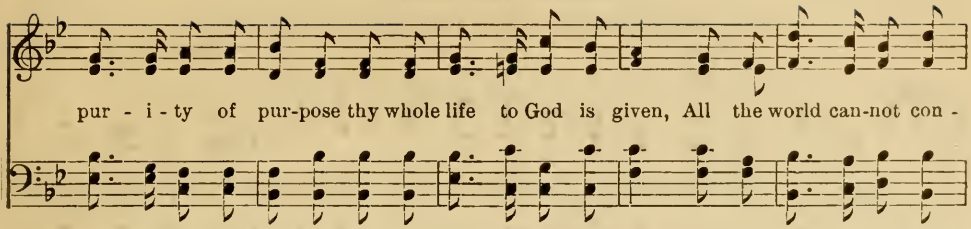
Canterbury, N. H.



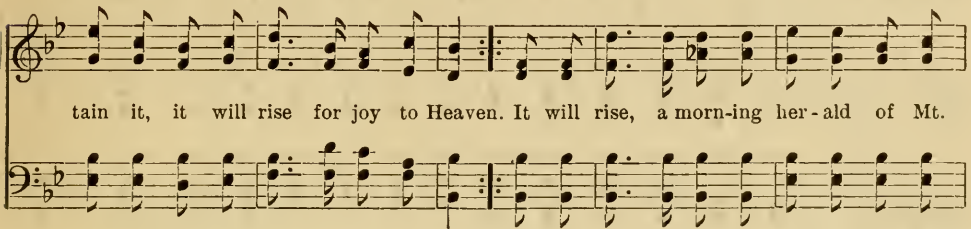
O, there'll be a song of tri-umph, when the bat - tle days are o'er, When the

house is set in or - der, and the tempt - er comes no more; When with





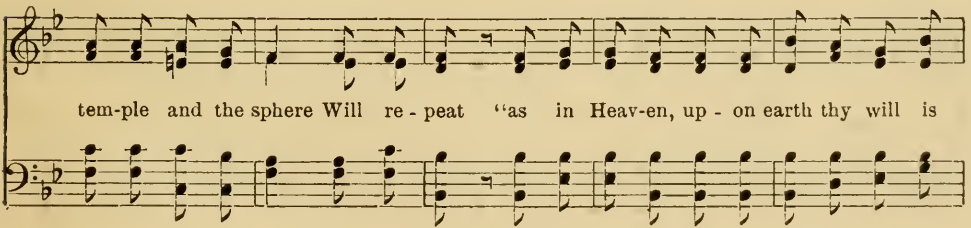
pur - i - ty of pur-pose thy whole life to God is given, All the world can-not con -



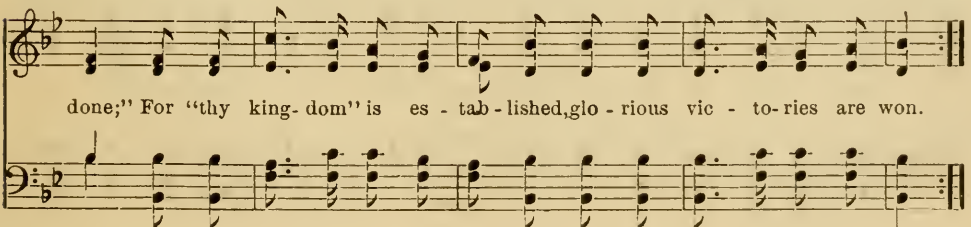
tain it, it will rise for joy to Heaven. It will rise, a morn-ing her-ald of Mt.



Zi - on's tra - vail here; And the hosts be-yond the lim - it of the



tem-ple and the sphere Will re - peat "as in Heav-en, up - on earth thy will is



done;" For "thy king-dom" is es - tab - lished, glo - rious vic - to - ries are won.

# Exalt the Lord.

"Exalt the Lord our God, and worship at his holy hill. — Psalms xcix : 9.

Canterbury, N. H.

Ex - alt the Lord ! Ex - alt the Lord our God, and wor-ship at His ho - ly

hill. Serve the Lord with glad-ness and come be - fore His pres - ence with

sing - ing. De - light thy-self in the Lord, and He will give thee the de-sires of thine

heart. How ex - cel - lent is Thy lov - ing-kind-ness, O God ! Thy

right - eous-ness is like a great moun - tain, Thy judg-ments are a

great deep. With Thee is the foun - tain of life, . . . In Thy  
the foun-tain of life,

light shall we see light. Cast me not a - way from Thy

pres-ence, and take not Thy ho - ly spir - it from me. Re-store un - to me the

joy of Thy sal - va - tion, and up - hold me with Thy free spir - it; For

Thou art the God of my strength, my trust and my glo - ry. I will praise Thee,

## Exalt the Lord.

I will praise Thee, I will praise Thee, O . . my God, I will give  
thanks un - to Thy ho - ly name, for - ev - er and for - ev - er, ev - er - more.

This musical score is for the hymn 'Exalt the Lord'. It consists of two systems of music. The first system has a treble and bass staff with a key signature of one sharp (F#) and a common time signature. The lyrics 'I will praise Thee, I will praise Thee, O . . my God, I will give' are written below the first staff. The second system continues the melody and accompaniment with the lyrics 'thanks un - to Thy ho - ly name, for - ev - er and for - ev - er, ev - er - more.' The music features various chords and melodic lines for both voices and instruments.

## Fear Not.

"Fear thou not; for I am with thee: be not dismayed; for I am thy God."—Isa. xli: 10.

Canterbury, N. H.

Fear thou not, for I am with thee, I have called thee by My name.  
Fear thou not, for I am with thee, I have called thee by My name.  
By My name I have called thee, by My name. When thou pass - est

This musical score is for the hymn 'Fear Not'. It consists of three systems of music. The first system has a treble and bass staff with a key signature of two flats (Bb, Eb) and a 3/4 time signature. The lyrics 'Fear thou not, for I am with thee, I have called thee by My name.' are written below the first staff. The second system continues the melody and accompaniment with the same lyrics. The third system features a more complex arrangement with the lyrics 'By My name I have called thee, by My name. When thou pass - est' written below the first staff. The music includes various chords, melodic lines, and rests for both voices and instruments.



through the wa - ters, I will be with thee and guide thee through,

The first system of music is written for a piano. It consists of a treble and a bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is composed of eighth and quarter notes, with some rests. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics 'through the wa - ters, I will be with thee and guide thee through,' are written below the treble staff.

thro' the wa-ters, I will guide thee safe - ly through,

*Slow.*

The second system of music continues the melody from the first system. It is marked 'Slow.' and features a more sustained melody with some long notes. The bass staff continues with a steady accompaniment. The lyrics 'I . . will guide thee safe - ly through. When thou pass - est' are written below the treble staff.

I . . will guide thee safe - ly through. When thou pass - est

*f Tempo.*

The third system of music is marked 'f Tempo.' and shows a more active melody with many eighth notes. The bass staff continues with a steady accompaniment. The lyrics 'through the wa - ters I . . will guide thee safe - ly through. Fear thou' are written below the treble staff.

through the wa - ters I . . will guide thee safe - ly through. Fear thou

The fourth system of music continues the tempo and features a melody with some rests and longer notes. The bass staff continues with a steady accompaniment. The lyrics 'not for I will up - hold thee With the right hand of My right - eous-ness.' are written below the treble staff.

not for I will up - hold thee With the right hand of My right - eous-ness.

The fifth system of music is the final system on the page. It features a melody that concludes with a final chord. The bass staff continues with a steady accompaniment. The lyrics 'For I am the Lord, thy God, The Ho - ly One of Is - ra - el, thy Sav - iour.' are written below the treble staff.

For I am the Lord, thy God, The Ho - ly One of Is - ra - el, thy Sav - iour.

## Our Strength.

"Praise the Lord; for the Lord is good : sing praises unto his name; for it is pleasant."— Psa. cxxxv: 3.

Canterbury, N. H.

Praise ye the Lord, O praise ye the Lord; Praise, praise the Lord for - ev - er more.

Praise ye the Lord! Praise ye the Lord! Praise ye the Lord for - ev - er more! For

He is our strength, He is our strength, He is our strength, our pres - ent help, Our

in His name we trust, For in His name we trust;

strength and present help. For in His name, For in His name we trust; For

ALTO.

in His name we trust, we place our trust.

in His name, for in His name we place our trust. For the Lord is

For the Lord is good;

For the Lord is good, the Lord is good; The Lord is good;

good, The Lord is good, the Lord is good;

Lord our God is good; His mer - cy, His mer - cy en - dur - eth for - ev - er.

ALTO. *Slower.*

Bless - ed are they who love the Lord, who put their trust in Him.

BASS.

*tempo.*

Bless - ed are they, bless - ed are they, Bless - ed are they who love . . the

1 2 DUET.

Lord, who put their trust, their trust in Him. For the Lord tak - eth

## Our Strength.

pleas - ure in His peo - ple; He will crown the meek with sal - va - tion.

This musical system consists of a treble and a bass staff. The treble staff has a key signature of two sharps (F# and C#) and a common time signature. The melody is composed of eighth and quarter notes. The bass staff has a key signature of two sharps and contains mostly whole and half notes, providing a harmonic accompaniment.

## Rest.

"Let Thy mercies come also unto me, O Lord, even thy salvation; for thy judgments are good." — Psalm cxix: 41.

Canterbury, N. H.

Thy good - ness hath cov - ered the land, Thy mer - cies have com - passed the sea,

This system is in the key of B-flat major (two flats) and 6/8 time. The treble staff features a melody with eighth and quarter notes. The bass staff provides accompaniment with chords and moving lines.

With joy and re - joic - ing I stand That judg - ment hath come un - to me.

The second system continues the melody and accompaniment from the first system, maintaining the same musical structure and time signature.

Too fee - ble my powers to tell The rest that hath en - tered my soul; En -

This system includes a repeat sign at the beginning of the treble staff. The melody and accompaniment continue through this system.

gage me, em - ploy as Thou wilt, I have strength if Thy spir - it con - trol.

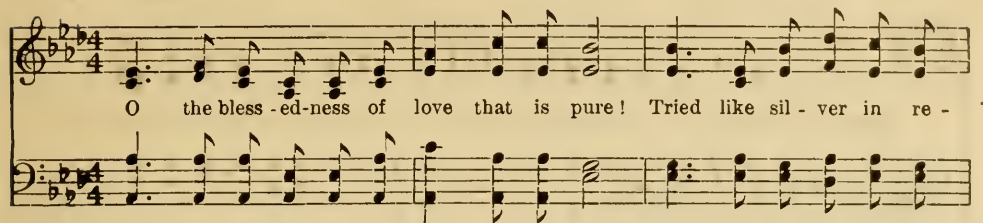
The final system concludes the hymn with a double bar line. The musical notation remains consistent with the previous systems.



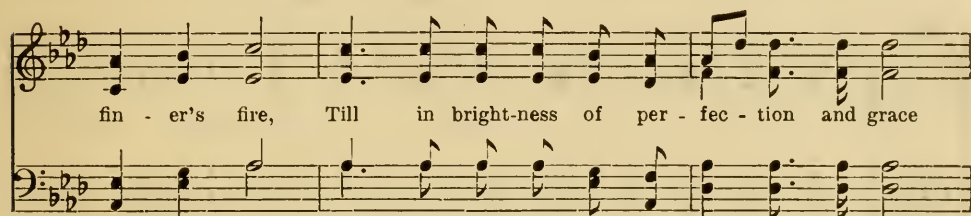
## Blessedness of Love.

"And I will refine them as silver is refined, and will try them as gold is tried."—Zech. xiii: 9.

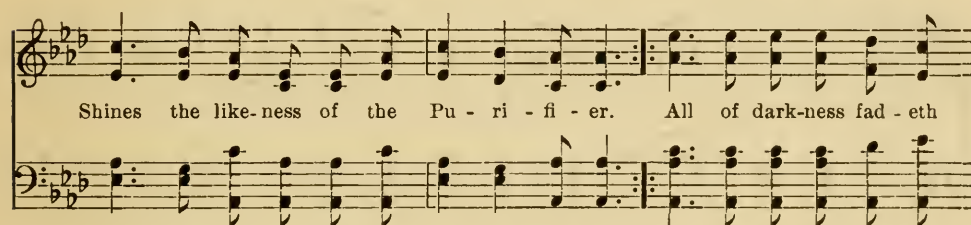
Mt. Lebanon, N. Y.



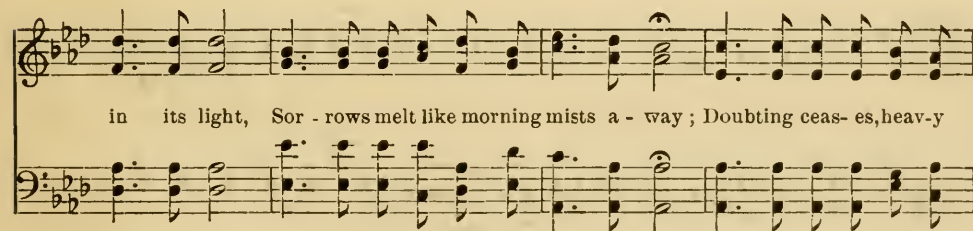
O the bless-ed-ness of love that is pure! Tried like sil-ver in re-



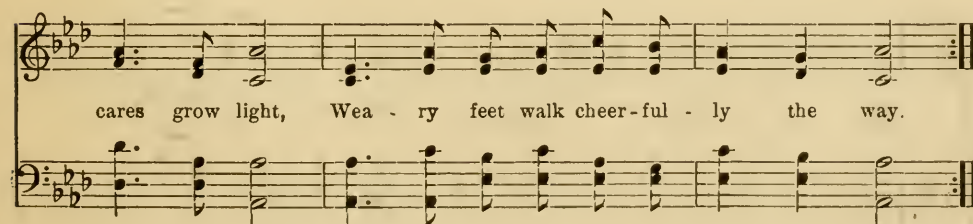
fin-er's fire, Till in bright-ness of per-fec-tion and grace



Shines the like-ness of the Pu-ri-fi-er. All of dark-ness fad-eth



in its light, Sor-rows melt like morning mists a-way; Doubting ceas-es, heav-y

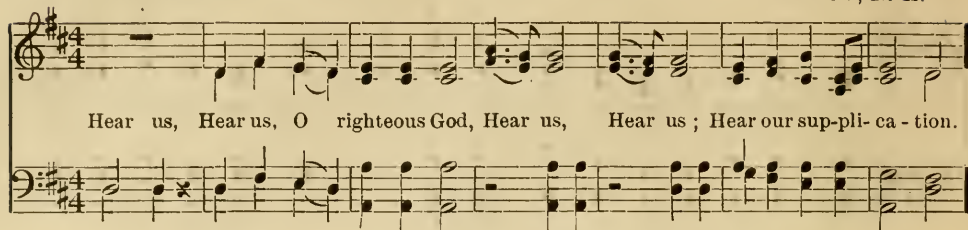


cares grow light, Wea-ry feet walk cheer-ful-ly the way.

## Supplication.

"Give ear to my prayer, O God; and hide not thyself from my supplication."—Psa. lv: 1.

Enfield, N. H.

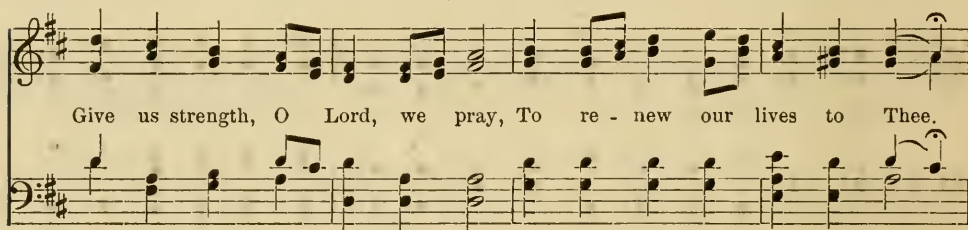


Hear us, Hear us, O righteous God, Hear us, Hear us; Hear our sup-pli-ca-tion.

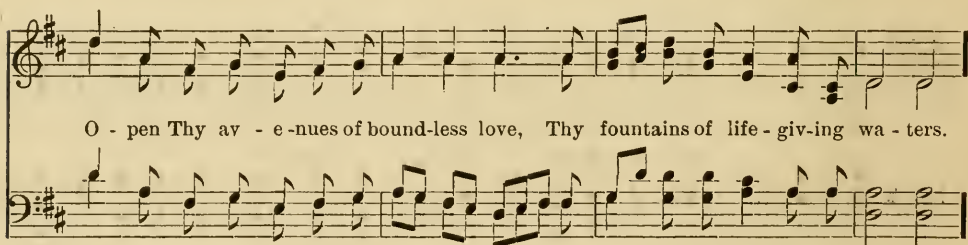
Hear us, Hear us;



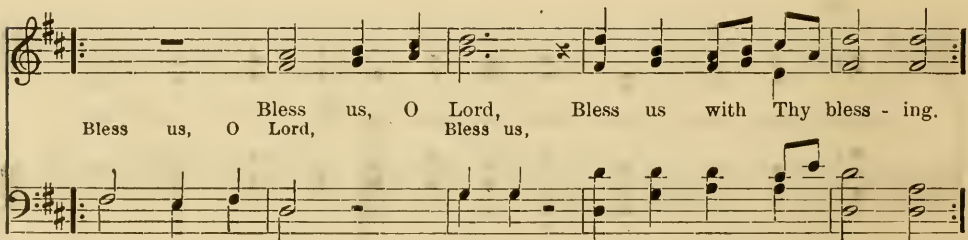
In hu-mil-i-ty we come in-to Thy house of pray'r.



Give us strength, O Lord, we pray, To re-new our lives to Thee.



O-pen Thy av-e-nues of bound-less love, Thy fountains of life-giv-ing wa-ters.



Bless us, O Lord, Bless us, O Lord, Bless us with Thy bless-ing.

### Supplication.

17

Cover us as with a mantle, and shield us from all harm.

Bring us nigh unto Thee, as children of Thy tender care, and lead us, O God, for - ev - er - more.

### My Call.

"God hath saved us, and called us with a holy calling."—2 Tim. i : 9.

Canterbury, N. H.

I'll brave the storm and breast the wave The way of God to keep; For in the har-vest

of my life Its pow - er I would reap. And when the wa - ters o - ver-flow Or

judgment take my all, God's love and mer-cy still I know, I can-not doubt my call.

# Blessed are the Pure.

"Blessed are the pure in heart, for they shall see God."— Matt. v : 8.

Enfield, N. H.

Bless - ed are the pure, the pure in heart, for they shall see God. They shall

The first system of musical notation for the song. It consists of a treble and bass staff in 2/4 time, with a key signature of two flats (B-flat and E-flat). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are written below the notes.

stand as sav-iours on the mount of Zi-on,—A light, bea-con light, to the

The second system of musical notation. It continues the melody and bass line from the first system. The lyrics are written below the notes.

na - tions a-broad. They shall be clad in the vest-ments of pur - i - ty,

The third system of musical notation. It continues the melody and bass line. The lyrics are written below the notes.

Such as the an - gels in hea - ven do wear — Sub - jects prepared for the

The fourth system of musical notation. It continues the melody and bass line. The lyrics are written below the notes.

kingdom of glo - ry, To go no more out from its por-tals so fair.

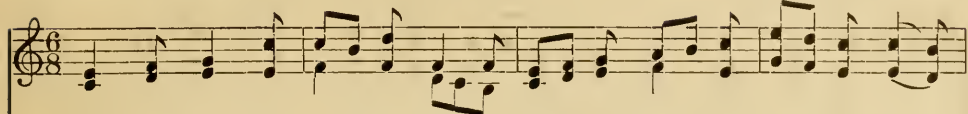
The fifth and final system of musical notation. It concludes the song with a double bar line. The lyrics are written below the notes.



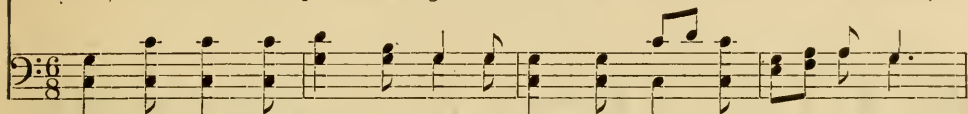
# Purest Blessing.

"Whatsoever things are lovely, whatsoever things are of good report, \* \* \* think on these things."—  
Phil. iv : 8.

Canterbury, N. H.



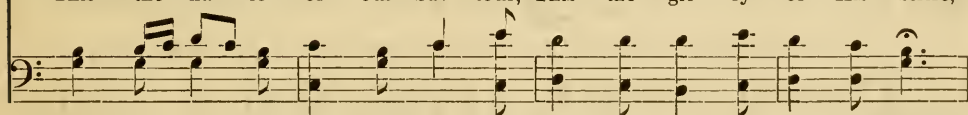
1. Shun the thorn and grow the flow-er, Speak no sen - ti - ment un - kind ;
2. Let thy deeds like sun - light fall - ing Where the shad - ows oft - en stray,
3. Best, a - mid the pearls that glit - ter Iu the vic - tor's di - a - dem,



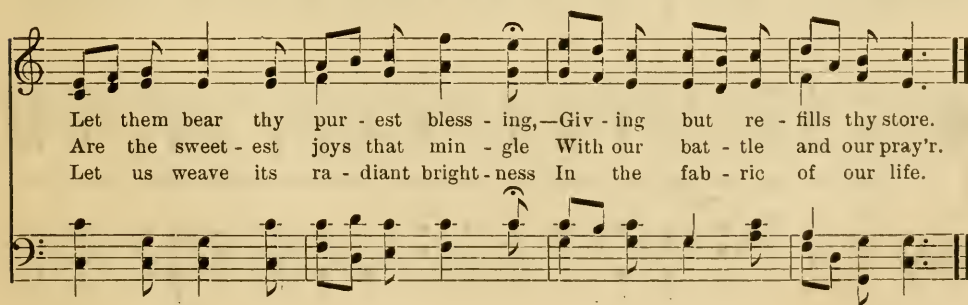
Let thy life, like balm - y show - ers, Give sweet fra - grance to the mind.  
And thy voice in lov - ing ac - cents Cheer the wea - ry o'er life's way !  
Is the one of pur - est wa - ter—Love—the bril - liant, spark - ling gem.



For with days so swift - ly pass - ing, Friends may go and come no more ;  
We are all so prone to er - ror, Gifts of love and gos - pel care  
This the ha - lo of our Sav - iour, This the glo - ry of His strife,



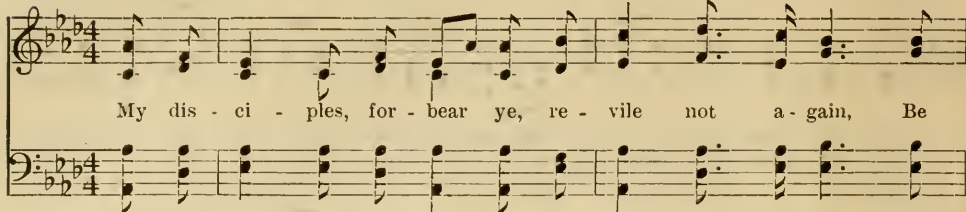
Let them bear thy pur - est bless - ing, —Giv - ing but re - fills thy store.  
Are the sweet - est joys that min - gle With our bat - tle and our pray'r.  
Let us weave its ra - diant bright - ness In the fab - ric of our life.



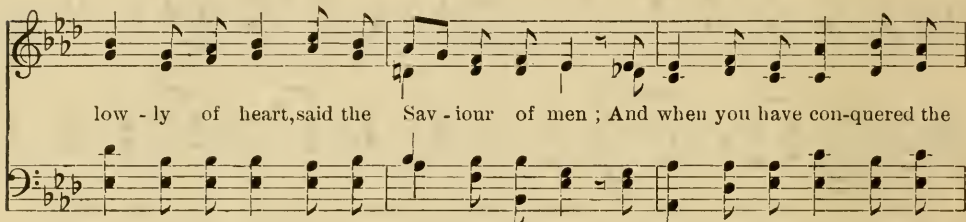
## The Everlasting Arms.

"The eternal God is thy refuge, and underneath are the everlasting arms."—Deut. xxxiii: 27.

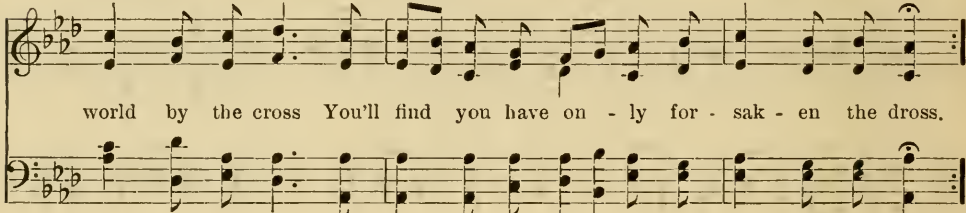
Canterbury, N. H.



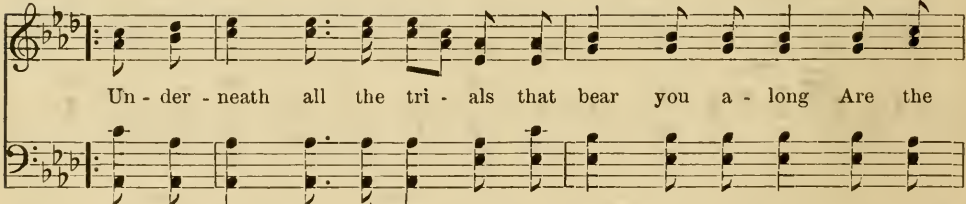
My dis - ci - ples, for - bear ye, re - vile not a - gain, Be



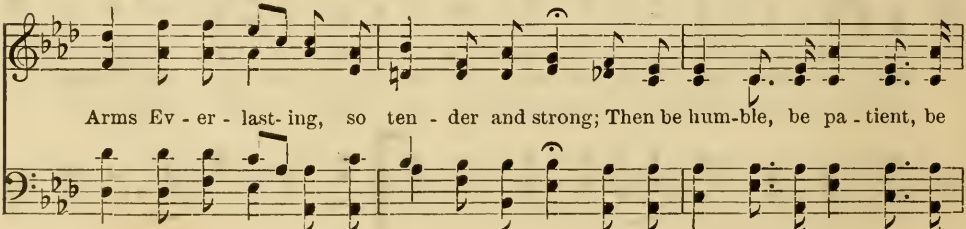
low - ly of heart, said the Sav - iour of men; And when you have con - quered the



world by the cross You'll find you have on - ly for - sak - en the dross.



Un - der - neath all the tri - als that bear you a - long Are the



Arms Ev - er - last - ing, so ten - der and strong; Then be hum - ble, be pa - tient, be

will - ing and true, For God in His mer - cy hath watch o - ver you.

This musical score is for the hymn 'The Everlasting Arms'. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

The Saviour.

"He that humbleth himself shall be exalted." — Luke xiv: 11.

Canterbury, N. H.

I re-mem - ber, I re-mem - ber Those who work with me in prayer,

This is the first system of the musical score for 'The Saviour'. It is in G major (one sharp) and 3/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

Who for Zi - on's sake are hum - ble, Doubt-ing nev - er God hath care.

This is the second system of the musical score for 'The Saviour'. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

Un - to these shall come the bless - ing, And things suf - fered now to be

This is the third system of the musical score for 'The Saviour'. It continues the melody and accompaniment. The lyrics are written below the treble staff.

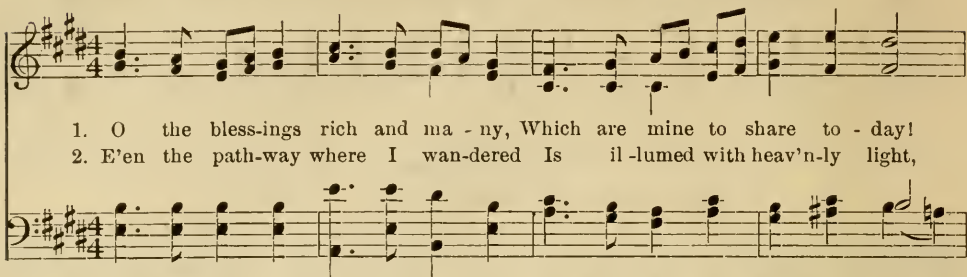
Yet shall work ex - ceed - ing glo - ry, Which their souls shall feel and see.

This is the fourth and final system of the musical score for 'The Saviour'. It concludes the melody and accompaniment. The lyrics are written below the treble staff.

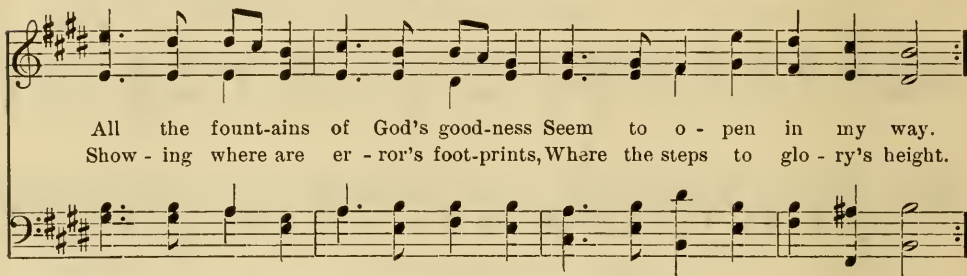
# Blessings of To-day.

"And all these blessings shall come on thee, if thou shalt hearken unto the voice of the Lord."—  
Deut. xxviii : 2.

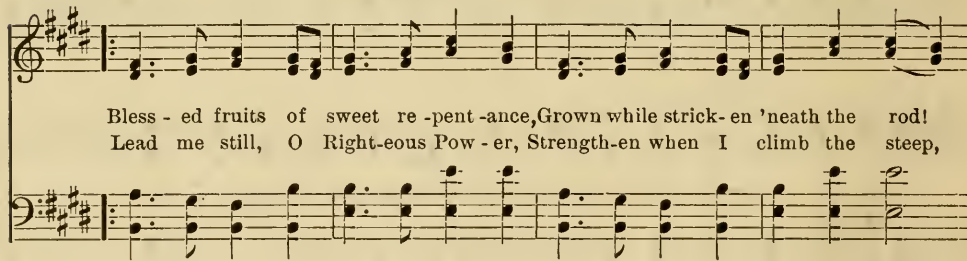
Canterbury, N. H.



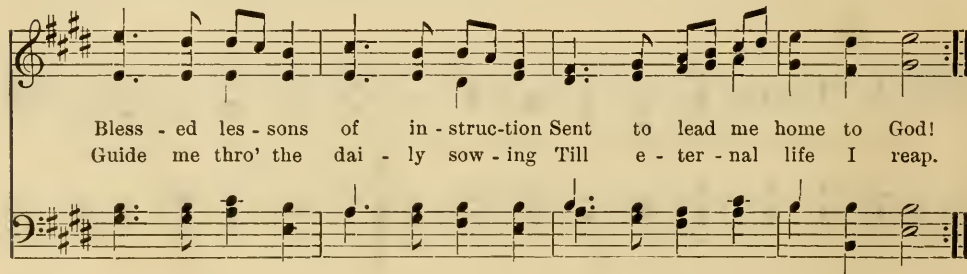
1. O the bless-ings rich and ma - ny, Which are mine to share to - day!  
2. E'en the path-way where I wan-dered Is il-lumed with heav'n-ly light,



All the fount-ains of God's good-ness Seem to o - pen in my way.  
Show - ing where are er - ror's foot-prints, Where the steps to glo - ry's height.



Bless - ed fruits of sweet re - pent - ance, Grown while strick - en 'neath the rod!  
Lead me still, O Right - eous Pow - er, Strength - en when I climb the steep,



Bless - ed les - sons of in - struc - tion Sent to lead me home to God!  
Guide me thro' the dai - ly sow - ing Till e - ter - nal life I reap.



# Universal Love.

"By this shall all men know that ye are my disciples, if ye have love one to another."—St. John xiii : 35.

Canterbury, N. H.

1. Blest be that u - ni - ver - sal love For which the Chris - tian aims ;  
 2. Be lift - ed up, O vir - gin throng, With o - pen hearts em - brace  
 3. Its re - al sub - jects grand - ly rise Su - pe - rior in their sway

Whose source in God is found a - bove All nar - row hu - man claims.  
 The prin - ci - ple which pu - ri - fies And el - e - vates the race.  
 O'er earth - ly loves and ten - den - cies, In ac - tion, word and way.

As towers the loft - y moun - tain top A - bove the dis - tant sea, . .  
 The love which seeks the good of all, In ev - 'ry land and clime, . .  
 Then let us join this no - ble band And seek the joy, the hope, . .

So stand the mer - its of this love In its di - vin - i - ty.  
 Which vi - tal - iz - es, cheers, for - gives, And ren - ders life sub - lime.  
 The free - dom which this love will bring, Found al - ways "High - er up."

# The Kingdom of God.

"Behold the kingdom of God is within you." — Luke xvii : 21.

Canterbury, N. H.

Be - hold the tab - er - na - cle of God is with men and He will dwell with

them ; They shall be His peo - ple, They shall be His peo - ple, They shall

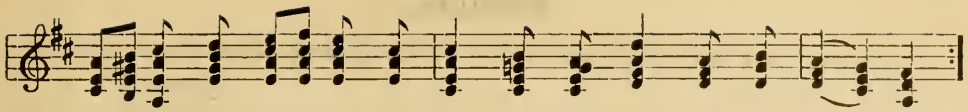
be His peo - ple and God shall be with them and be their God, and be their God.

QUARTET.

Fear not, . . . . . for  
Fear not, lit - tle flock, Fear not, lit - tle flock, for

it is your Fa - ther's good pleas - ure to give you the king - dom, to

give you the king - dom, it is your Fa - ther's good



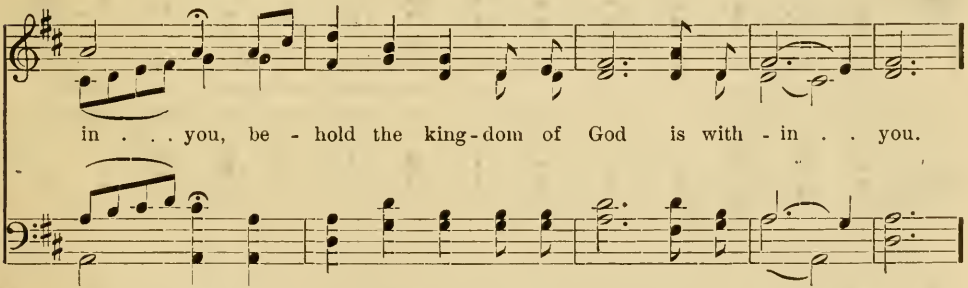
pleas - ure, your Fa - ther's good pleas - ure to give you the king - dom.



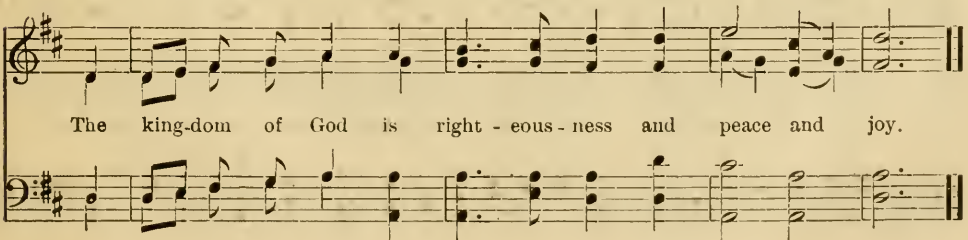
The king - dom of God, the king - dom of God, the king - dom of God is with -



in, is with - in you, for be - hold, for be - hold it is with -



in . . . you, be - hold the king - dom of God is with - in . . . you.

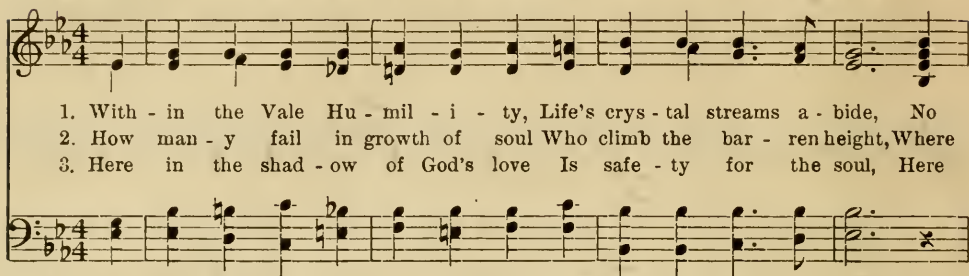


The king - dom of God is right - eous - ness and peace and joy.

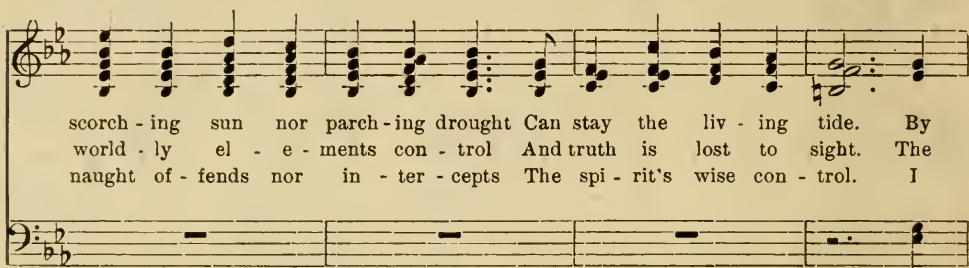
# Humility.

"Be clothed with humility: for God resisteth the proud, and giveth grace to the humble."—1 Peter v: 5.

Canterbury, N. H.



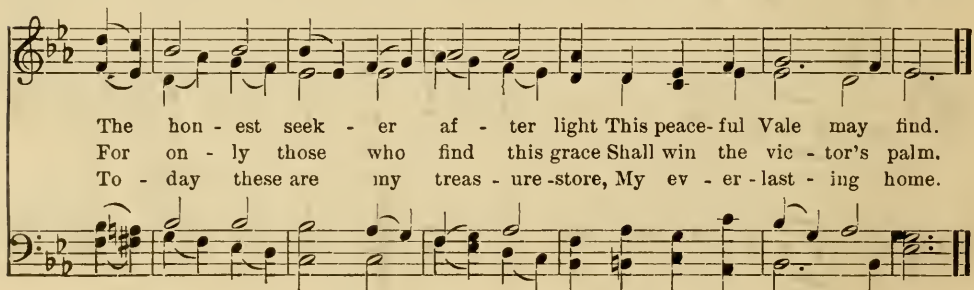
1. With - in the Vale Hu - mil - i - ty, Life's crys - tal streams a - bide, No  
2. How man - y fail in growth of soul Who climb the bar - ren height, Where  
3. Here in the shad - ow of God's love Is safe - ty for the soul, Here



scorch - ing sun nor parch - ing drought Can stay the liv - ing tide. By  
world - ly el - e - ments con - trol And truth is lost to sight. The  
naught of - fends nor in - ter - cepts The spi - rit's wise con - trol. I



earn - est pray'r and trust - ing love, With faith and works com - bined,  
Chris - tian's faith will ev - er lead Where meek - ness lends her charm,  
caught a glimpse in youth's bright day Of bless - ings since made known;



The hon - est seek - er af - ter light This peace - ful Vale may find.  
For on - ly those who find this grace Shall win the vic - tor's palm.  
To - day these are my treas - ure - store, My ev - er - last - ing home.



# Persuasion.

"He that cometh to me shall never hunger; he that believeth on me shall never thirst." — St. John vi: 35.

Canterbury, N. H.

I am car-ried be-yond the vain pleas-ures of time, As the

The first system of musical notation for 'Persuasion.' It consists of a treble and bass staff in G major (one sharp) and 6/8 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'I am car-ried be-yond the vain pleas-ures of time, As the' are written below the notes.

spir-it per-sua-sive-ly cries, "O come un-to me, ye who hun-ger and

The second system of musical notation. The melody continues in the treble staff, with the bass staff providing accompaniment. The lyrics 'spir-it per-sua-sive-ly cries, "O come un-to me, ye who hun-ger and' are written below the notes.

thirst, Earth hath no e-ter-nal sup-plies. I'll lead to a foun-tain which

The third system of musical notation. The melody continues in the treble staff, with the bass staff providing accompaniment. The lyrics 'thirst, Earth hath no e-ter-nal sup-plies. I'll lead to a foun-tain which' are written below the notes.

nev-er can fail—The light and the es-sence of truth As bread and as

The fourth system of musical notation. The melody continues in the treble staff, with the bass staff providing accompaniment. The lyrics 'nev-er can fail—The light and the es-sence of truth As bread and as' are written below the notes.

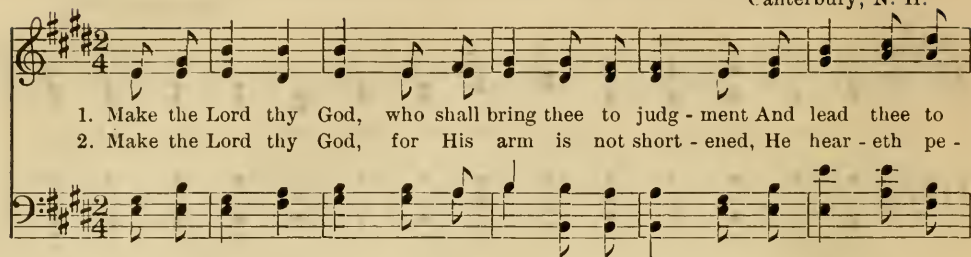
wa-ter shall in thee pre-vail—A glo-ri-ous im-mor-tal youth."

The fifth system of musical notation, which concludes the piece. The melody ends with a double bar line in the treble staff, and the bass staff also concludes with a double bar line. The lyrics 'wa-ter shall in thee pre-vail—A glo-ri-ous im-mor-tal youth."' are written below the notes.

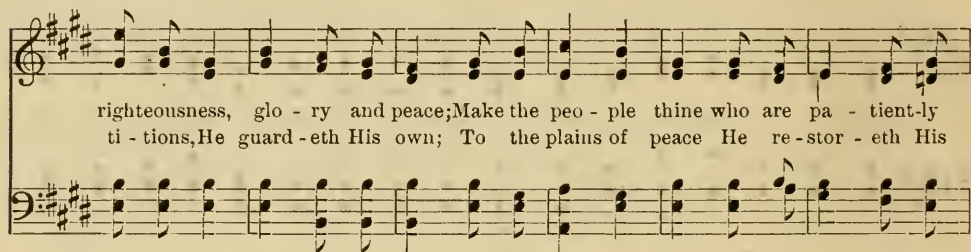
## Counsel.

"As for me and my house, we will serve the Lord."—Josh. xxiv : 15.

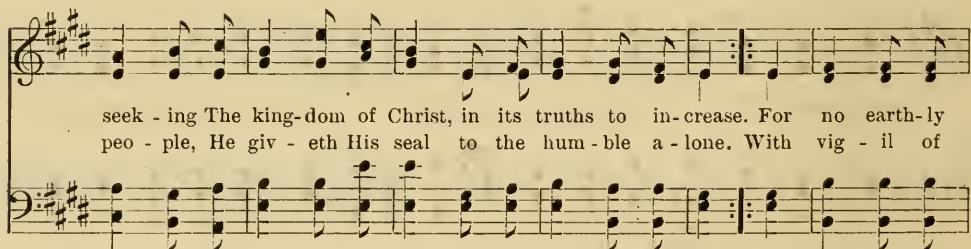
Canterbury, N. H.



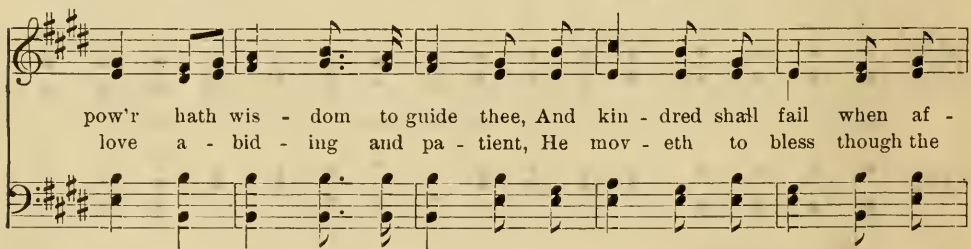
1. Make the Lord thy God, who shall bring thee to judg - ment And lead thee to  
2. Make the Lord thy God, for His arm is not short - ened, He hear - eth pe -



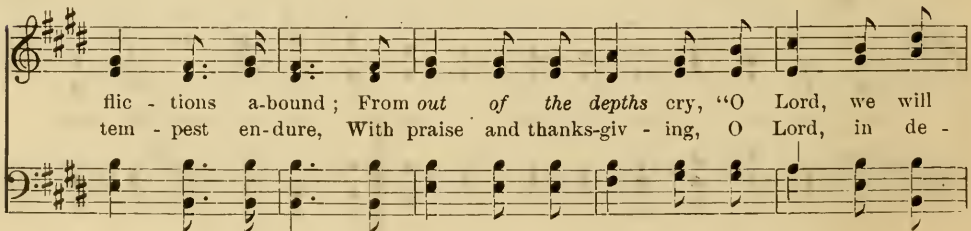
righteousness, glo - ry and peace; Make the peo - ple thine who are pa - tient-ly  
ti - tions, He guard - eth His own; To the plains of peace He re - stor - eth His



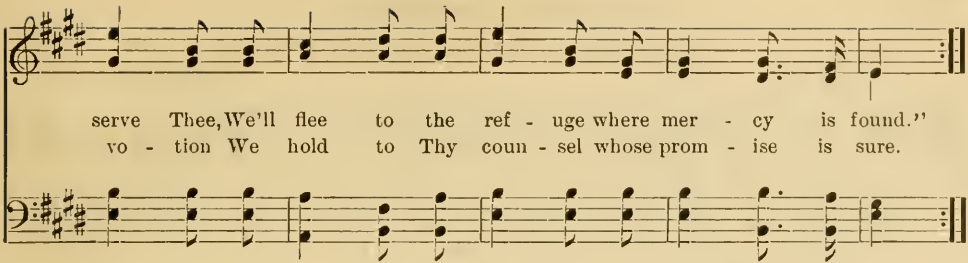
seek - ing The king - dom of Christ, in its truths to in - crease. For no earth - ly  
peo - ple, He giv - eth His seal to the hum - ble a - lone. With vig - il of



pow'r hath wis - dom to guide thee, And kin - dred shall fail when af -  
love a - bid - ing and pa - tient, He mov - eth to bless though the



flic - tions a - bound; From out of the depths cry, "O Lord, we will  
tem - pest en - dure, With praise and thanks - giv - ing, O Lord, in de -

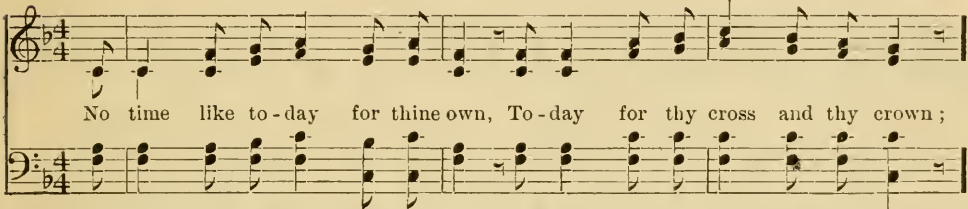


serve Thee, We'll flee to the ref - uge where mer - cy is found."  
vo - tion We hold to Thy coun - sel whose prom - ise is sure.

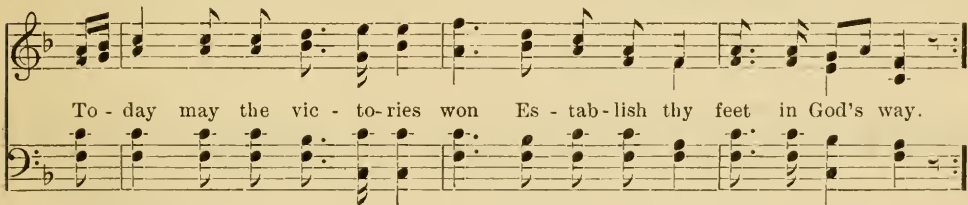
## To-day.

"Exhort one another daily, while it is called To-day."— Heb. iii: 13.

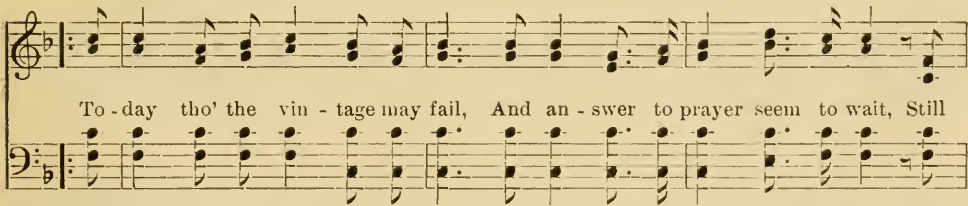
Canterbury, N. H.



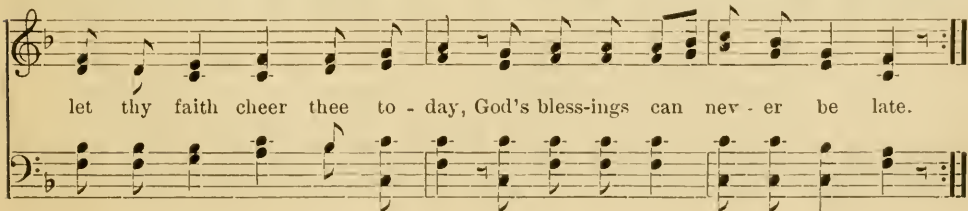
No time like to-day for thine own, To-day for thy cross and thy crown ;



To - day may the vic - to-ries won Es - tab - lish thy feet in God's way.



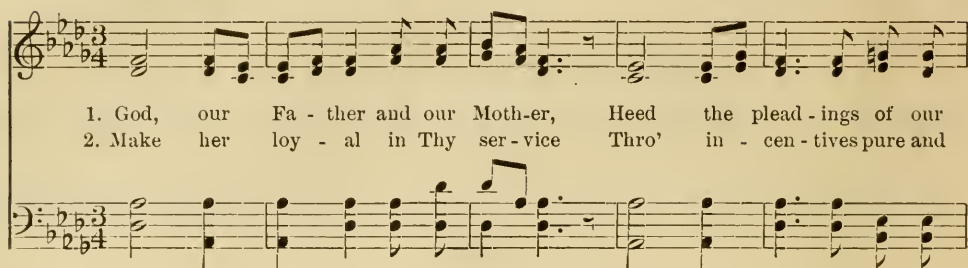
To - day tho' the vin - tage may fail, And an - swer to prayer seem to wait, Still



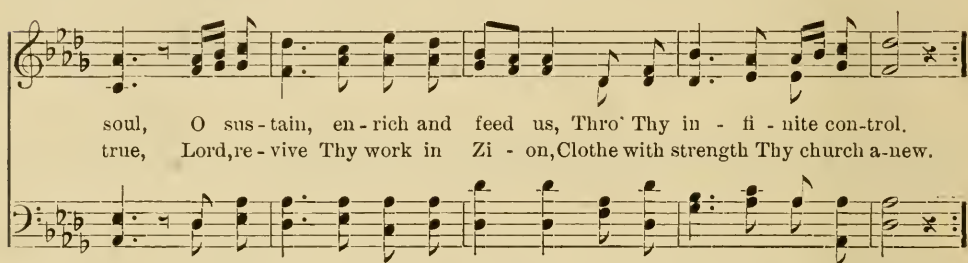
let thy faith cheer thee to - day, God's bless - ings can nev - er be late.

## Prayer of the Church.

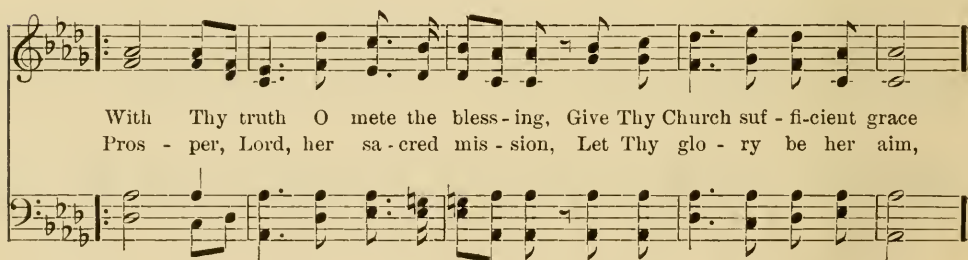
"Save thy people, and bless thine inheritance: feed them also, and lift them up forever." — Psa. xxviii: 9.  
 Canterbury, N. H.



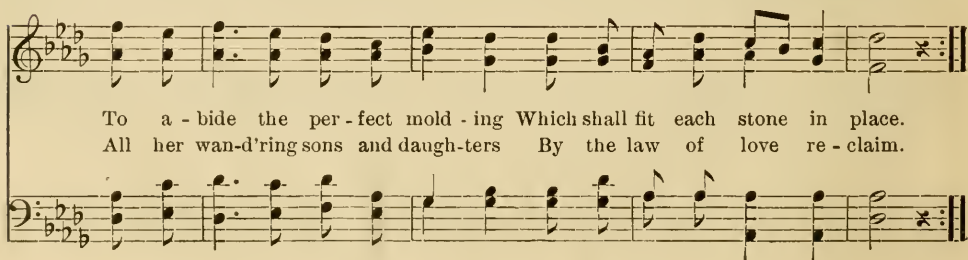
1. God, our Fa - ther and our Moth - er, Heed the plead - ings of our  
 2. Make her loy - al in Thy ser - vice Thro' in - cen - tives pure and



soul, O sus - tain, en - rich and feed us, Thro' Thy in - fi - nite con - trol.  
 true, Lord, re - vive Thy work in Zi - on, Clothe with strength Thy church a - new.



With Thy truth O mete the bless - ing, Give Thy Church suf - fi - cient grace  
 Pros - per, Lord, her sa - cred mis - sion, Let Thy glo - ry be her aim,



To a - bide the per - fect mold - ing Which shall fit each stone in place.  
 All her wan - d'ring sons and daugh - ters By the law of love re - claim.



## Song of Praise.

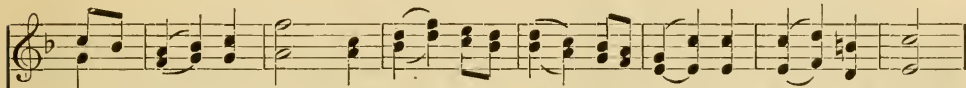
"Praise is comely for the upright." — Psa. xxxiii: 1.

Hancock, Mass.

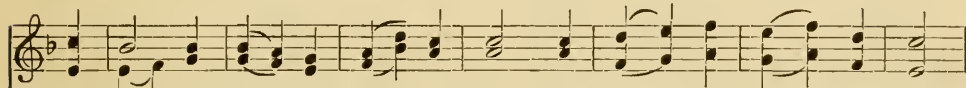
Canterbury, N. H.




1. While God in - spires my heart to sing, Or gives it life to beat,  
 2. God's pow'r di - vine my spir - it fills, My high - est theme in - spires;  
 3. The fires of truth with - in my heart Ex - tin - guished ne'er shall be;



Praise off - 'rings I will free - ly bring Be - fore the mer - cy - seat.  
 His pres - ence all my be - ing thrills With ar - dent, pure de - sires.  
 Till I from sin and death de - part, All stain - less, pure and free.



This feeds my soul with hope and faith, And love which nev - er dies;  
 What bless - ings hour - ly on me pour, In chas - t'ning and in love!  
 I will be faith - ful ev - er - more While life and strength are giv'n,



And sheds there-on a liv - ing warmth From bright ce - les - tial skies.  
 What mer - cies rich, an end - less store, De - scend - ing from a - bove!  
 That with the ran - somed I may find E - ter - nal peace and heav'n.

# Infinite Love.

"Judgment also will I lay to the line, and righteousness to the plummet."—Isaiah xxviii : 17.

Canterbury, N. H.

Deep-er than un-fath-omed wa-ters, Broad-er than un-meas-ured  
While the gen-tle voice of wis-dom, Re-gal in her lov-ing

Deep-er than un-fath-omed wa-ters, Broad-er than un-  
While the gen-tle voice of wis-dom, Re-gal in her

space, . . . Is the love of God our Fa-ther, Bound-less  
sway, . . . Blends ma-ter - - nal love, dif-fus-ing Mer-cy,

meas-ured space, Is the love of God our Fa-ther,  
lov-ing sway, Blends ma-ter - - nal love, dif-fus-ing

in light re-deem-ing grace. Jus-tice holds an ev-en  
and peace al-way. O en-shrine our hearts in

Bound-less in re-deem-ing grace. Jus-tice holds an  
Mer-cy, light and peace al-way. O en-shrine our

bal-ance, Judg-ment to the line is placed, . . . Right-eous-  
du-ty, Where no tempt-er can al-lure; Fa-ther,

ev-en bal-ance, Judg-ment to the line is placed,  
hearts in du-ty, Where no tempt-er can al-lure;

# Infinite Love.

33

ness un - to the plum - met, In pa - ter - nal care is traced.  
Moth - er, rich in bless - ing, Hold us thine for - ev - er more.  
*rit.*

Right-eous-ness un - to the plummet, In pa - ter - nal care is traced.  
Fa-ther, Moth - er, rich in bless-ing, Hold us thine for - ev - er more.

## Draw Near.

"I have loved thee with an everlasting love; therefore with loving-kindness have I drawn thee."— Jer. xxxi: 3.

Canterbury, N. H.

Why fear Me when the feet may stray, Temp-ta - tion lure thee day by day?

I am the guide, the liv - ing way, And I would be thy Sav - iour.

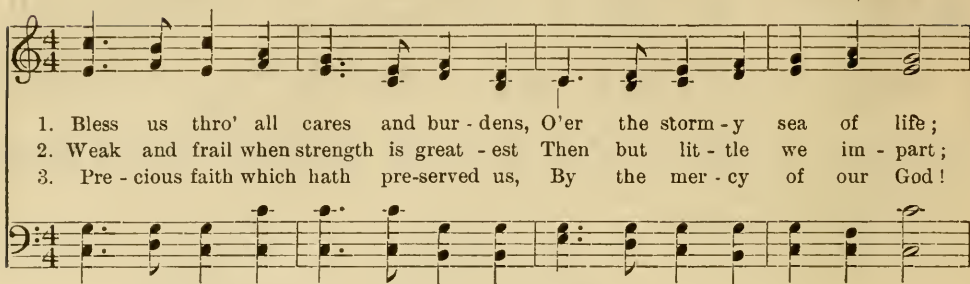
I know the force of hu - man ill, Yet bid thee trust, be saved who will; The

voice of love will guide thee still, Re - joice, and live for - ev - er.

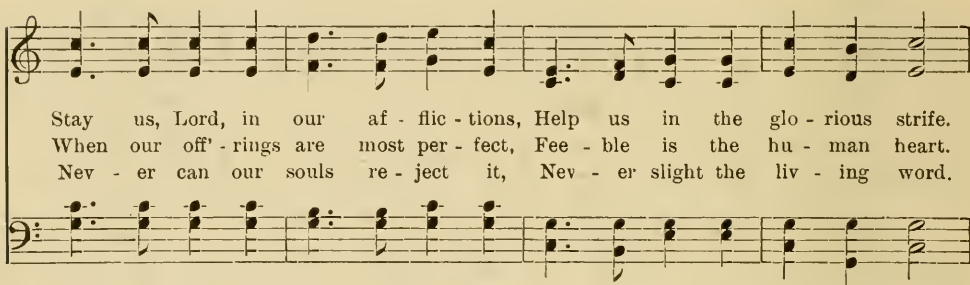
## Trust.

"Behold, the Lord's hand is not shortened, that it cannot save." — Isa. lix : 1.

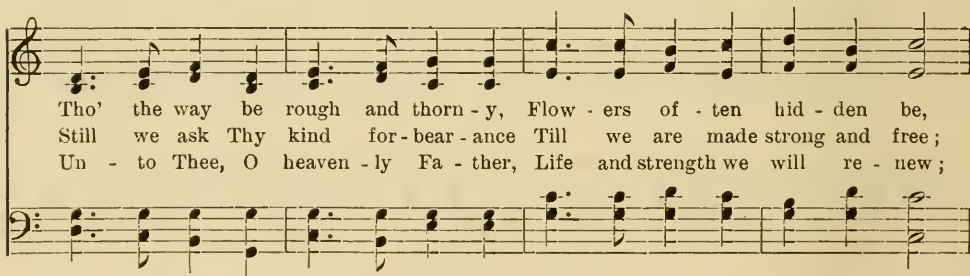
Enfield, N. H.



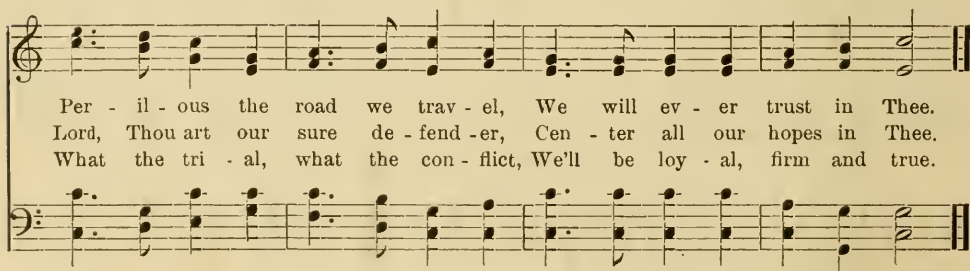
1. Bless us thro' all cares and bur - dens, O'er the storm - y sea of life ;  
 2. Weak and frail when strength is great - est Then but lit - tle we in - part ;  
 3. Pre - cious faith which hath pre - served us, By the mer - cy of our God !



Stay us, Lord, in our af - flic - tions, Help us in the glo - rious strife.  
 When our off' - rings are most per - fect, Fee - ble is the hu - man heart.  
 Nev - er can our souls re - ject it, Nev - er slight the liv - ing word.



Tho' the way be rough and thorn - y, Flow - ers of - ten hid - den be,  
 Still we ask Thy kind for - bear - ance Till we are made strong and free ;  
 Un - to Thee, O heaven - ly Fa - ther, Life and strength we will re - new ;

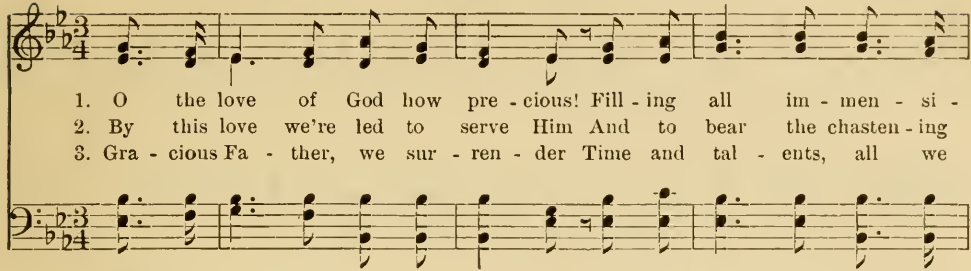


Per - il - ous the road we trav - el, We will ev - er trust in Thee.  
 Lord, Thou art our sure de - fend - er, Cen - ter all our hopes in Thee.  
 What the tri - al, what the con - flict, We'll be loy - al, firm and true.

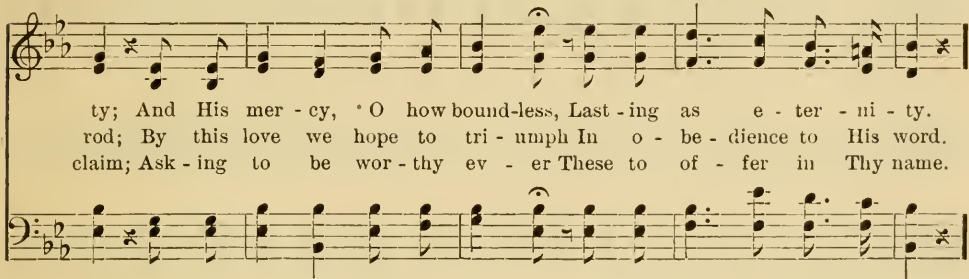
# God's Love.

"Nor height, nor depth, shall be able to separate us from the love of God."—Rom. viii: 39.

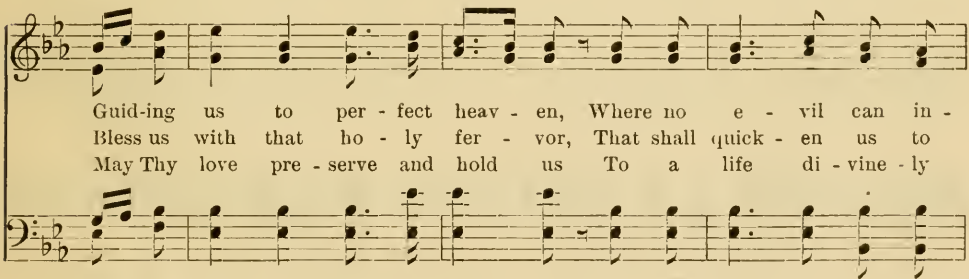
Mt. Lebanon, N. Y.



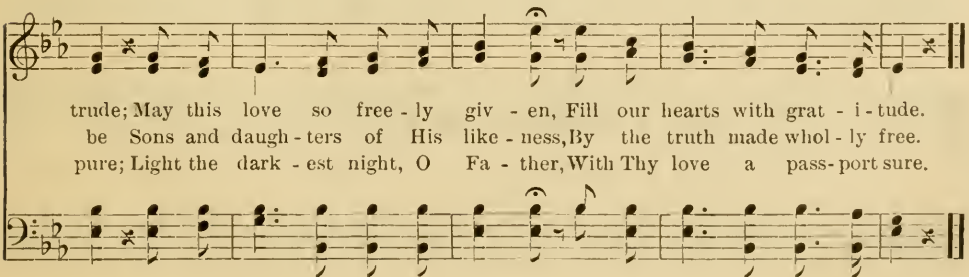
1. O the love of God how pre - cious! Fill - ing all im - men - si -  
 2. By this love we're led to serve Him And to bear the chasten - ing  
 3. Gra - cious Fa - ther, we sur - ren - der Time and tal - ents, all we



ty; And His mer - cy, \* O how bound-less, Last - ing as e - ter - ni - ty.  
 rod; By this love we hope to tri - umph In o - be - dience to His word.  
 claim; Ask - ing to be wor - thy ev - er These to of - fer in Thy name.



Guid-ing us to per - fect heav - en, Where no e - vil can in -  
 Bless us with that ho - ly fer - vor, That shall quick - en us to  
 May Thy love pre - serve and hold us To a life di - vine - ly



trude; May this love so free - ly giv - en, Fill our hearts with grat - i - tude.  
 be Sons and daugh - ters of His like - ness, By the truth made whol - ly free.  
 pure; Light the dark - est night, O Fa - ther, With Thy love a pass - port sure.



# Abiding Care.

"Neither things present, nor things to come, nor height, nor depth, shall be able to separate us from the love of God." — Rom. viii: 39.

Canterbury, N. H.

There is al - ways a care o - ver thee, o - ver thee,

Al - ways a care o - ver thee, o - ver thee, There is al - ways a care o - ver

thee, o - ver thee, There is al - ways a care o - ver thee. o - ver thee.

No dis - tance so great, no darkness so sure, that thy tho't or foot-step is

ev - er ob - scure, So broad is the law of My love, so broad is the

law of My love, So broad is the law of My love.

Devotion.

"Every one of you hath a psalm." — 1 Cor. xiv: 26.

Canterbury, N. H.

No one can sing the psalm for me, Re-ward must come from la - bor; I'll

sow for peace, thus reap in truth, God's mer - cy and His fa - vor.

"All flesh is grass," I trust not there, Yet well I love my neigh - bor With

whom I join in hon - est work And share in pure en - deav - or.

# Bright Day.

"Out of Zion, the perfection of beauty, God hath shined." — Psalm 1: 2.

Canterbury, N. H.

There has come un - to thee, O thou Zi - on of God, A day of thanks-giv - ing and

prayer; With thy sons free and strong let thy daugh - ters re - joice, And

bless - ed be the heart that is pure. The heart that is pure and the

hand that is true, The feet swift to car - ry glad news, I will

gird with My strength and clothe with My love, And My pow'r in their spir-its re - new.

## Faint Not.

"I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred, forty and four thousand." — Rev. xiv : 1.

Enfield, N. H.

With the hun - dred four and for-ty thou-sand I will stand on Mount Zi - on with the

heav - en - ly Lamb, . Bear-ing the seal of the true o - ver - com - er, In

sac - ri - fice ren - dering all that I am. Why fear the el - e - ments surging around me ?

I need not faint in the heat of the day ; There is an arm that will

sure - ly sus - tain me, — Trusting I'll toil, oh, I'll watch and I'll pray.



# Christ of the Ages.

"For he is our God; and we are the people of his pasture, and the sheep of his hand."—Psa. xcv: 7.

Mt. Lebanon, N. Y.

Thou Up - lift - ing Spir - it, Thou Christ of the A - ges! Draw near to us

now, be our com-fort-ing friend. Thou hast light-ed the pathway of proph-ets and

sa - ges; In times of af - flic - tion, a help - er did send. Now, in Zi - on's great

need we ask Thy as - sist-ance; We ask it in faith, may we not ask in vain;

Give us liv - ing bread, a spir - it - ual sub- stance; Give us strength the cause of



truth to main-tain. Thine shall the hon - or and glo - ry be, While the e - ter - nal

years roll on, 'Thou Up-lifting Spirit! Thou Christ of the A-ges! Hear, O hear our prayer.

**Fearless.**

"The Lord is the strength of my life ; of whom shall I be afraid?"— Psa. xxvii : 1.

Canterbury, N. H.

Re - joice in the strength where-with I have clothed thee, Thy house be a

song of thanks-giv - ing to My name. Ye shall not be a - fraid, though

fam - ine fill the land, Walk bold - ly by the truth, and My power shall pre - vail.

## The Harvest Call.

"Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe."—Rev. xiv: 15.

Canterbury, N. H.

1. Har - vest - ers, the grain is rip - 'ning, Are ye rea - dy for the field?  
 2. Har - vest - ers, the sheaves are numbered; Bring the poor, the halt, the lame,

Ye who have the call and prom - ise, Work,—the Lord will bless the yield.  
 For He call - eth such to serve Him By the pow - er of His name.

Har - vest - ers, thrust in the sic - kle, See, the grain is bend - ing low,  
 Stay for neith - er scrip nor for - ces, Where the heart is pure and true,

Ripe it wait - eth —where the reap - ers In - to earth's broad fields to go?  
 One with God is life tri - umph - ant, In His strength the work pur - sue.

# God's Bounty.

"He that cometh to me shall never hunger; and he that believeth on me shall never thirst."—St. John vi: 35.

Canterbury, N. H.

1. I come to be fed at Thy ta - ble, So hun - gry and thirst - y of soul, O  
 2. I ask, and the gift straight - way com - eth; I seek, and the treas - ure I find; I

what hath the Spir - it in keep - ing, That will my deep yearn - ing con - trol?  
 knock, and the door wide is o - pened Where wis - dom and pow'r are en - shrined.

Here's bread which the cross - bear - er lov - eth, Here hon - ey and milk of the word, Re -  
 All hun - g'ring and thirsting here ceas - eth; I faint, and the tide sur - ges near. O

fresh thy soul, cri - eth the Spir - it, The pray'r of the hum - ble is heard.  
 per - fect the boun - ty e - ter - nal! No fam - ine my spir - it can fear.

# True Discipleship.

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."—  
Matt. xxv : 40.

Canterbury, N. H.

The first system of music is in 2/4 time, with a key signature of one sharp (F#). The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: "In - as - much as ye have done it to the least of these, Ye have

The second system of music continues the melody and accompaniment. The lyrics are: "done it un - to Me. Thus the king - dom of God shall be spread a -

The third system of music continues the melody and accompaniment. The lyrics are: "broad, "As the wa - ters cov - er the sea." And "do not your alms to' be

The fourth system of music continues the melody and accompaniment. The lyrics are: "seen of men," The need - y and low - ly re - gard; Con - tin - ue the

The fifth system of music concludes the piece with a double bar line. The lyrics are: "mis - sion the Sav - iour be - gan,—His dis - ci - ples pub - lish His word.

# Love to God.

"Thou shalt love the Lord thy God with all thy heart." — Matt. xxii: 37.

Canterbury, N. H.

Ye can - not serve God to ac - cept - ance The mes - sage so plain - ly I

The first system of the hymn, featuring a treble and bass staff in G major (one sharp) and 8/6 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

hear, Un-less thy whole life and full in - terest, In love and de - vo - tion ap - pear.

The second system of the hymn, continuing the melody and accompaniment. The lyrics are written below the treble staff.

Do all to the hon - or and glo - ry of God. Keep an

The third system of the hymn, continuing the melody and accompaniment. The lyrics are written below the treble staff.

eye ev - er sin - gle and free, Thus ye shall see the

The fourth system of the hymn, continuing the melody and accompaniment. The lyrics are written below the treble staff.

truth of My word, Christ's king - dom shall come un - to thee.

The fifth and final system of the hymn, concluding with a double bar line. The lyrics are written below the treble staff.



# Except Thou Bless Me.

"I will not let thee go, except thou bless me." — Gen. xxxii: 26.

Canterbury, N. H.

Pass me not by, O min - is - ter of bless - ing, Give me, I

pray thee, the tri - umph I crave; I seek what the heav'ns so rich - ly are

giv - ing, The power of the con - trite, the power that will save.

Wrest - ling a - new, give me fer - vor of spir - it, Em - pow - 'ring for

du - ty and mis - sion di - vine; Faith's cov - e - nant given, more firm - ly re -

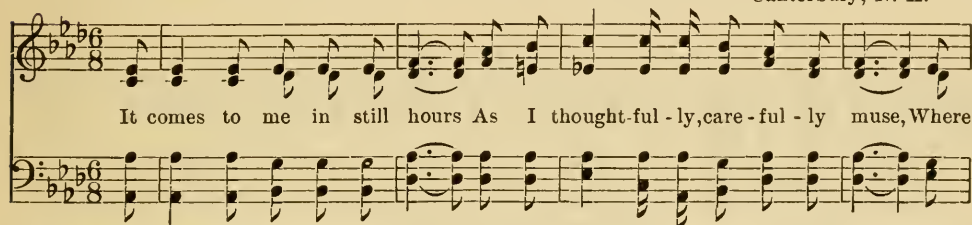


new - ing The pledge, O my God, to be Thine, whol - ly Thine.

Soul Questioning.

"Jesus answered him, Wilt thou lay down thy life for my sake?" — St. John xiii : 38.

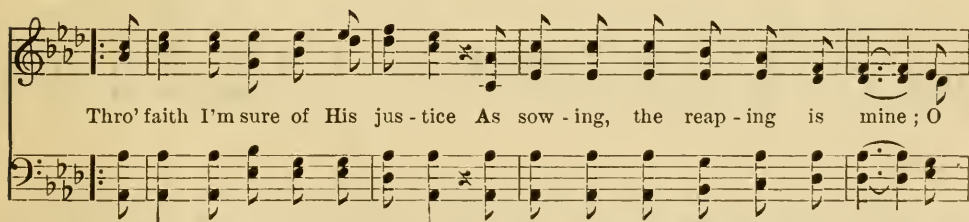
Canterbury, N. H.



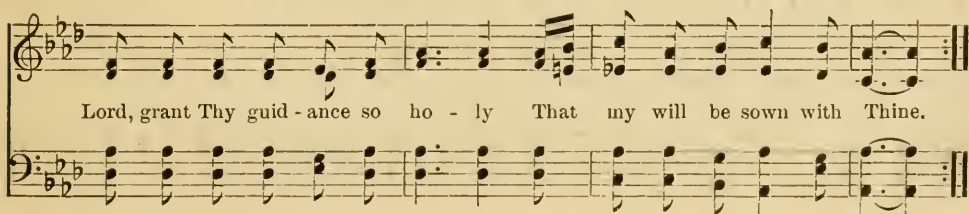
It comes to me in still hours As I thought-ful - ly, care - ful - ly muse, Where



un - to are giv - en the powers That God hath as-signed me to use.



Thro' faith I'm sure of His jus - tice As sow - ing, the reap - ing is mine ; O



Lord, grant Thy guid - ance so ho - ly That my will be sown with Thine.

# Ransomed.

"He hath sent me to heal the broken-hearted, to preach deliverance to the captives, to set at liberty them that are bruised."—Luke iv: 18.

Canterbury, N. H.

1. Turn the feet of those who wan - der In - to paths of peace to move, Bless the  
2. In Thy mer - cy free the cap - tive, Clothe with strength the poor and weak, Bind with

hearts of those who fal - ter With the im - press of Thy love. Bring to Zi - on all her  
power of love e - ter - nal Till Thy ho - li-ness they seek. Home-ward call Thy wand'ring

chil - dren Way - ward, sin - sick, wand'ring, poor, Now, O Lord, for their sal -  
chil - dren, Lead them, hold them, God of love, Till in free - dom pure and

va - tion, Let the fount of love run o'er, Let the fount of love run o'er.  
guile - less, Thy al - might - y grace they prove, Thy al - might - y grace they prove.

# My Cross.

"God forbid that I should glory, save in the cross of our Lord Jesus Christ."—Gal. vi: 14.

Canterbury, N. H.

1. There are ros - es on my cross, Most beau - ti - ful to see, As I  
 2. Plant - ed by God's kind - ly care, E - ter - nal - ly they grow, Shed - ding -

turn from all the dross, From which it mak - eth free.  
 forth a fra - grance rare, No flower of earth doth know.

How the buds in grace un - fold, As I near - er to it  
 Oh I'll clus - ter these with joy, And a psalm of praise I'll

it,  
A

come! Oh, I'll more than just be - hold— I'll reach and gath - er some.  
 sing, For I find 'tis sweet em - ploy, To hon - or Christ my King.

Near - er to it come! I'll  
 psalm of praise I'll sing, I



# Pearl of Great Price.

"When he had found one pearl of great price, he went and sold all that he had, and bought it." — Matt. xiii : 46.

Enfield, N. H.

I've sought thee, I've found thee, thou pearl of great price! I val - ue thee

more than the cost of my life; Thou art dear - er, more glo - rious, more

pre - cious to me, Than gems of the earth, or pearls of the sea.

Thou cloth - est my soul and thou giv - est a crown, My heart with joy

fill - est as life I lay down, While an - gels at - tend as the



keep - ers in trust, And towers of strength in the heart of the just.

This musical score is for the hymn 'Pearl of Great Price'. It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'keep - ers in trust, And towers of strength in the heart of the just.' The score ends with a double bar line and repeat dots.

Divine Care.

"Fear thou not; for I am with thee."— Isa. xli: 10.

Canterbury, N. H.

I will dai - ly care for thee On the land or on the

This is the first system of the musical score for 'Divine Care'. It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'I will dai - ly care for thee On the land or on the'. The score ends with a double bar line and repeat dots.

sea; Be the pas - sage fierce or fair As thy Sav - iour I am there.

This is the second system of the musical score for 'Divine Care'. It continues the melody and bass line from the first system. The lyrics are: 'sea; Be the pas - sage fierce or fair As thy Sav - iour I am there.' The score ends with a double bar line and repeat dots.

There to be thy bread and wine As thou mak - est My will

This is the third system of the musical score for 'Divine Care'. It continues the melody and bass line. The lyrics are: 'There to be thy bread and wine As thou mak - est My will'. The score ends with a double bar line and repeat dots.

thine; There to be thy staff and stay As My law thou dost o - bey.

This is the fourth and final system of the musical score for 'Divine Care'. It continues the melody and bass line. The lyrics are: 'thine; There to be thy staff and stay As My law thou dost o - bey.' The score ends with a double bar line and repeat dots.

# My Own.

"The sheep hear his voice: and he calleth his own sheep by name, and leadeth them out."—St. John x: 3.

Canterbury, N. H.

1. I call My own and they lis - ten, The Shep-herd by the sheep is known;  
2. I call My own and they fol - low, So si - lent in their trust a - lone;

No stranger's voice will they fol - low, Thro' suf - fer - ing I've made them My own.  
Mur - mur - ing not tho' I lead them Whereen - e - mies and dan - gers are known.

In green-est pas-tures I lead them, I lay down My life that they may live; The  
O righteous Shepherd, en - fold us, Con - tin - ue to lead on Thy flock; Thro'

hand of the foe can-not find them, For pro-tec-tion in the fold I give.  
val - ley, o'er moun-tain, we fol - low In the shad-ow of the E - ter - nal Rock.

# Troubled Waters.

"Whosoever then first after the troubling of the waters stepped in was made whole."— St. John v : 4.

Canterbury, N. H.

1. When the an - gel trou-bles the wa - ters, O then en - ter in with de - light To  
2. Be-neath trou-bled wa - ters the deep-est, The soul finds God's mercy and love ; In

find a full cleans-ing of spir - it, . The tri-umph of truth and of right.  
safe - ty are an-chored the pur - est, . At one with the Fa - ther a - bove.

Some doubt-ing and help-less stand wait-ing For oth-ers their ef-forts to guide, The  
Then fear not the waves dashing o'er thee, Tho' tempest and storm take thine all ; Re -

brave en-ter in with re - joic - ing, Seek life in the pure Jor-dan tide.  
fresned, rise in faith from its heal - ing, Re - newed to thy spir - it - ual call.

## Reflection.

"No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."— Luke ix : 62.

Canterbury, N. H.

1. O where should I look for the bless - ing of Heaven, If  
 2. Then up to the hills from whence com - eth my help I

false to the light I've re - ceived? Though an an - gel de - clare it, I've  
 look for my cross and my crown ; The as - sur - ance is with me that

no more as - sur - ance My soul 'liv - ing truth has be -  
 an - gels will aid me, As life to my call I lay

lieved. Then O, pre - cious guar - dians on earth and in heaven, In -  
 down. The strength of the heavens will be my pro - tec - tion, The





spire me with zeal to be true,— Be true in the morn - ing, at  
power of the ho - ly I claim; My guide and my com - pass, my

noon - tide and e - ven, And each day my pur - pose re - new.  
hon - est de - vo - tion, Are cen - tered in tri - umph to reign.

### Law and Christ.

"Thou shalt love the Lord thy God with all thine heart."— Moses.

"Love your enemies, do good to them which hate you."— Christ.

Canterbury, N. H.



Thou shalt love the Lord, All His righteous stat-utes heed—By the prophets came the

law, How did Christ the mes-sage read? Love all thy fel - low men, Do

good where now is ill; Thus ren-der praise to God, And the high-est law ful-fill.



# Prayer Universal.

"For my house shall be called an house of prayer for all people." — Isa. lvi: 7.

Canterbury, N. H.

1. The Spir - it is call - ing, ear - nest - ly call - ing, O Zi - on un -  
2. O Spir - it most ho - ly, ear - nest - ly call - ing, So ten - der - ly

fold in deep prayer; O pray for the fa - thers, the sis - ters, and  
plead - ing for all, In prayer - ful de - vo - tion we bow at Thy

broth - ers, O pray for the whole house - hold, O pray for the  
bid - ding, To ask Thy rich mer - cies may fall Till house - hold and

moth - ers, re - mem - ber all oth - ers; O pray for the whole, whole world.  
na - tion shall see Thy sal - va - tion, Thy power reach the whole, whole world.

# Anchorage with Christ.

"Kept by the power of God." — 1 Peter 1: 5.

Canterbury, N. H.

1. My lit - tle barque is frail at best, Yet trust-ing - ly I'll brave life's storm, Since  
2. Have faith in God 'mid tem-pest gales, Thy an-chor-age with Christ hold fast; Who

in God's lov - ing care I rest Be - yond all fear of earth - ly harm.  
trust - eth in His strength pre - vails When winds and storms of earth have passed.


With Christ as Pi - lot, ev - er near, My barque in safe - ty He will guide; As -  
Now safe with - in the har - bor moored, All dan - gers calm - ly dis - ap - pear, While

sur - ance comes with words of cheer, Which ech - o far a - cross the tide.  
peace and joy in sweet ac - cord To God as - cend in praise and pray'r.

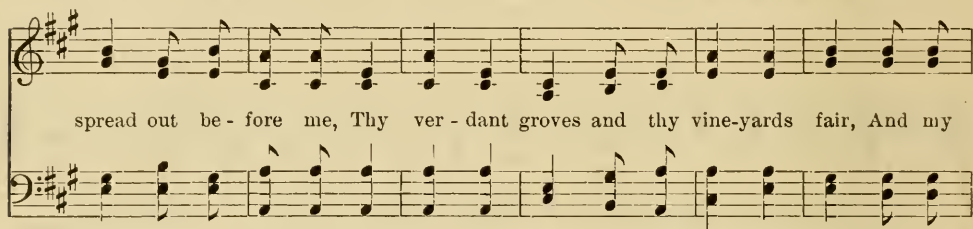
# Summer Land.

"Ye shall pass over Jordan to go in to possess the land which the Lord your God giveth you."—  
Deut. xi: 31.

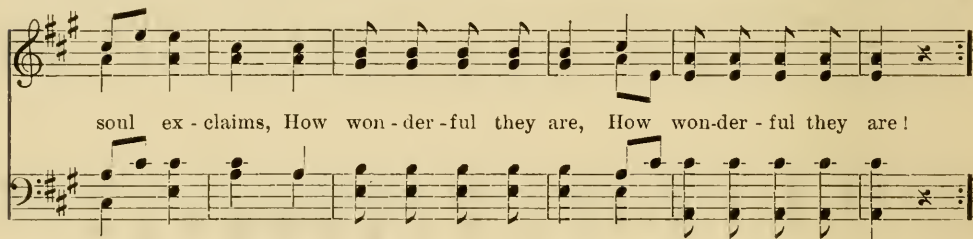
Alfred, Me.



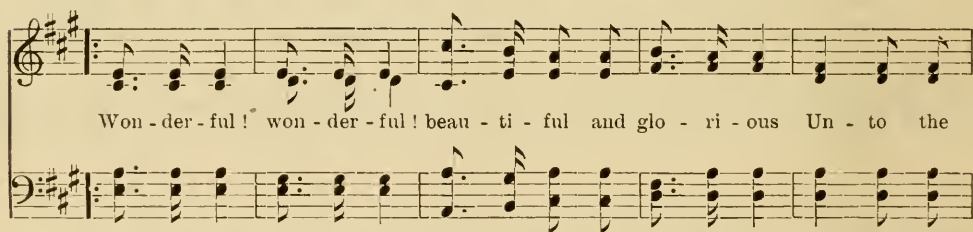
Sweet Sum-mer Land, O land of bright glo-ry! Thy beau-ti-ful fields are



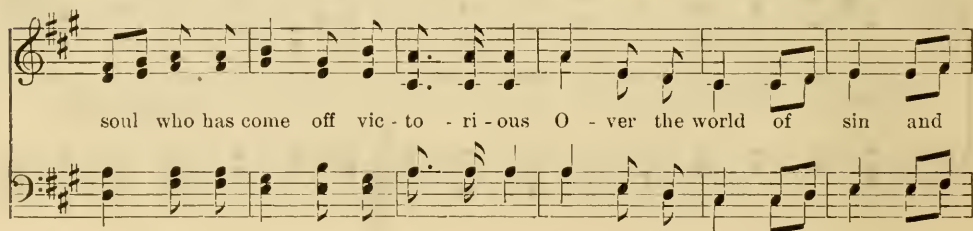
spread out be-fore me, Thy ver-dant groves and thy vine-yards fair, And my



soul ex-claims, How won-der-ful they are, How won-der-ful they are!



Won-der-ful! won-der-ful! beau-ti-ful and glo-ri-ous Un-to the



soul who has come off vic-to-ri-ous O-ver the world of sin and

strife, And come in - to pos-ses-sion of e - ter - nal life, Of e - ter - nal life.

# Remembrance.

"Not one of them is forgotten before God."—Luke xii: 6.

Mt. Lebanon, N. Y.

Not one spar - row is for - got - ten, E'en the ra - ven God will feed ;

And the li - ly of the val - ley From His boun - ty hath its need.

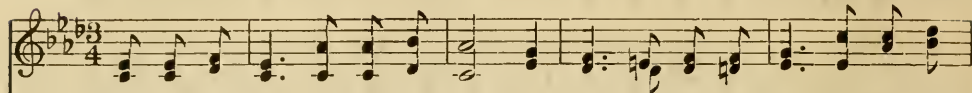
Then shall I not trust Thee, Fa - ther, In Thy mer - cy have a share ?

And through faith and prayer, my Moth - er, Mer - it Thy pro - tect - ing care ?

# Pledge.

"I will trust and not be afraid: for the Lord Jehovah is my strength and my song." — Isa. xii: 2.

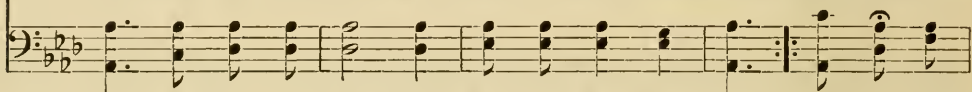
Canterbury, N. H.



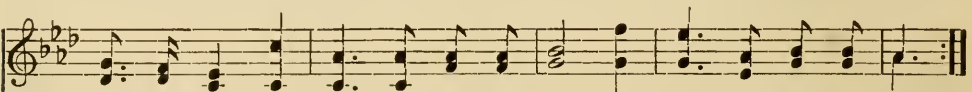
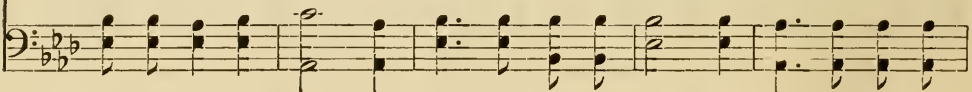
1. Shall mountains fall and val - leys rise, And roll - ing streams be still Ere I can
2. Though conflict deep my heart as - sails As du - ty's line I trace, My pur - pose



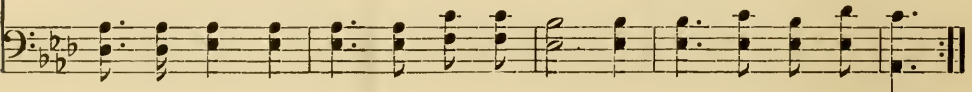
trust my Fa - ther's way And on - ly choose His will? In truth I  
true, en - rich - es me With hum - ble Chris - tian grace, Re - signed, I



cheer - ful - ly re - new My pledge through prayer drawn, To keep my sac - ri -  
ask no bet - ter part Than thus by faith I claim; Since Christ I serve, what



fice in view, Thy will, no more my own, Thy will, no more my own.  
need I fear? I tri - umph in His name, I tri - umph in His name.





# Higher Life.

"For judgment I am come into this world, that they which see not might see." — St. John ix: 39.

Canterbury, N. H.

1. O - pen to my vis - ion clear - ly      What the high - er life re -  
 2. Who would know the heights of glo - ry,      And the crown of life would

quires; To its truth, its love and beau - ty,      My whole heart and soul as -  
 share, Must as - cend by walk - ing low - ly,      Both the cross and bur - den

pires. For my light must be in - creas - ing, Life to me af - fords no pause;  
 bear. As the Pat - tern, so the prac - tice, "Fol - low me" the world for - sake,

On - ward, up - ward, nev - er ceas - ing, Are re - demp - tion's per - fect laws.  
 Thus the high - er life is o - pen, "Who - so - ev - er will" par - take.

## Peace.

"Peace I leave with you, my peace I give unto you."—St. John xiv: 27.

Canterbury, N. H.

Peace I leave with you, My peace . I give un-to you; Not as the world

giv-eth, give I un-to you. Peace I leave with you, My peace I give

un-to you, Not as the world giv-eth, give I un-to you. Let not your

heart . . . . . neith-er let  
let not your heart be trou-bled, neith-er let . . . it be a -  
let not your heart neith-er let

fraid. Let not your heart be trou-bled, Neith-er let it be a - afraid.

In My Fa-ther's house are ma - ny man - sions, In My Fa-ther's house are ma-ny

man - sions, In My Fa - ther's house are ma - ny man - sions. If it

were not so, if it were not so I would have told you, I would have

told . you. I go to pre - pare a place for you, I

go to pre-prepare a place for you, . that where I am there ye may be al - so, that

where I am, there ye may be al - so, there ye may be al - so.

This system consists of a treble and bass staff in G major (one sharp). The treble staff features a melody with eighth and sixteenth notes, while the bass staff provides a harmonic accompaniment with chords and moving lines.

Peace I leave with you, My peace I give un - to you ; Not as the world

The second system continues the melody and accompaniment. The treble staff has a long note in the middle of the system, and the bass staff features a prominent bass line with eighth notes.

giv - eth give I un - to you. Peace I leave with you, My

The third system shows a continuation of the musical themes. The treble staff includes a measure with a whole rest, and the bass staff has a melodic line with eighth notes.

peace I give un - to you, Not as the world giv - eth, give I un - to

The fourth system continues the piece. The treble staff has a melodic line with eighth notes, and the bass staff has a steady accompaniment of chords.

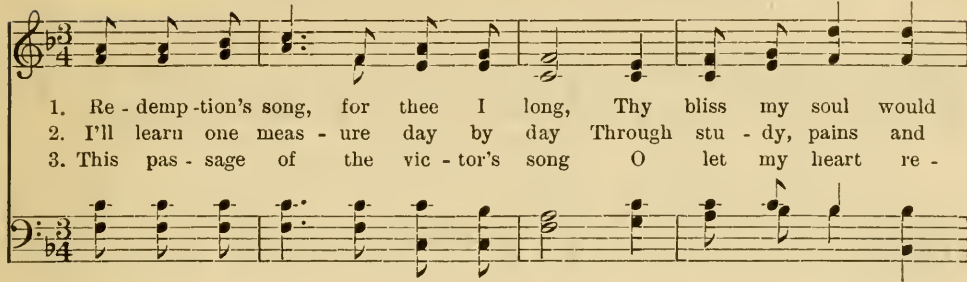
you. My peace I leave with you, My peace I give un - to you.

The fifth and final system concludes the piece. The treble staff ends with a double bar line and repeat sign, and the bass staff has a final chord and a double bar line.

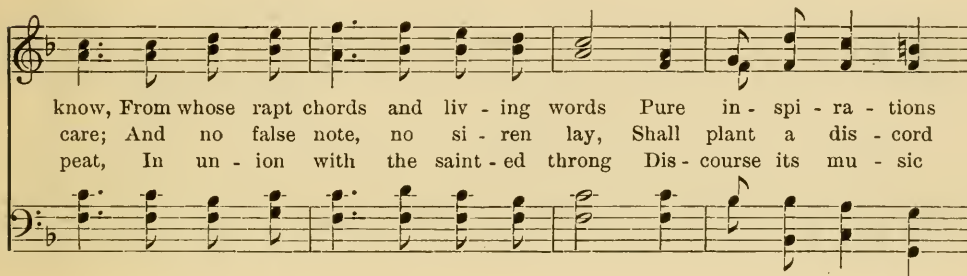
# Redemption's Song.

"And they sing the song of Moses \* \* and of the Lamb."—Rev. xv: 3.

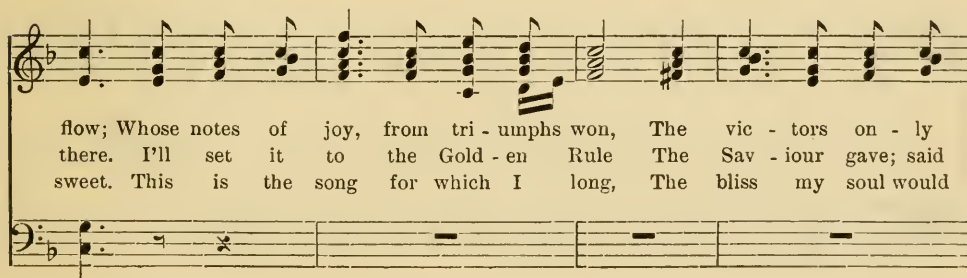
Canterbury, N. H.



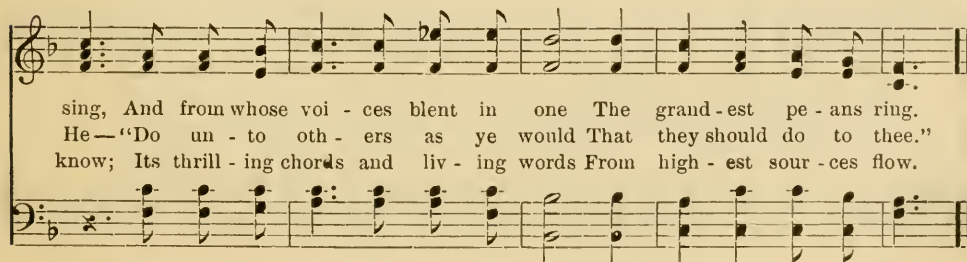
1. Re - demp-tion's song, for thee I long, Thy bliss my soul would  
 2. I'll learn one meas - ure day by day Through stu - dy, pains and  
 3. This pas - sage of the vic - tor's song O let my heart re -



know, From whose rapt chords and liv - ing words Pure in - spi - ra - tions  
 care; And no false note, no si - ren lay, Shall plant a dis - cord  
 peat, In un - ion with the saint - ed throng Dis - course its mu - sic



flow; Whose notes of joy, from tri - umphs won, The vic - tors on - ly  
 there. I'll set it to the Gold - en Rule The Sav - iour gave; said  
 sweet. This is the song for which I long, The bliss my soul would



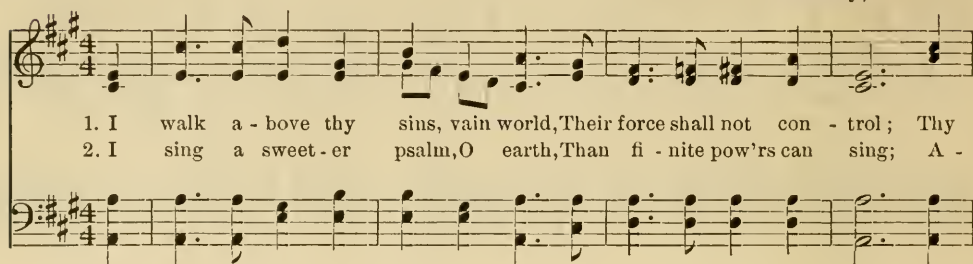
sing, And from whose voi - ces blent in one The grand - est pe - ans ring.  
 He—"Do un - to oth - ers as ye would That they should do to thee."  
 know; Its thrill - ing chords and liv - ing words From high - est sour - ces flow.



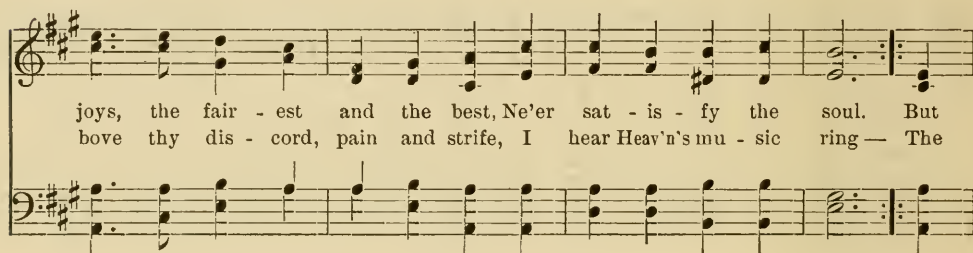
## Song Eternal.

"And they sung as it were a new song; and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."—Rev. xiv: 3.

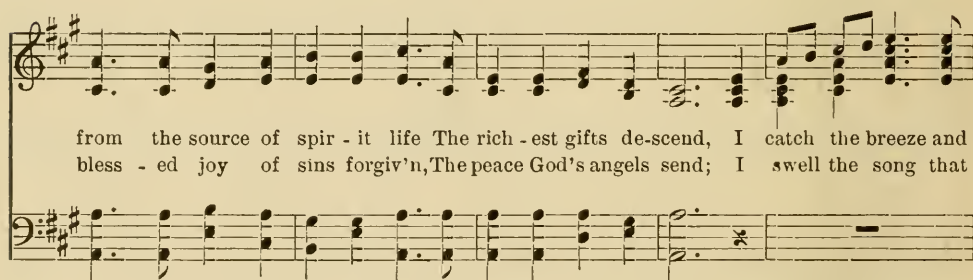
Canterbury, N. H.



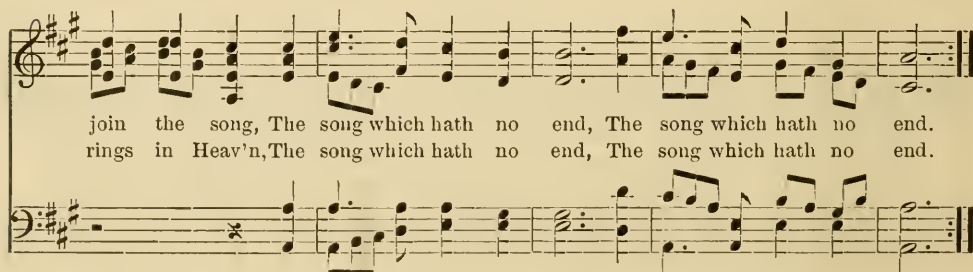
1. I walk a - bove thy sins, vain world, Their force shall not con - trol; Thy  
2. I sing a sweet - er psalm, O earth, Than fi - nite pow'rs can sing; A -



joys, the fair - est and the best, Ne'er sat - is - fy the soul. But  
bove thy dis - cord, pain and strife, I hear Heav'n's mu - sic ring — The



from the source of spir - it life The rich - est gifts de - scend, I catch the breeze and  
bless - ed joy of sins forgiv'n, The peace God's angels send; I swell the song that



join the song, The song which hath no end, The song which hath no end.  
rings in Heav'n, The song which hath no end, The song which hath no end.

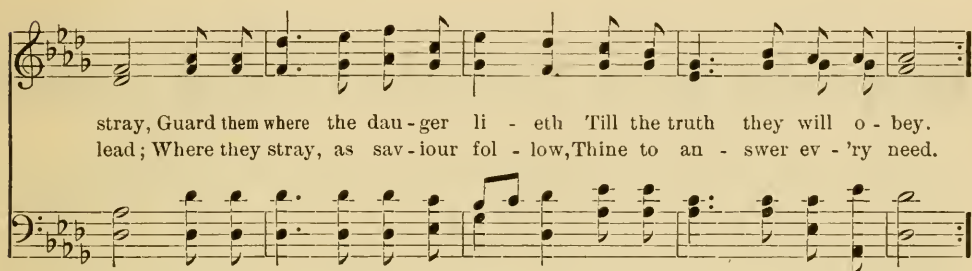
# Feed My Lambs.

" Lovest thou me more than these ? \* \* \* Feed my lambs."— St. John xxi : 15.

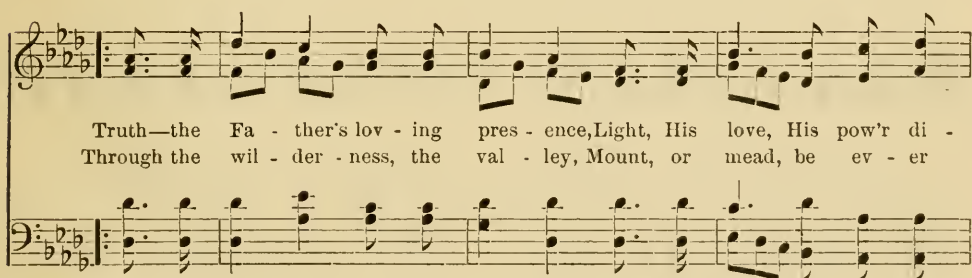
Canterbury, N. H.



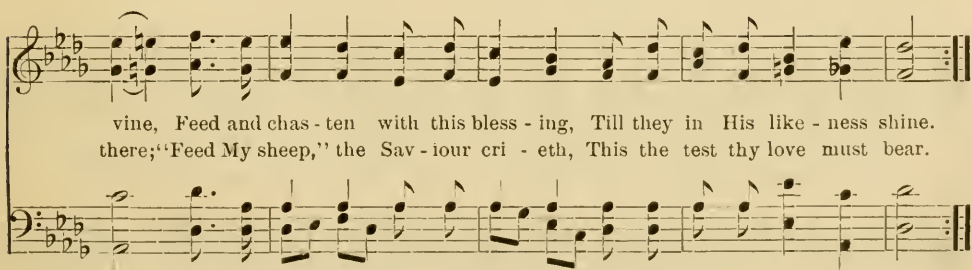
1. "Feed My lambs," the Spir - it cri - eth, Lest thro' hun - ger they may  
2. "Feed My lambs;" tho' faint and help - less In green pas - tures gen - tly



stray, Guard them where the dau - ger li - eth Till the truth they will o - bey.  
lead; Where they stray, as sav - iour fol - low, Thine to an - swer ev - 'ry need.



Truth—the Fa - ther's lov - ing pres - ence, Light, His love, His pow'r di -  
Through the wil - der - ness, the val - ley, Mount, or mead, be ev - er

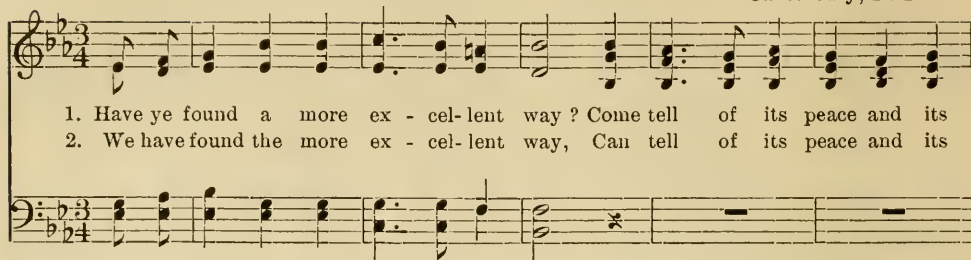


vine, Feed and chas - ten with this bless - ing, Till they in His like - ness shine.  
there; "Feed My sheep," the Sav - iour cri - eth, This the test thy love must bear.

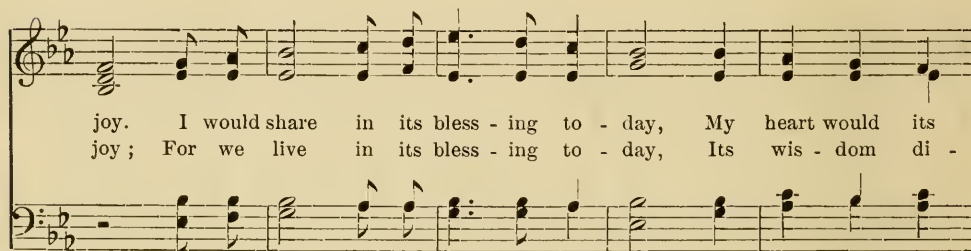
# Excellent Way.

"And yet shew I unto you a more excellent way."—1 Cor. xii: 31.

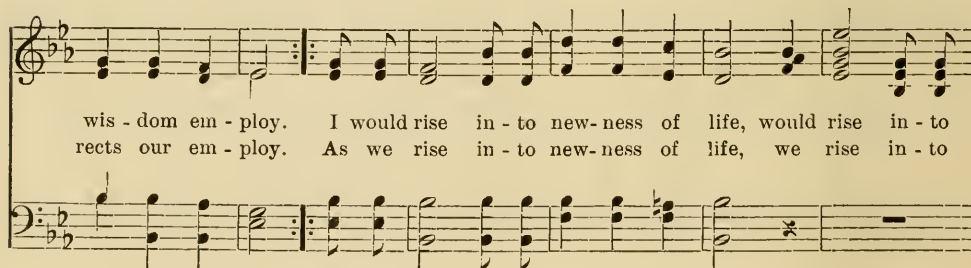
Canterbury, N. H.



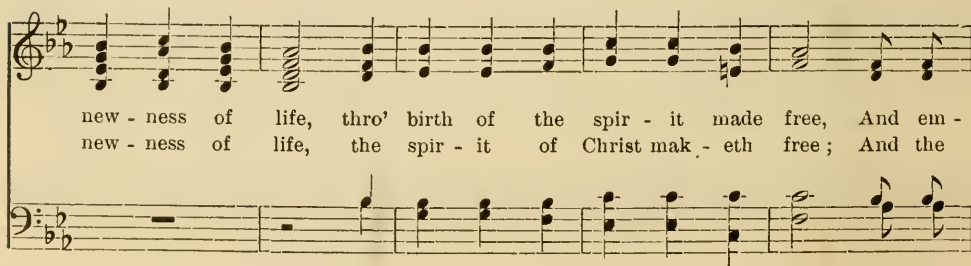
1. Have ye found a more ex - cel - lent way ? Come tell of its peace and its  
2. We have found the more ex - cel - lent way, Can tell of its peace and its



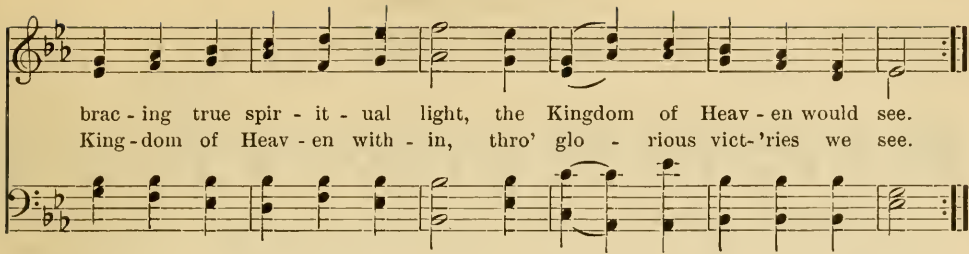
joy. I would share in its bless - ing to - day, My heart would its  
joy ; For we live in its bless - ing to - day, Its wis - dom di -



wis - dom em - ploy. I would rise in - to new - ness of life, would rise in - to  
rects our em - ploy. As we rise in - to new - ness of life, we rise in - to



new - ness of life, thro' birth of the spir - it made free, And em -  
new - ness of life, the spir - it of Christ mak - eth free ; And the

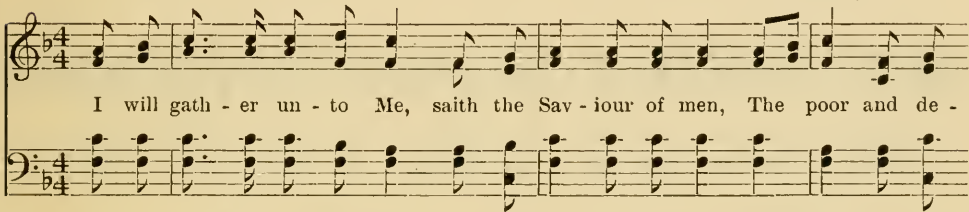


brac - ing true spir - it - ual light, the Kingdom of Heav - en would see.  
King - dom of Heav - en with - in, thro' glo - rious vict - 'ries we see.

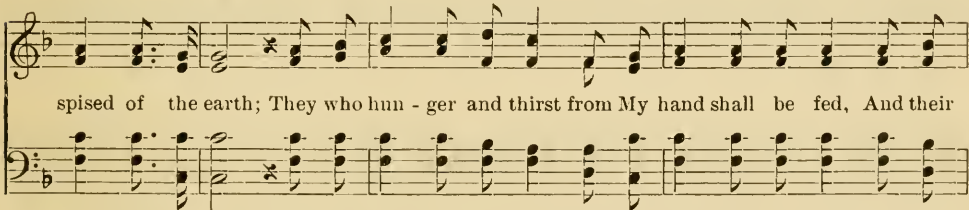
### The Saviour's Promise.

"But when thou makest a feast, call the poor, the maimed, the lame, the blind."— Luke xiv: 13.

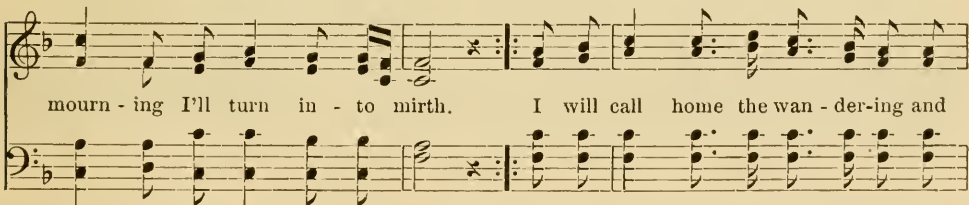
Canterbury, N. H.



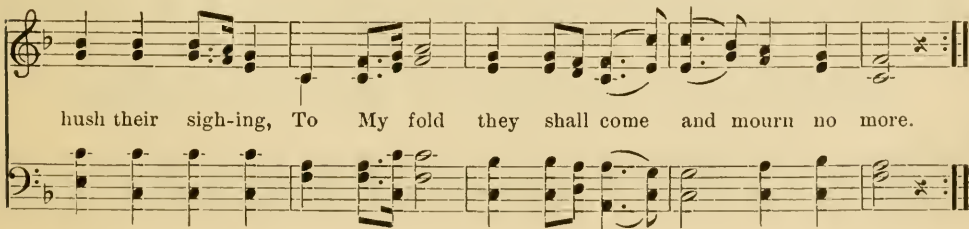
I will gath - er un - to Me, saith the Sav - iour of men, The poor and de -



spised of the earth; They who hun - ger and thirst from My hand shall be fed, And their



mourn - ing I'll turn in - to mirth. I will call home the wan - der-ing and

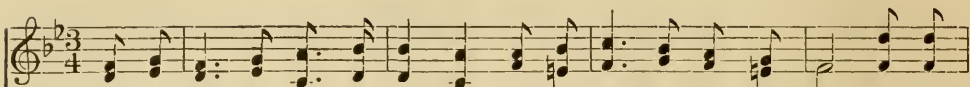


hush their sigh-ing, To My fold they shall come and mourn no more.

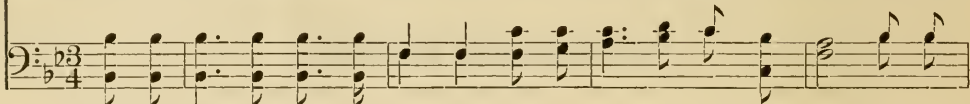
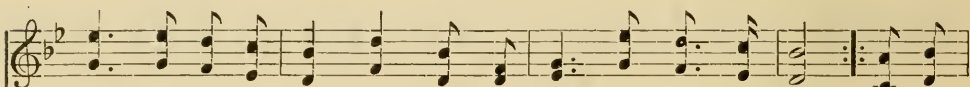
## Thy Portion.

"Therefore if any man be in Christ, he is a new creature; old things are passed away, behold all things are become new."—2 Cor. v: 17.

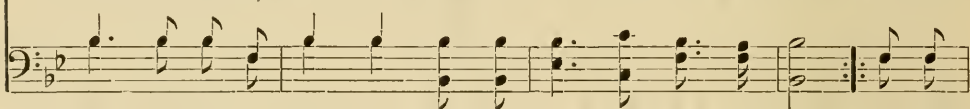
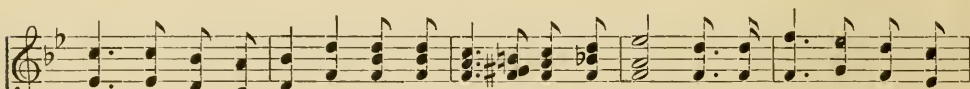
Canterbury, N. H.



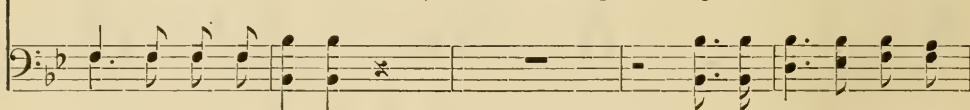
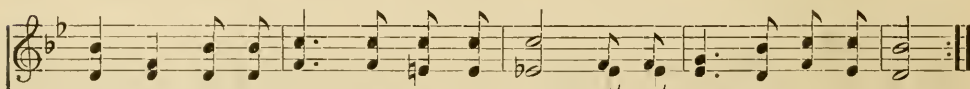
1. Fel-low trav-'ler, why re-pin-ing? Take with trust thy dai-ly bread. Thou hast  
2. Fel-low trav-'ler, no re-pin-ing Shall thy up-ward course de-lay, Thou hast

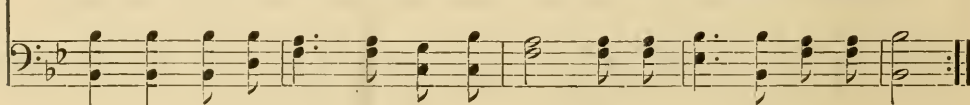
prayed, the an-swer com-eth: "To the old, the past be dead." Tri-als  
Christ to walk be-side thee—Christ, the truth, the life, the way. With thy

search-ing, bat-tles earn-est, Bur-dens heav-y, cross-es sure, Mark the por-tion of the  
con-fi-dence un-shak-en, Fill thy heart with courage new; Light, the bur-den God pro-

pil-grim, Till the life in Christ is pure, Till the life in Christ is pure.  
vid-eth For the soul with pur-pose true, For the soul with pur-pose true.

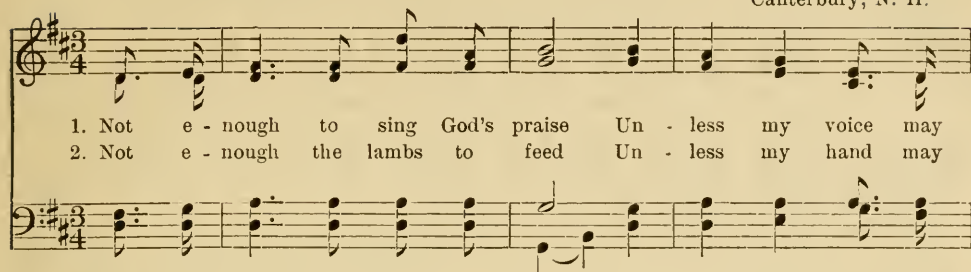




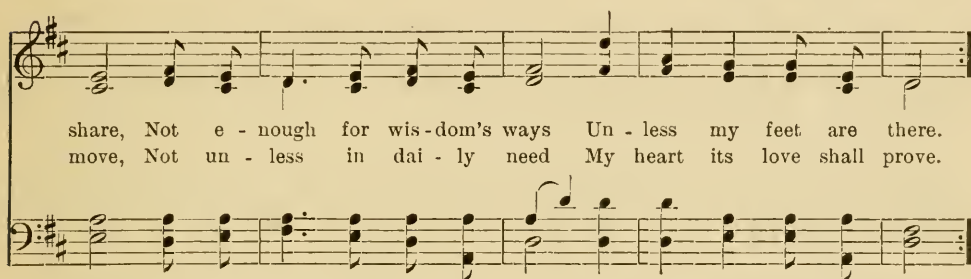
# The Added Gift.

"For I know that this shall turn to my salvation." — Phil. 1: 19.

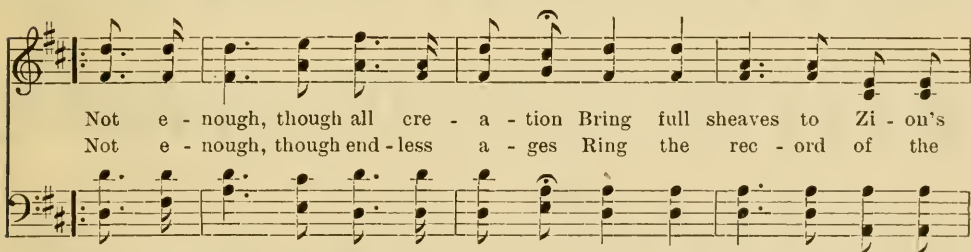
Canterbury, N. H.



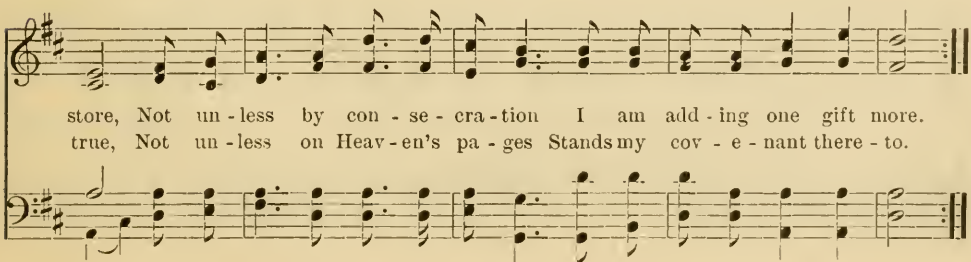
1. Not e - nough to sing God's praise Un - less my voice may  
2. Not e - nough the lambs to feed Un - less my hand may



share, Not e - nough for wis - dom's ways Un - less my feet are there.  
move, Not un - less in dai - ly need My heart its love shall prove.



Not e - nough, though all cre - a - tion Bring full sheaves to Zi - on's  
Not e - nough, though end - less a - ges Ring the rec - ord of the



store, Not un - less by con - se - cra - tion I am add - ing one gift more.  
true, Not un - less on Heav - en's pa - ges Stands my cov - e - nant there - to.

# Everlasting Hills.

"I will lift up mine eyes unto the hills, from whence cometh my help." — Psa. cxxi. 1.

Canterbury, N. H.

I will lift up mine eyes un - to the hills Whence com - eth my help, whence

com - eth my help. My help com - eth from the Lord, from the Lord of heav'n and earth. .

*Andante.*

He will not suf - fer thy foot to be mov - ed, He that keep - eth thee

will not slum - ber, will not slum - ber. Be - hold He that keep - eth Is - ra - el shall not

*tempo.*

slum - ber nor sleep, neith - er slum - ber nor sleep. I will lift up mine

whence com - eth

eyes un - to the hills, un - to the hills, the hills, Whence com-eth my help, my

help, whence com - eth my help. My help com - eth from the Lord, from the

Lord of heav'n and earth. He is thy keep - er, He is thy keep - er. The

Lord shall pre-serve thy soul, He shall pre-serve thy go - ing out and thy

com - ing in from this time forth, from this time forth, e - ven for - ev - er more.

## Sowing.

"Blessed are ye that sow beside all waters."—Isaiah xxxii: 20.

Mt. Lebanon, N. Y.

1. The sun fails not, nor the dews and showers, The sea - sons in their  
 2. In faith we plant, wait - ing long in prayer, Still trust - ing that the  
 3. Who toils in love, with an ear - nest heart, His la - bors in the

or - der come and go; So we look in faith to the high - er pow'rs For a  
 pre - cious seed will live, And bless - ed fruit - age in due time bear: God  
 Lord are not in vain; The good we here in truth im - part, To the

har - vest from the seed we sow.  
 sure - ly will the in - crease give. } Let us sow, Let us sow, With a  
 spir - it will re - turn a - gain.

Let us sow, let us sow,

free and lib - 'ral hand; Let us sow, let us sow, O - ver the sea and the land.  
 Let us sow,

## Jerusalem.

"Thou shalt call thy walls Salvation, and thy gates Praise." — Isa. lx : 18.

Canterbury, N. H.

I have build - ed thy tem - ple, I have walled thee a - round, O Je -

ru - sa - lem, With glo - ry and beau - ty I have crowned thee, And I will

pros - per and a - dorn thy Ho - ly Ci - ty, For thou art the Zi - on of God.

Thy gates are praise, thy walls sal - va - tion, Thy streets pure love, and thy

sweet hab - i - ta - tions Are the peace - ful a - bodes of the blest.



## Hear My Prayer.

"Evening, and morning, and at noon, will I pray, and he shall hear my voice."—Psa. lv: 17.

Canterbury, N. H.

Hear my prayer, hear my prayer, O Lord, Give ear, give ear to my

sup - pli - ca - tion. In Thy faith - ful - ness an - swer me, In Thy

faith - ful - ness an - swer me; In the morn - ing will I di - rect my prayer

un - to Thee and will look up; for un - to Thee, O Lord, do I

lift up my soul. Lead me in Thy right - eous - ness; make Thy

way straight be-fore me. O - pen Thou my lips to show forth Thy praise.

For Thou de-sir - eth not sac - ri - fice. The sac - ri - fi - ces of God are a

bro - ken spir - it. A bro - ken and con - trite heart, O God, thou wilt not de -

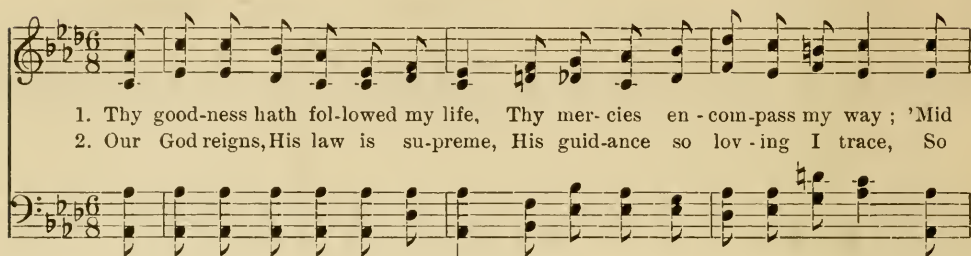
spise. Tru - ly God is good to Is - ra - el. God is good, God is good, is

good to Is - ra - el, e - ven to such as are of a clean heart.

## The Christian's Guerdon.

"Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever."—Psa. 23: 6.

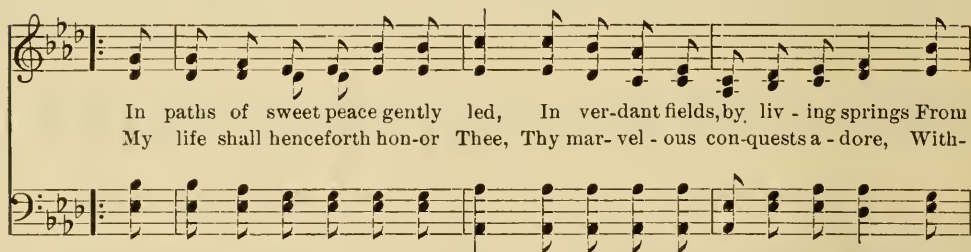
Canterbury, N. H.



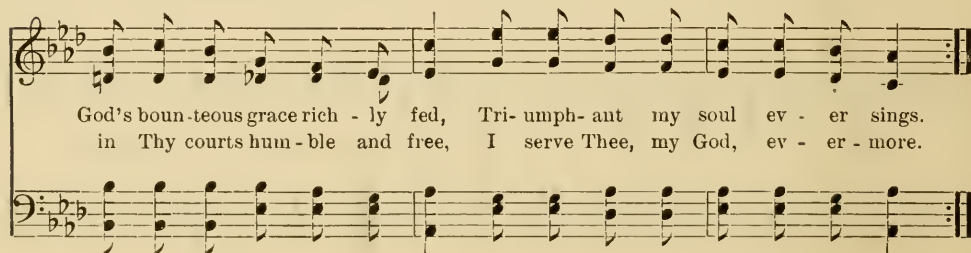
1. Thy good-ness hath fol-lowed my life, Thy mer-cies en-com-pass my way; 'Mid  
2. Our God reigns, His law is su-preme, His guid-ance so lov-ing I trace, So



sun-shine, the storm or the strife, God's love ev-er rul-eth the day.  
won-drous His power to re-deem, So beau-teous His e-ter-nal grace.



In paths of sweet peace gently led, In ver-dant fields, by liv-ing springs From  
My life shall henceforth hon-or Thee, Thy mar-vel-ous con-quests a-dore, With-



God's boun-teous grace rich-ly fed, Tri-umph-ant my soul ev-er sings.  
in Thy courts hum-ble and free, I serve Thee, my God, ev-er-more.

# The Hymn Eternal.

"Unto thee will I sing, O thou Holy One of Israel."—Psa. lxxi: 22.

Canterbury, N. H.

1. There are notes of joy and beau - ty In my psalm of praise to -  
 2. From my theme of Chris - tian du - ty, Rich in ca - den - ces of

day; There are chords of peace and bless - ing, Sweet - ly blend - ing all the way.  
 peace, Rise full meas - ures keyed to tri - umph, As the tones of trust in - crease.

I will add no strain of dis - cord, But at - tune my voice to  
 Heav'n - ly mel - o - dies I'm sing - ing, U - ni - son with powers on

prayer, Giv - ing heart and hand in ser - vice, Sing my psalm with trust and care.  
 high, Syl - la - bled the hymn e - ter - nal, In the love that can - not die.

## Salvation.

"Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west." — Isa. xliii: 5.

Canterbury, N. H.

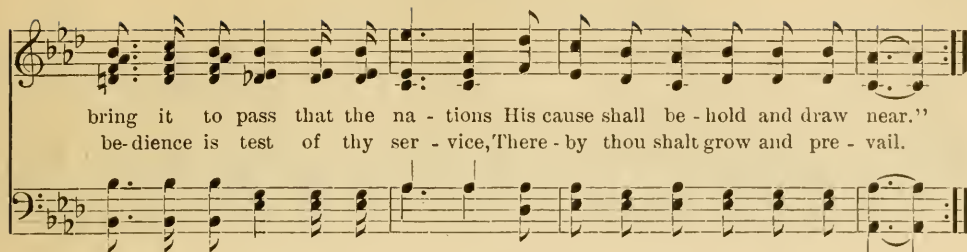
1. O Zi - on, sing praise 'mid thy sor - row, Re - joice tho' the con - flict be  
2. I gath - ered thee out from all peo - ple, And cov - e - nant made in My

long, . Thou'rt mine in thy weak - ness and er - ror As  
name, . And still am as will - ing, as a - ble, To

when thou art val - iant and strong. . A - loft hold thy stan - dard pro -  
pros - per and hon - or the same. . Where - un - to I called thee be

claim - ing "The Lord for sal - va - tion is here; . He'll  
faith - ful, My prom - is - es nev - er can fail. . O -



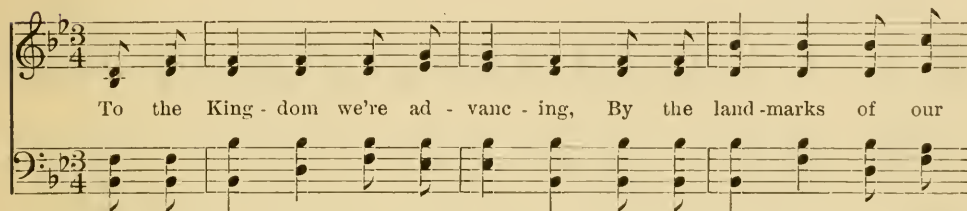


bring it to pass that the na - tions His cause shall be - hold and draw near."  
be - dience is test of thy ser - vice, There - by thou shalt grow and pre - vail.

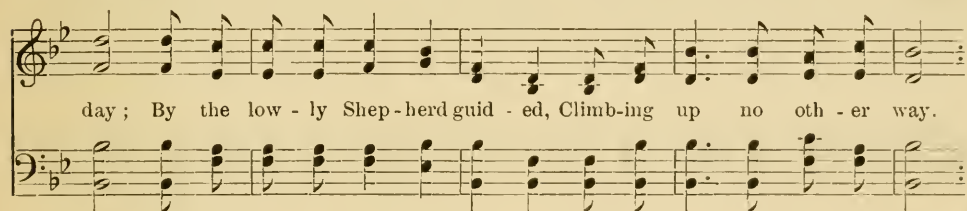
## Landmarks.

"Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."—St. John x: 1.

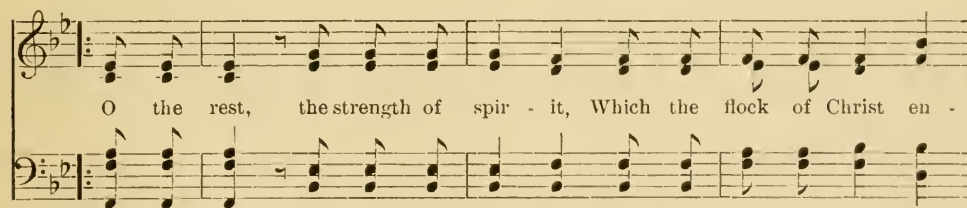
Canterbury, N. H.



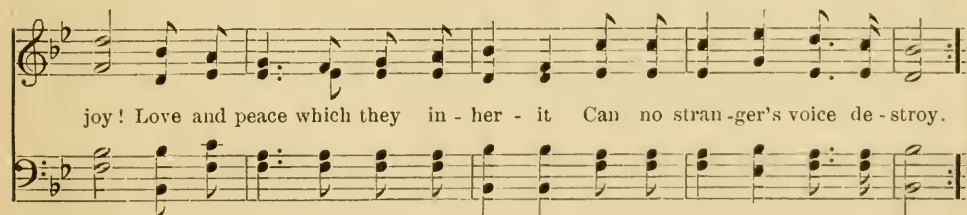
To the King - dom we're ad - vanc - ing, By the land - marks of our



day; By the low - ly Shep - herd guid - ed, Climb - ing up no oth - er way.



O the rest, the strength of spir - it, Which the flock of Christ en -

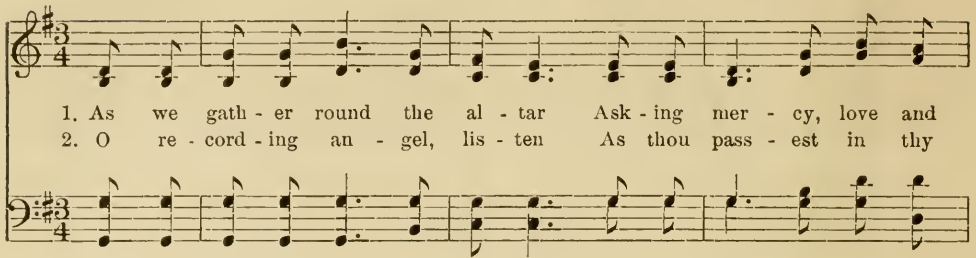


joy! Love and peace which they in - her - it Can no stran - ger's voice de - stroy.

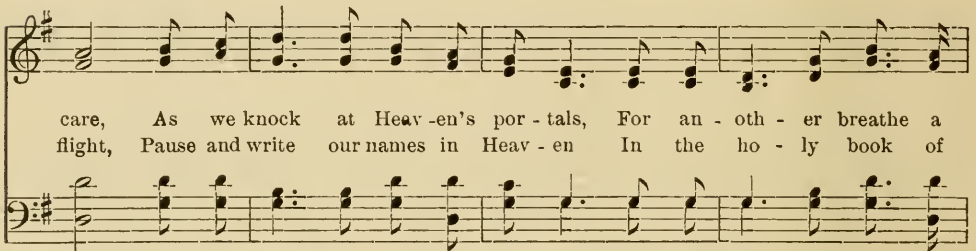
# Our Passport to Heaven.

"Seek ye first the kingdom of God, and his righteousness."—Matt. vi: 33.

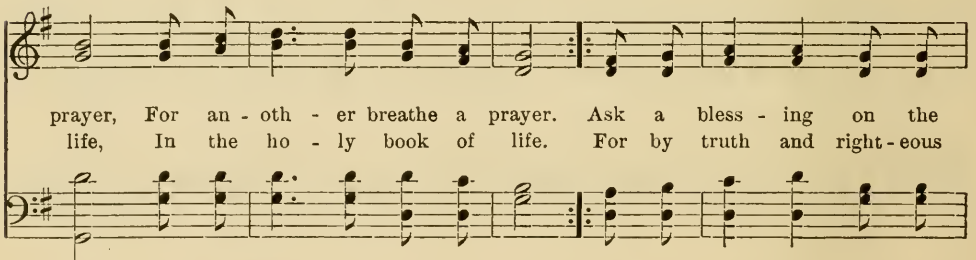
Canterbury, N. H.



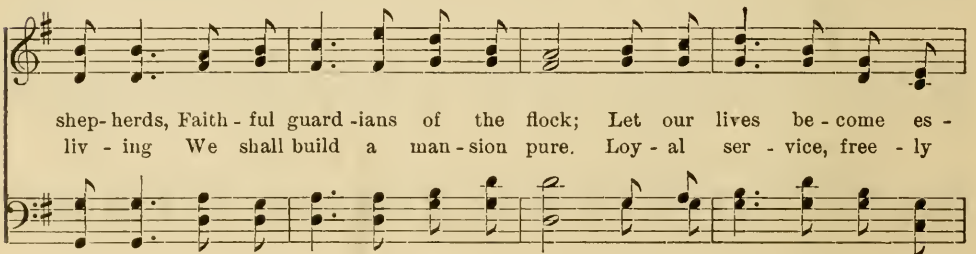
1. As we gath - er round the al - tar Ask - ing mer - cy, love and  
2. O re - cord - ing an - gel, lis - ten As thou pass - est in thy



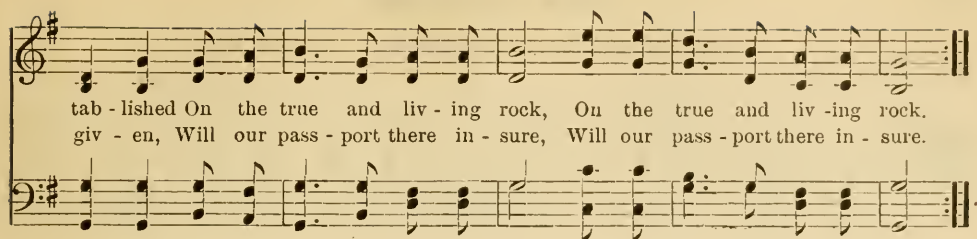
care, As we knock at Heav - en's por - tals, For an - oth - er breathe a  
flight, Pause and write our names in Heav - en In the ho - ly book of



prayer, For an - oth - er breathe a prayer. Ask a bless - ing on the  
life, In the ho - ly book of life. For by truth and right - eous



shep - herds, Faith - ful guard - ians of the flock; Let our lives be - come es -  
liv - ing We shall build a man - sion pure. Loy - al ser - vice, free - ly

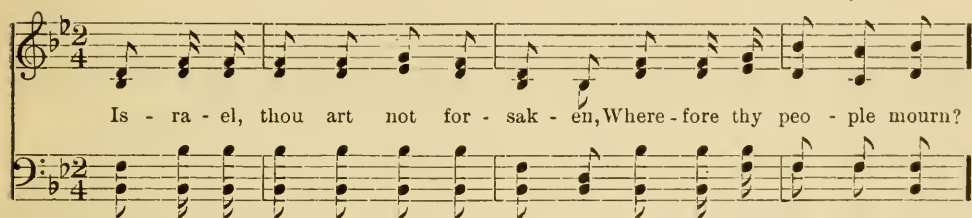


tab - lished On the true and liv - ing rock, On the true and liv - ing rock.  
giv - en, Will our pass - port there in - sure, Will our pass - port there in - sure.

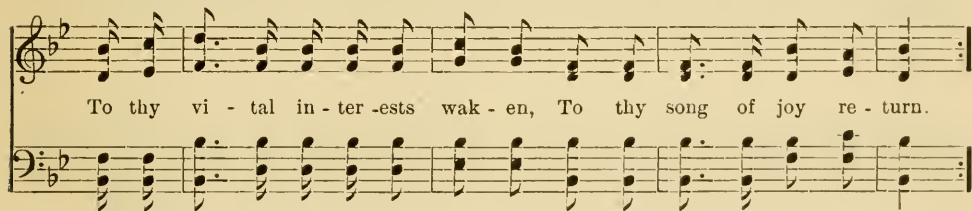
## God's Promise.

"According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not."—Hag. ii: 5.

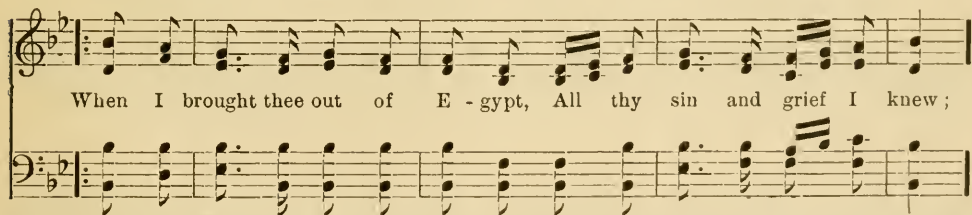
Canterbury, N. H.



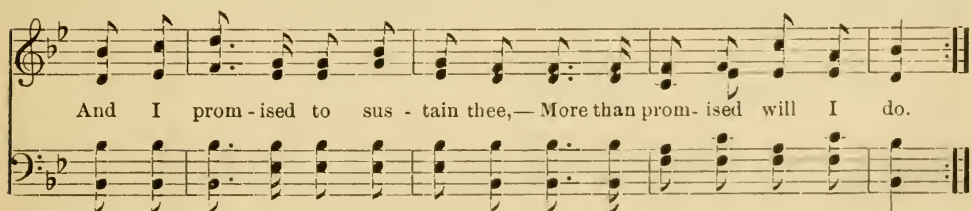
Is - ra - el, thou art not for - sak - en, Where - fore thy peo - ple mourn?



To thy vi - tal in - ter - ests wak - en, To thy song of joy re - turn.



When I brought thee out of E - gypt, All thy sin and grief I knew;

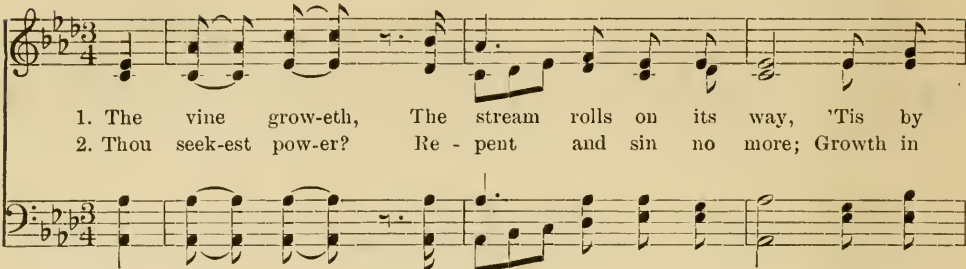


And I prom - ised to sus - tain thee,—More than prom - ised will I do.

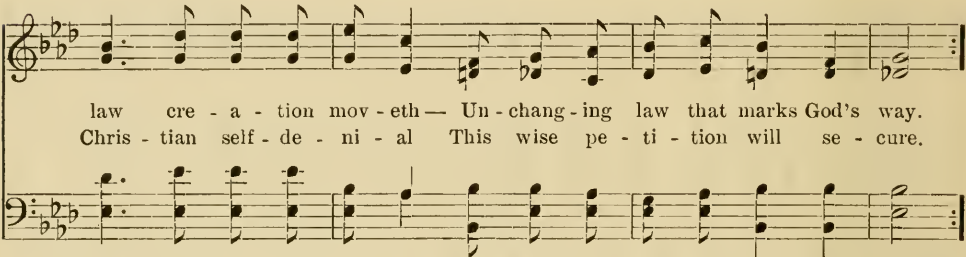
## Christian Growth.

"Consider the lilies of the field, how they grow."—Matt. vi: 28.

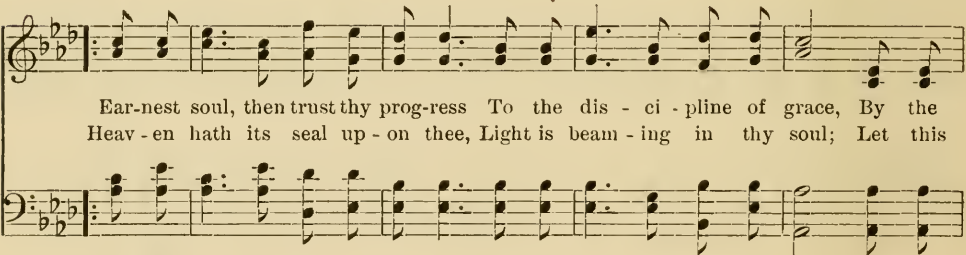
Canterbury, N. H.



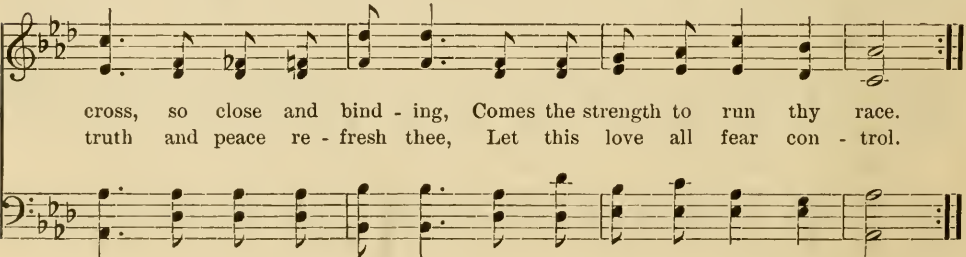
1. The vine grow-eth, The stream rolls on its way, 'Tis by  
2. Thou seek-est pow-er? Re - pent and sin no more; Growth in



law cre - a - tion mov - eth— Un - chang - ing law that marks God's way.  
Chris - tian self - de - ni - al This wise pe - ti - tion will se - cure.



Ear-nest soul, then trust thy prog-ress To the dis - ci - pline of grace, By the  
Heav - en hath its seal up - on thee, Light is beam - ing in thy soul; Let this

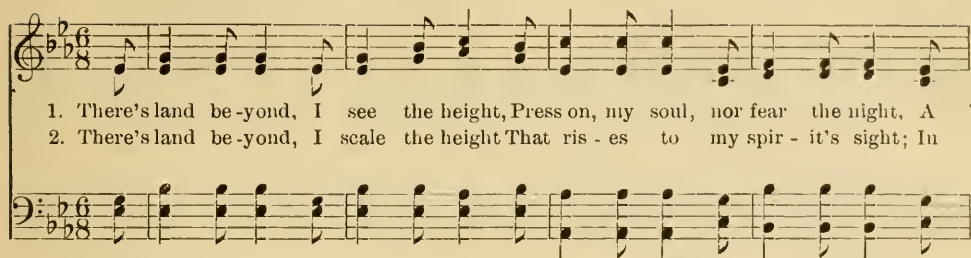


cross, so close and bind - ing, Comes the strength to run thy race.  
truth and peace re - fresh thee, Let this love all fear con - trol.

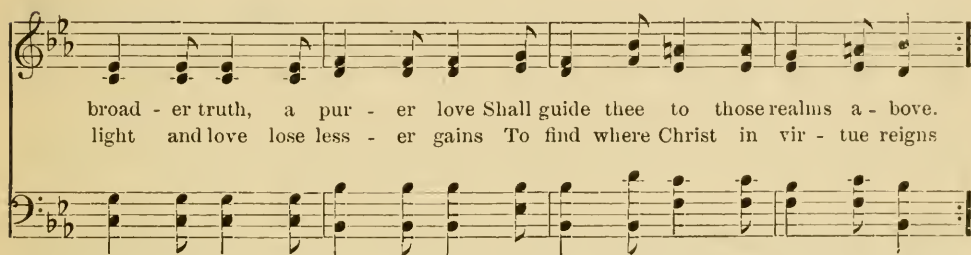
## Bright Vision.

"I press toward the mark for the prize of the high calling of God in Christ Jesus."— Phil. iii: 14.

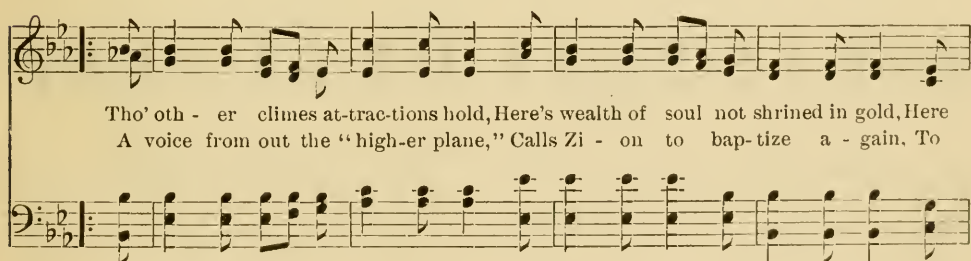
Canterbury, N. H.



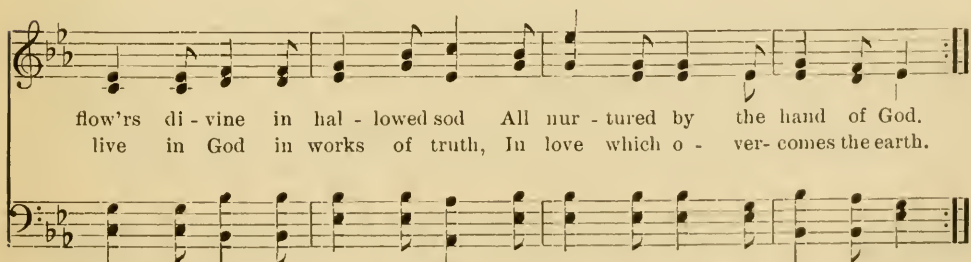
1. There's land be-yond, I see the height, Press on, my soul, nor fear the night, A  
2. There's land be-yond, I scale the height That ris - es to my spir - it's sight; In



broad - er truth, a pur - er love Shall guide thee to those realms a - bove.  
light and love lose less - er gains To find where Christ in vir - tue reigns



Tho' oth - er climes at-trac-tions hold, Here's wealth of soul not shrined in gold, Here  
A voice from out the "high-er plane," Calls Zi - on to bap-tize a - gain. To



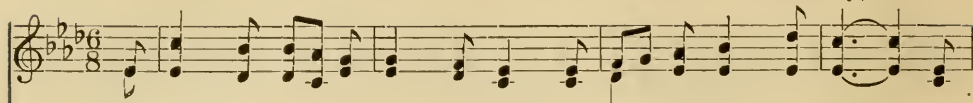
flow'rs di - vine in hal - lowed sod All nur - tured by the hand of God,  
live in God in works of truth, In love which o - ver-comes the earth.



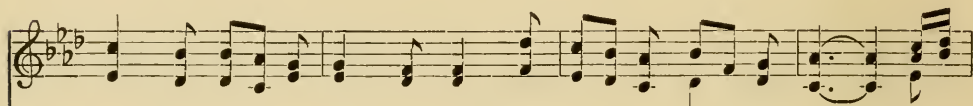
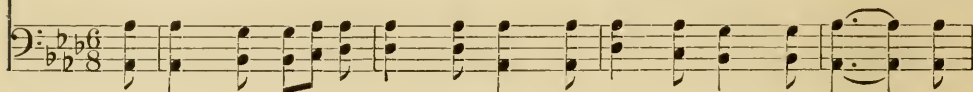
# Invocation.

"All things, whatsoever ye shall ask in prayer, believing, ye shall receive."— Matt. xxi: 22.

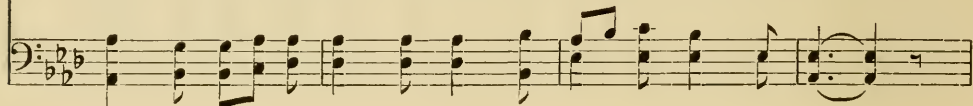
Canterbury, N. H.



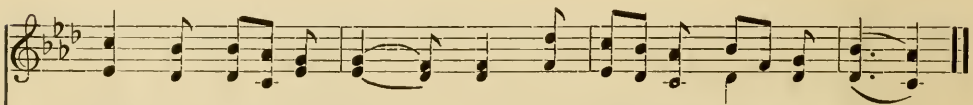
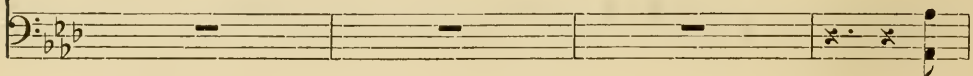
1. O list, our Fa - ther, to our prayer, As hum - bly we draw near, We  
2. O may Thy ho - ly spir - it rest Up - on this chos - en few; And



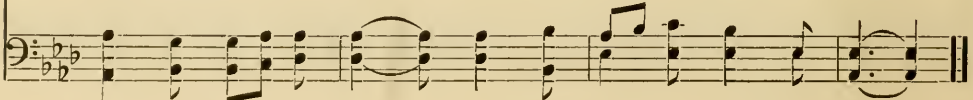
ask Thy strength the feet to guide, Thy love which casts out fear. Take  
give us fer - ven - cy of heart, Thy per - fect will to do. We



from us ev - 'ry world - ly strife, And give us sav - ing power To  
ask the gift of wis - dom, The pre - cious boon of love, The



cleanse the heart and bring the life To Thee, hence-forth for - ev - er.  
chain of spir - it un - ion That links with worlds a - bove.



# Heaven's Blessing.

"Prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it."— Mal. iii: 10.

Canterbury, N. H.

I will o - pen the win - dows of heav'n to thee And send forth a

The first system of musical notation for 'Heaven's Blessing'. It consists of a treble and a bass staff in 3/4 time, with a key signature of one flat (B-flat). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics 'I will o - pen the win - dows of heav'n to thee And send forth a' are written below the notes.

bles - sing di - vine, That will clothe thee with wis - dom and crown thee with

The second system of musical notation. The melody continues in the treble staff, with the bass staff providing harmonic support. The lyrics 'bles - sing di - vine, That will clothe thee with wis - dom and crown thee with' are written below the notes.

peace, As mes - sen - gers will - ing of mine. In thy keep - ing are treas - ures of

The third system of musical notation. The melody continues in the treble staff, with the bass staff providing harmonic support. The lyrics 'peace, As mes - sen - gers will - ing of mine. In thy keep - ing are treas - ures of' are written below the notes.

e - ter - nal wealth, Gifts need - ful for thee I pre - pare; Wher - ev - er thy

The fourth system of musical notation. The melody continues in the treble staff, with the bass staff providing harmonic support. The lyrics 'e - ter - nal wealth, Gifts need - ful for thee I pre - pare; Wher - ev - er thy' are written below the notes.

mis - sion doth call thee to serve, My pres - ence shall go with thee there.

The fifth system of musical notation, which concludes the piece. The melody continues in the treble staff, with the bass staff providing harmonic support. The lyrics 'mis - sion doth call thee to serve, My pres - ence shall go with thee there.' are written below the notes, ending with a double bar line.

# My Covenant.

"Arise, shine; for thy light is come."—Isa. lx: 1.

Canterbury, N. H.

A - rise, shine, for thy light is come. A - rise, shine, for thy light, thy light is

The first system of musical notation for the hymn. It consists of a treble and a bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

come, and the glo - ry of the Lord, the glo - ry of the Lord is

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

ris'n . . up - on thee. I, the Lord have call - ed thee, have call - ed thee in

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

right - eous-ness and will keep thee, and will keep . . thee and

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

give thee for a cov - e - nant, a cov - e - nant of the peo - ple.

The fifth and final system of musical notation on this page. It concludes the melody and accompaniment. The lyrics are written below the treble staff.

Thou shalt be call - ed by a new name, Thou shalt be call - ed

This system contains the first two staves of music. The melody is in the treble clef, and the bass line is in the bass clef. The key signature has two flats (B-flat and E-flat). The time signature is common time (C). The lyrics are written below the treble staff.

by a new name, by a new name which the mouth of the Lord shall name.

This system contains the next two staves of music. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are written below the treble staff.

O come ye, O come . . ye, O come let us walk in the

This system contains the next two staves of music. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are written below the treble staff.

light, light of the Lord, In the light of the Lord, let us walk in the light, in the

This system contains the next two staves of music. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are written below the treble staff.

light . . of the Lord. I will men - tion the prais - es of the

This system contains the final two staves of music on this page. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are written below the treble staff.

## My Covenant.

Lord, the prais-es, the prais-es of the Lord, the Lord. My soul shall be  
of the Lord,

joy-ful, my soul shall be joy-ful, be joy-ful in my God.

## Passport.

"Let the heart of them rejoice that seek the Lord." — 1 Chron. xvi: 10.

Canterbury, N. H.

I am sure of my pass-port, Al-read-y I see The land of bright

prom-ise Is o-pen to me. Re-joice and sing prais-es In

work well be-gun, For rich the pos-ses-sion When full vic-t'ry's won.

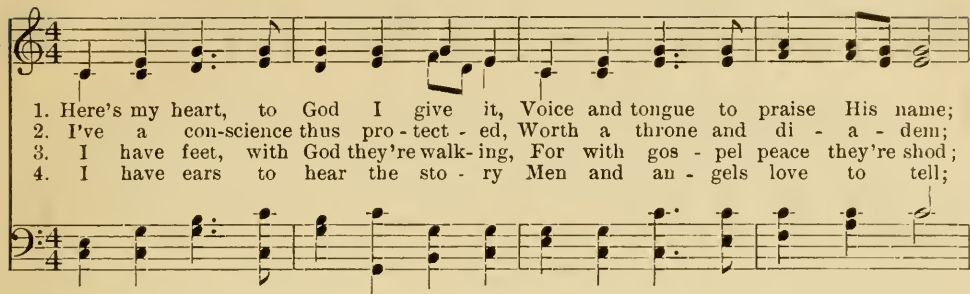


# Consecration.

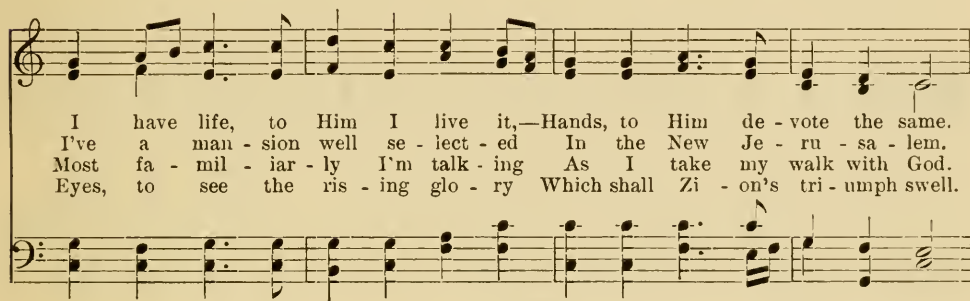
"Now ye have consecrated yourselves unto the Lord." — 2 Chron. xxix: 31.

Harvard, Mass.

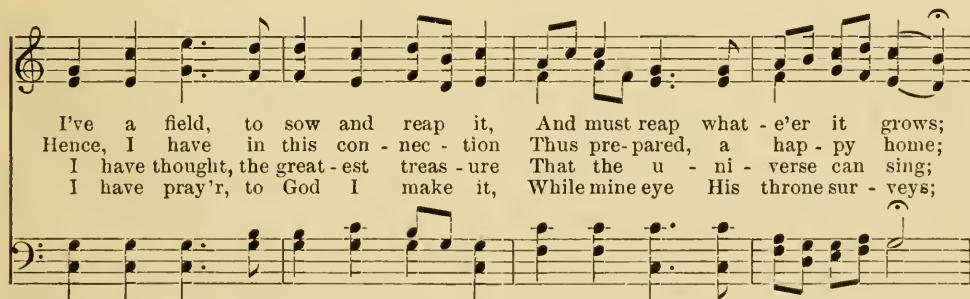
Canterbury, N. H.



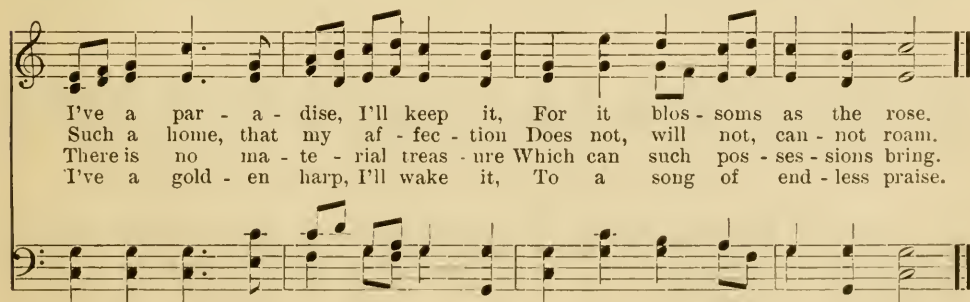
1. Here's my heart, to God I give it, Voice and tongue to praise His name;  
 2. I've a con-science thus pro- tect - ed, Worth a throne and di - a - dem;  
 3. I have feet, with God they're walk-ing, For with gos - pel peace they're shod;  
 4. I have ears to hear the sto - ry Men and an - gels love to tell;



I have life, to Him I live it,—Hands, to Him de - vote the same.  
 I've a man - sion well se - lect - ed In the New Je - ru - sa - lem.  
 Most fa - mil - iar - ly I'm talk - ing As I take my walk with God.  
 Eyes, to see the ris - ing glo - ry Which shall Zi - on's tri - umph swell.



I've a field, to sow and reap it, And must reap what - e'er it grows;  
 Hence, I have in this con - nec - tion Thus pre - pared, a hap - py home;  
 I have thought, the great - est treas - ure That the u - ni - verse can sing;  
 I have pray'r, to God I make it, While mine eye His throne sur - veys;



I've a par - a - dise, I'll keep it, For it blos - soms as the rose.  
 Such a home, that my af - fec - tion Does not, will not, can - not roam.  
 There is no ma - te - rial treas - ure Which can such pos - ses - sions bring.  
 I've a gold - en harp, I'll wake it, To a song of end - less praise.

## Voice of Song.

"I will sing unto the Lord because he hath dealt bountifully with me." — Psa. xiii: 6.

Canterbury, N. H.

1. O sing with joy, and let thy song Of grat - i - tude and prayer As -  
 2. For bless - ings o'er thy path - way strewn, Rich mer - cies man - i - fold, Give  
 3. O sing of ho - ly friendships blest, God's good - ness free - ly given, Of

end in glad - ness from thy soul, For God's great love and care.  
 thanks, my soul, in hum - ble praise, God's gifts in hon - or hold.  
 love, of home, true hap - pi - ness, A - bid - ing peace, and heav'n.

O sing, and let the voice of song Rise high o'er crest - ed

wave, For Christ the Lord has come to reign, With pow'r divine to save.  
 high o'er crested wave, For

## Blessed be the Lord.

"The Lord is my strength : He is the saving strength of his anointed." — Psa. xxviii : 8.

Canterbury, N. H.

Un - to Thee, O Lord, do I lift up my soul, Un - to Thee, O Lord, do I

lift up my soul; O God, I trust, I trust in Thee, O God, I trust, I

Show me Thy ways, O Lord,  
trust in Thee. Show me Thy ways, O Lord, Show me Thy

Show me Thy ways, O Lord,  
ways, O Lord, Teach me, teach me, teach me Thy paths, Show me Thy

ways, O Lord, show me Thy ways, O Lord, and teach me Thy paths.

Lead me in Thy truth and teach . . me, Lead me in Thy truth and

teach . me . . for Thou art the God of my sal - va - - tion,

Thou art the God of my sal - va - - tion, on Thee do I wait, I

wait all the day. Re - mem - ber, O Lord, Thy ten - der mer - cies and Thy

lov - ing kind - ness, Thy ten - der mer - cies and Thy lov - ing kind - ness, for

they have been ev - er of old. They have been ev - er, been ev - er of old.

This system contains the first two lines of music. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G4, followed by quarter notes A4, B-flat4, and A4, then a half note G4. The bass staff provides a harmonic accompaniment with chords. The lyrics are written below the treble staff.

Bless - ed be the Lord, Bless - ed be the Lord, . . The

This system contains the third and fourth lines of music. The melody continues with a half note G4, followed by quarter notes A4, B-flat4, and A4, then a half note G4. The bass staff continues with harmonic accompaniment. The lyrics are written below the treble staff.

Lord is my strength; He is the sav - ing strength of His a - noint - ed.

This system contains the fifth and sixth lines of music. The melody continues with a half note G4, followed by quarter notes A4, B-flat4, and A4, then a half note G4. The bass staff continues with harmonic accompaniment. The lyrics are written below the treble staff.

Save Thy peo - ple, save Thy peo - ple and bless Thine in - her - i - tance;

This system contains the seventh and eighth lines of music. The melody continues with a half note G4, followed by quarter notes A4, B-flat4, and A4, then a half note G4. The bass staff continues with harmonic accompaniment. The lyrics are written below the treble staff.

feed and lift them up, feed . . them and lift them up for - ev - er.

This system contains the ninth and tenth lines of music. The melody continues with a half note G4, followed by quarter notes A4, B-flat4, and A4, then a half note G4. The bass staff continues with harmonic accompaniment. The lyrics are written below the treble staff.



# The Promised Comforter.

"He shall give you another Comforter, that he may abide with you forever." — John xiv : 16.

Canterbury, N. H.

If ye love Me, keep My commandments, keep My com-mand - ments, And I will

pray the Fa - ther and He shall give you a Com-fort-er, that He may a -

The Spir - it of Truth, . . . . of

bide with you for - ev - er. The Spir - it of Truth, the  
Spir - it of

Truth, . . . . the

Spir - it of Truth, that He may a - bid - e with you for - ev - er.

Spir - it of Truth,

If ye love Me, keep My com - mand - ments, If ye love Me,

keep My com-mand-ments; And I will pray the Fa - ther and He shall give you a

The first system of musical notation for the song 'The Promised Comforter'. It consists of a treble and a bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G4, followed by a quarter note A4, and then a series of eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

Com-fort - er, E - ven the Spir - it of Truth, that He may a - bid with

The second system of musical notation. The treble staff continues the melody with a half note G4, followed by a quarter note A4, and then a series of eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

you for - ev - er. I will not leave you com - fort - less, I will not

The third system of musical notation. The treble staff continues the melody with a half note G4, followed by a quarter note A4, and then a series of eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

leave you com - fort - less; He shall give you, shall give you an - oth - er

The fourth system of musical notation. The treble staff continues the melody with a half note G4, followed by a quarter note A4, and then a series of eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

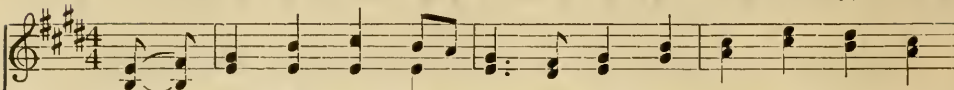
Com - fort - er, that He may a - bid with you, a - bid for - ev - er.

The fifth system of musical notation. The treble staff continues the melody with a half note G4, followed by a quarter note A4, and then a series of eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

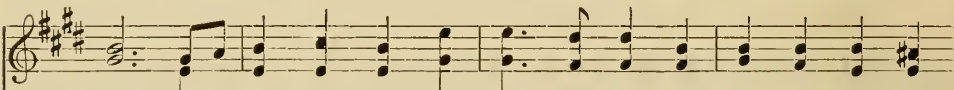
## My Saviour.

"For he taught as one having authority, and not as the scribes."—Matt. vii: 29.


Canterbury, N. H.



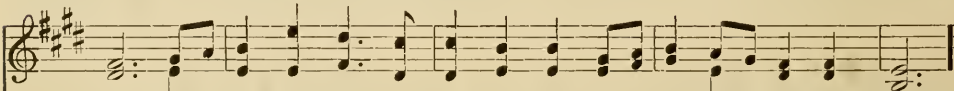
1. How ex - alt - ed and how beau - ti - ful, the say - ings of our  
 2. Though ut - tered a - ges long a - go, they still re - tain the  
 3. My . . Sav - iour, O, I love Thy life, so free from guile and



Lord! How clothed in grace and dig - ni - ty, is each in - spir - ed  
 power To cheer the wea - ry soul, and throw light o'er each ad - verse  
 stain; Thy in - no - cence and pu - ri - ty my ad - o - ra - tion



word! They are to me as gold - en fruit, in sil - ver pict - ures  
 hour; And count - less mil - lions, a - ges hence, shall sing and speak the  
 claim. It serves to el - e - vate my mind to count Thy vir - tues



set, Like mu - sic which the fi - nite voice can nev - er coun - ter - feit.  
 praise, Which fills the heart and moves the lips of saints in lat - ter days.  
 o'er, And prompts the strife to pat - tern Thee, — to "go and sin no more."

# Humble Petition.

"He is our God; and we are the people of his pasture and the sheep of his hand." — Psa. xcv: 7.

Canterbury, N. H.

1. Breathe on our souls, O Lord, we pray The strength'ning power of faith; Ar -  
 2. As we in-voke Thy fa - vor, Lord, O may we live to Thee; And

rest our foot-steps in the way That lead - eth down to death. For  
 while we trust Thy way and word, More con - se - crat - ed be! We

what is life with - out Thy grace To mould each liv - ing act? And  
 would be will - ing in - stru-ments, De - pen - dent on Thy will. We

what is joy with - out the smile Of God to ap - pro - bate?  
 would re - flect Thy pow'r, Thy love, And thus our call ful - fill.

## Voice of Supplication.

"Give ear, O Lord, unto my prayer, and attend to the voice of my supplication." — Psa. lxxxvi: 6.

Canterbury, N. H.

There is a treas - ure, There is a treas - ure, a treas - ure to be de -

There is a treas - ure to be de - sired,

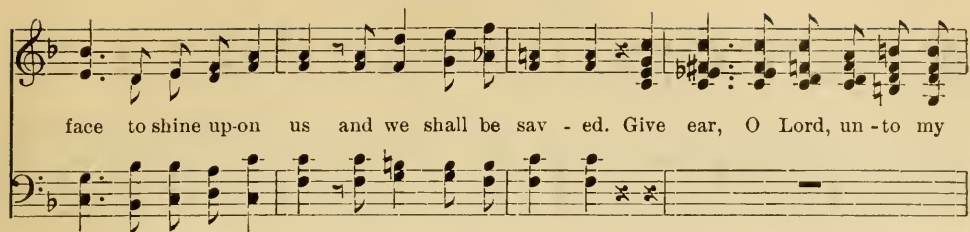
sired, the sa - cred gift of God, the peace of right-eous-ness, the

Light of Life, the glo - ry of our God, the glo - ry of our God.

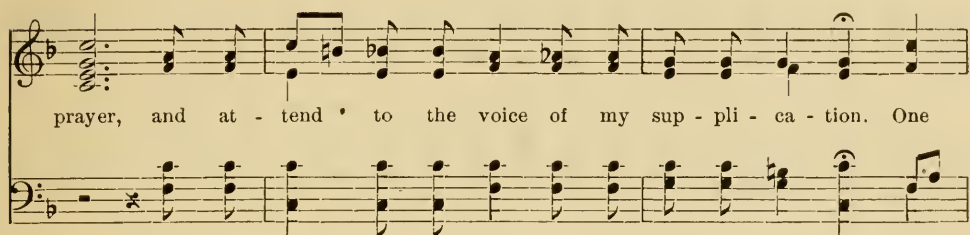
Seek by prayer, by prayer and sup-pli-ca - tion the best gifts, and God shall hear thy pray'r.

Give ear, O Shep-herd of Is - ra - el, turn to us a - gain and cause Thy

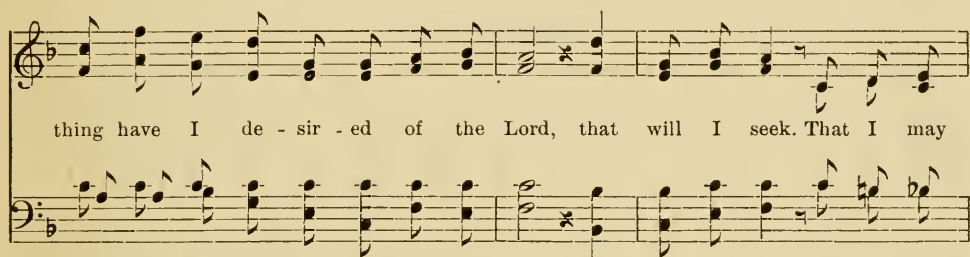




face to shine up-on us and we shall be sav - ed. Give ear, O Lord, un-to my



prayer, and at - tend ' to the voice of my sup - pli - ca - tion. One



thing have I de - sir - ed of the Lord, that will I seek. That I may



dwell in the house of the Lord all the days . of my life to be -  
days, all the days of my life.



hold the beau-ty of the Lord, and to en - quire in His tem - ple. For in

time of trou-ble He shall hide me, He shall hide me in His pa -

vil - ion, in the se - cret of His tab - er - na - cle shall He hide me.

### Forgiveness.

“If ye forgive not men their trespasses, neither will your Father forgive your trespasses.” — Matt. vi : 15.  
 Canterbury, N. H.

O shall I for - give? “For - give and be for - giv - en; Where

love does not tar - ry Our God can - not reign. His arm is sal - va - tion, His

love is a ref - uge, — A ref - uge, for the err - ing And a rest for the strong.’’

## Daily Blessings.

"His compassions fail not. They are new every morning."—Lam. iii: 22, 23.

Canterbury, N. H.

As new ev - 'ry morn-ing Thy mer - cies de - scend, And bless-ings so

rich crown each day, Free, free from the fount of Thy good-ness I drink,— Thy

truth is my shield and my stay. My life ev - er guid - ed by

coun- sel di - vine, While strength for each du - ty is giv'n, In glad-ness of

heart my thanksgiv - ing as - cends,— A sac - ri - fice new un - to heav'n.

# Freedom.

"Is not this that I have chosen? to undo the heavy burdens, and to let the oppressed go free?"—

Isaiah lviii: 6.

Canterbury, N. H.

1. Is there a faint heart that hun - gers, An eye that would more clear-ly see?  
 2. Lon - ger thine heart shall not hun - ger, Thine eye shall be sin - gle and true.

Is there a foot - fall that lin - gers, Un - cer - tain the mis - sion to be?  
 For - ward thy foot - steps shall has - ten, With ho - li - er pros-pects in view.

Is there a bur - den op - pres - sive The toil - er would glad - ly lay down? O -  
 Ac - cents of sa - cred con - vic - tion Im-press thee as mes - sage di - vine; The

by the still voice of the Spir - it And free-dom thine ef - forts shall crown.  
 Spir - it hath sealed thee for du - ty, Thy life to its coun-sel re - sign.

# My Passport.

"Your life is hid with Christ in God."—Col. iii: 3.

Canterbury, N. H.

1. I seek a heav'n - ly treas - ure, A her - i - tage se -  
 2. Wilt thou with - in the shad - ow Of Christ the Rock be

cure, A life by sin un - tar - nished, The pass - port of the  
 hid? Be lost to self - ish in - t'rests, Serve as our Sav - iour

pure. I seek the hal - lowed mis - sion To scat - ter truth a -  
 did? Go work a - mong my need - y, Give to the least of

broad, Would know full con - se - cra - tion, Un - bro - ken vows to God.  
 mine. In hum - ble min - is - tra - tion Re - demp - tion shall be thine.



## Sing unto God.

"All the earth shall worship thee, and shall sing to thy name." — Psa. lxxvi : 4.

Canterbury, N. H.

Sing un - to God, O ye kingdoms of the earth; O sing prais - es un -

The first system of music is in G major (one flat) and 4/4 time. It features a treble and bass staff. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

to the Lord. Sing forth the hon - ors of His name, make His praise glo - ri - ous.

The second system continues the melody and accompaniment. It ends with a double bar line and a 3/4 time signature change.

En - ter in - to His gates with thanksgiv - ing and in - to His courts with praise, Be

The third system continues the melody and accompaniment. It is in 3/4 time.

thank - ful un - to Him and bless His name, Be thank - ful un - to

The fourth system continues the melody and accompaniment. It is in 4/4 time.

Him and bless . . His name, and bless His name.

The fifth system concludes the piece. It is in 4/4 time and ends with a double bar line and a 4/4 time signature.

He is our God, of whom com-eth sal - va - tion; For Thou, Lord, art good and

gra - cious, and of great mer - cy, of great . . mer-cy un - to all, to

all that call up-on Thee, For Thou, Lord, art good and  
That call on Thee,

gra - cious and of great mer - cy un - to all, to all them that

call, . . . that call up - on . . Thee. I will praise the Lord, I will

praise the Lord and will sing . . praise to the name of the Lord, Most High.

This musical score is for the hymn 'Sing unto God'. It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'praise the Lord and will sing . . praise to the name of the Lord, Most High.' The music features a simple, hymn-like melody with a final double bar line.

## My Choice.

"Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled." —  
St. John vi: 26.

Canterbury, N. H.

For more than loaves as gifts I serve, Thy work, Thy life, Thy

This is the first system of the musical score for 'My Choice'. It is written in G major (one sharp) and 6/8 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'For more than loaves as gifts I serve, Thy work, Thy life, Thy'.

cross I love; Of choice I fol - low in Thy way, For Thou art my sal - va - tion. Thou

This is the second system of the musical score. The lyrics are: 'cross I love; Of choice I fol - low in Thy way, For Thou art my sal - va - tion. Thou'.

art my guide, my po - lar star, Thy mer - cies bless and shine a - far, In -

This is the third system of the musical score. The lyrics are: 'art my guide, my po - lar star, Thy mer - cies bless and shine a - far, In -'.

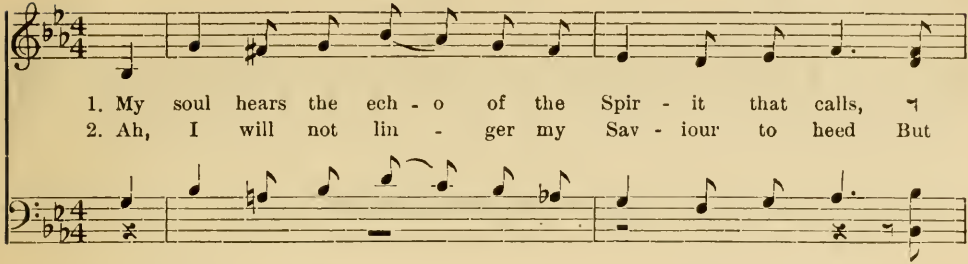
vit - ing age and call - ing youth To share the blest re - la - tion

This is the fourth and final system of the musical score. The lyrics are: 'vit - ing age and call - ing youth To share the blest re - la - tion'.

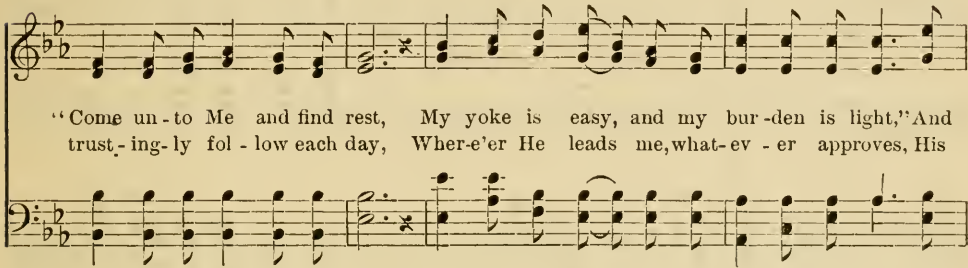
# Call of the Spirit.

"Come unto me all ye that labor and are heavy laden, and I will give you rest."— Matt. xi: 28.

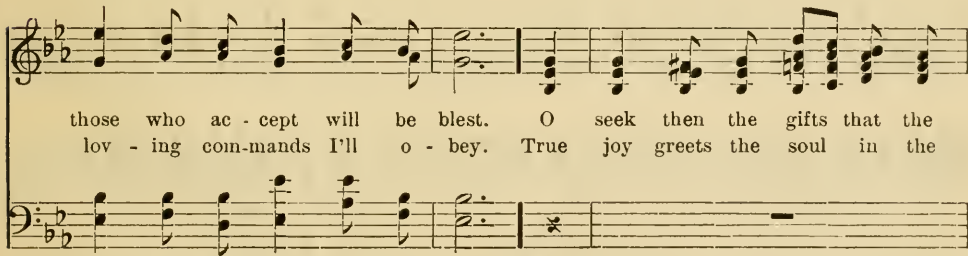
Canterbury, N. H.



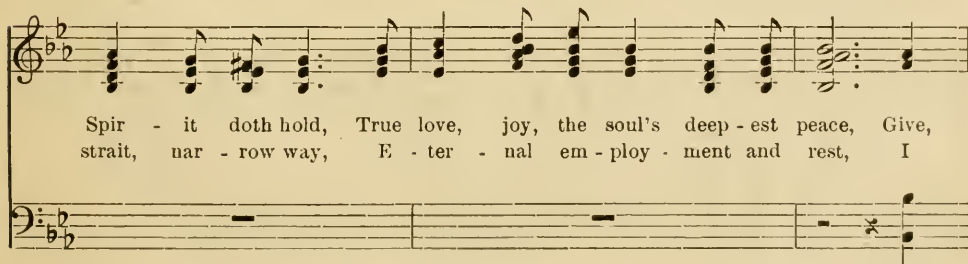
1. My soul hears the ech - o of the Spir - it that calls, 7  
2. Ah, I will not lin - ger my Sav - iour to heed But



"Come un - to Me and find rest, My yoke is easy, and my bur - den is light," And  
trust - ing - ly fol - low each day, Where - er He leads me, what - ev - er approves, His



those who ac - cept will be blest. O seek then the gifts that the  
lov - ing com - mands I'll o - bey. True joy greets the soul in the



Spir - it doth hold, True love, joy, the soul's deep - est peace, Give,  
strait, nar - row way, E - ter - nal em - ploy - ment and rest, I



give thy life free - ly in ser - vice of trust, Thus thine be an end - less in - crease.  
win more than lose in the king - dom of Christ In rich - es I val - ue as best.

### Sun of Righteousness.

"The Lord shall be unto thee an everlasting light, and thy God thy glory."—Isa. lx : 19.

Canterbury, N. H.

In the spir - it - ual sky there is beam - ing A sun that will nev - er go

down ; O'er the hill-tops its light is stream - ing, Re - veal - ing the e - ter - nal morn.

E'en the arch - es of heav - en are shin - ing, And the path of the pil - grim is

bright ; All dark clouds have a sil - ver lin - ing From the orb - it of truth and right.



# My Psalm.

"Do not cease to pray and to desire that ye might be filled with the knowledge of his will, in all wisdom and spiritual understanding"—Col. i: 9.

Canterbury, N. H.

Pa - tient and faith - ful, yet joy - ful my soul, Ask - ing in all things that

The first system of musical notation is in G major (one sharp) and 3/4 time. It consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

wis - dom con - trol; Guard - ed art thou by an Arm safe and strong, Truth as thy

The second system of musical notation continues the melody and accompaniment. The lyrics are written below the treble staff.

ref - uge, and faith thy "New Song." Hal - lowed thy trust, —let its wings bear thee

The third system of musical notation continues the melody and accompaniment. The lyrics are written below the treble staff.

on To heights grand - ly ris - ing as vic - t'ries are won Op - 'ning new pa - ges of

The fourth system of musical notation continues the melody and accompaniment. The lyrics are written below the treble staff.

life, joy and peace, A heav - en - crowned home tho' its meas - ures in - crease.

The fifth system of musical notation concludes the piece with a double bar line. The lyrics are written below the treble staff.

## Protection.

"Ye are of more value than many sparrows."—Matt. x : 31.

Canterbury, N. H.

Our God who marks the spar-row's fall, Will hear my earn-est

pray'r, And bless with strength to heed the call The Sav-iour's cross, the

Sav-iour's cross to bear. Tho' on-ly one a-mong the

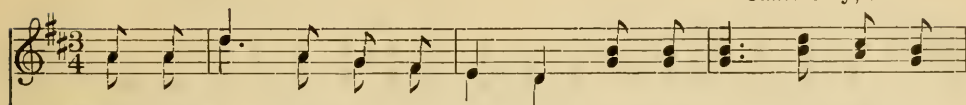
least, I know the Shep-herd's voice, And where He leads in paths of

peace, I'll fol-low, I'll fol-low free of choice.

# Life's Meaning.

"So teach us to number our days, that we may apply our hearts unto wisdom."—Psa. xc: 12.

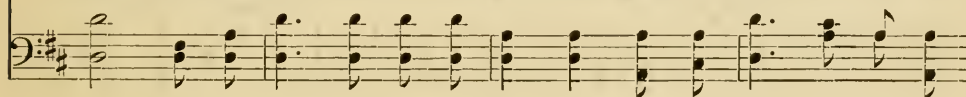
Canterbury, N. H.



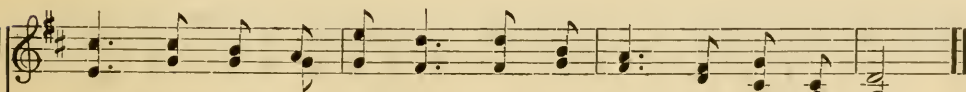
1. What is life and what its mean - ing? Oft the sol - emn tho't ap -  
2. Blessed with strength and zeal for ac - tion, Christ or mam - mon we must



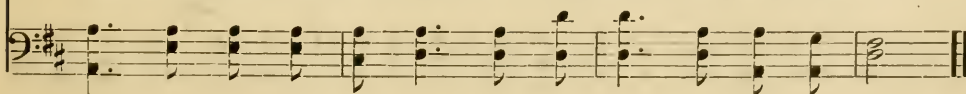
pears; We have hearts and souls for heav - en, Hands that wea - ry with the  
choose; For the glo - ry of our Mak - er, May we all our tal - ents



years. A - gen - cy so free and ac - tive—Shall we choose, re - fuse the true? God's rich  
use. Life's brief page is heaven's ser - mon, Let us read its lines with care, Trace earth's



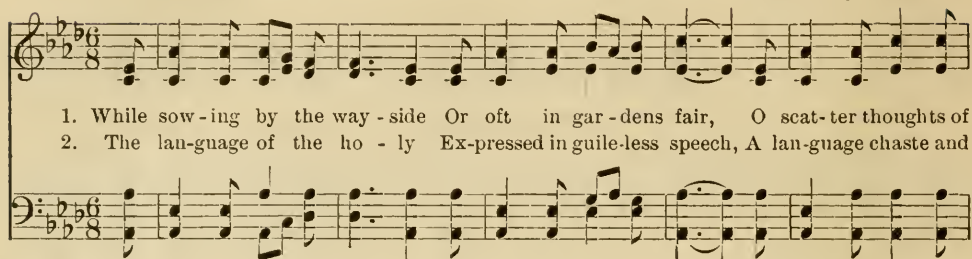
gift this life is pass - ing; Ours to claim with rev-'rence due.  
plan in lov - ing ser - vice, Thus the heav - en - ly pros - pects share.



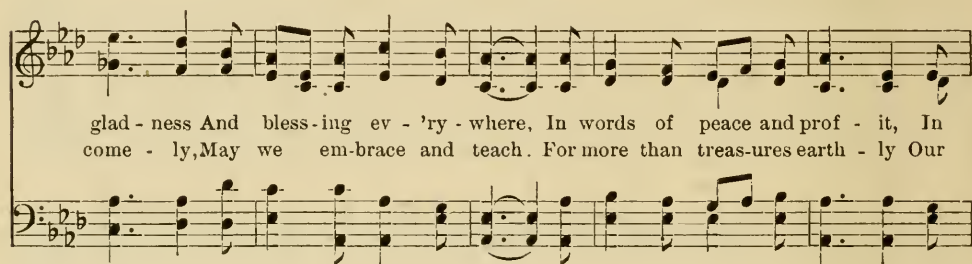
## Sowing to the Spirit.

"The wilderness and the solitary place shall be glad for them,"—Isa. xxxv: 1.

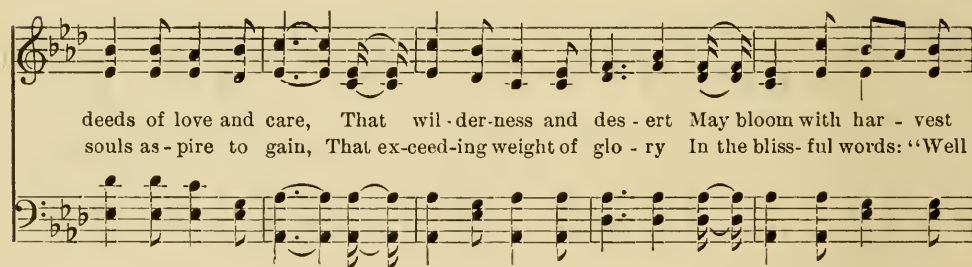
Canterbury, N. H.



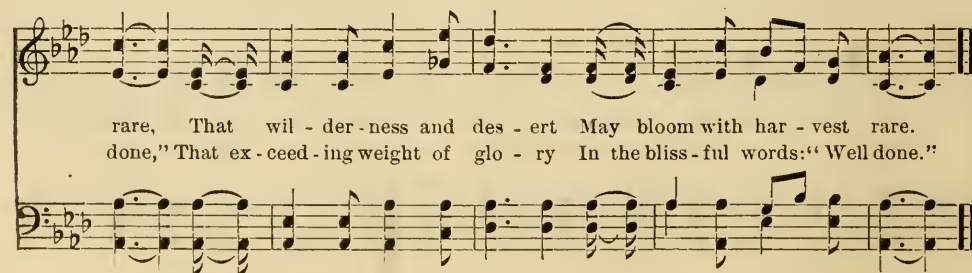
1. While sow-ing by the way-side Or oft in gar-dens fair, O scat-ter thoughts of  
2. The lan-guage of the ho-ly Ex-pressed in guile-less speech, A lan-guage chaste and



glad-ness And bless-ing ev-'ry-where, In words of peace and prof-it, In  
come-ly, May we em-brace and teach. For more than treas-ures earth-ly Our



deeds of love and care, That wil-der-ness and des-ert May bloom with har-vest  
souls as-pire to gain, That ex-ceed-ing weight of glo-ry In the bliss-ful words: "Well



rare, That wil-der-ness and des-ert May bloom with har-vest rare.  
done," That ex-ceed-ing weight of glo-ry In the bliss-ful words: "Well done."



# Spirit World.

"Behold, the kingdom of God is within you."— Luke xvii: 21.

Canterbury, N. H.

1. Bright Spir - it World, bright land of souls, Art thou a - bove the  
 2. O pil - grim, list, look not a - far,— Be - low nor yet a -

stars? Hast thou for me im - mor - tal bliss, No grief nor sigh that mars? And will the  
 bove ; The spir - it world is Truth and Light, Is Mer - cy, Peace and Love. And as these

friends who loved me here Still know me as I pass? And shall I  
 gifts thy life con - trol Thou hast "thy king - dom come," E - ter - nal

hear the wel - come song Ring o'er the "Sea of Glass," Ring o'er the "Sea of Glass?"  
 life, en - dur - ing bliss, With kin - dred souls a home, With kin - dred souls a home.



## Rejoice.

"All nations whom thou hast made shall come and worship before thee, and shall glorify thy name." — Psalm lxxxvi: 9.

Canterbury, N. H.

O sing to the Lord, all ye lands, Sing! Re-joice in the good-ness of God. Re -

Sing . . . . . to God;

joice, all ye na - tions, and sing and be glad, sing and be glad; Re -

Sing . . . . . to God, and glo - ri - fy His name

joice in the goodness of God. Glo-ri - fy His name for - ev - er more.

For great is the Lord, and of great pow'r; His un-derstand-ing is in - fi - nite;

Right-eous and upright are His judg-ments; His word is ver - y pure, There-fore His

ser-vant lov - eth it. His right-eous-ness is an ev - er - last-ing righteousness,

The first system of musical notation for 'Rejoice.' It consists of a treble and bass staff in B-flat major (two flats). The treble staff has a key signature of two flats and a 4/4 time signature. The melody begins with a half rest, followed by a series of eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

and His law is the truth. Save us, O Lord our God, And gather us to give

The second system of musical notation. The treble staff continues the melody with a half note followed by a series of eighth notes. The bass staff continues the accompaniment with chords and single notes.

thanks to Thy ho - ly name and to tri-umph in Thy praise.

The third system of musical notation. The treble staff ends with a double bar line and a repeat sign. The bass staff continues the accompaniment with chords and single notes.

Alfred, Me.

Let Zi - on move as the heart of one, Her light shine forth as the

The fourth system of musical notation. The treble staff begins with a key signature change to B-flat major (two flats) and a 4/4 time signature. The melody starts with a half note followed by a series of eighth notes. The bass staff continues the accompaniment with chords and single notes.

ris - ing sun, And let her peo - ple all become Bap-tized with fire from heav - en.

The fifth system of musical notation. The treble staff continues the melody with a half note followed by a series of eighth notes. The bass staff continues the accompaniment with chords and single notes.

Send ho - ly in - spi - ra - tion down ; Heav'nly Fa - ther, from Thy throne,

The sixth system of musical notation. The treble staff continues the melody with a half note followed by a series of eighth notes. The bass staff continues the accompaniment with chords and single notes.

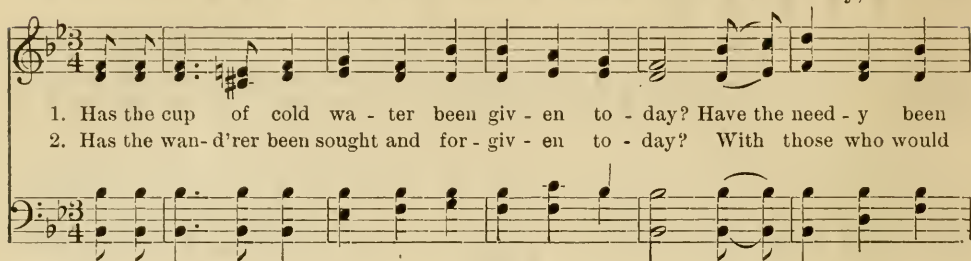
Leave, O . . leave us not a - lone, An - gel guides di - rect us.

The seventh system of musical notation. The treble staff continues the melody with a half note followed by a series of eighth notes. The bass staff continues the accompaniment with chords and single notes.

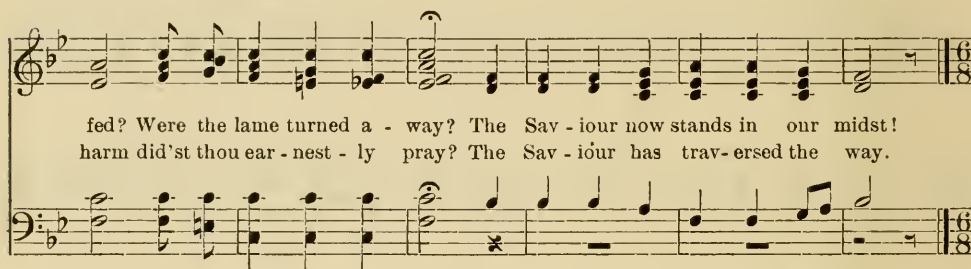
## Unto Me.

"Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."—Matt. xxv: 40.

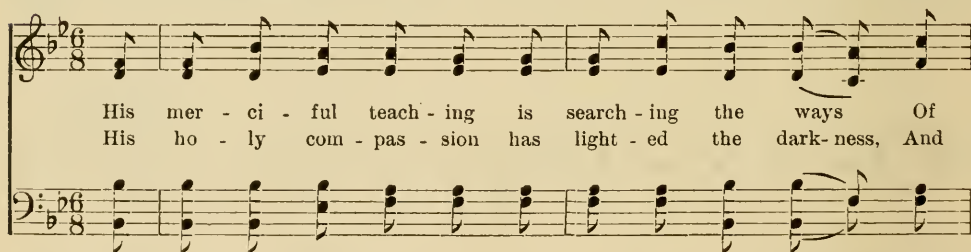
Canterbury, N. H.



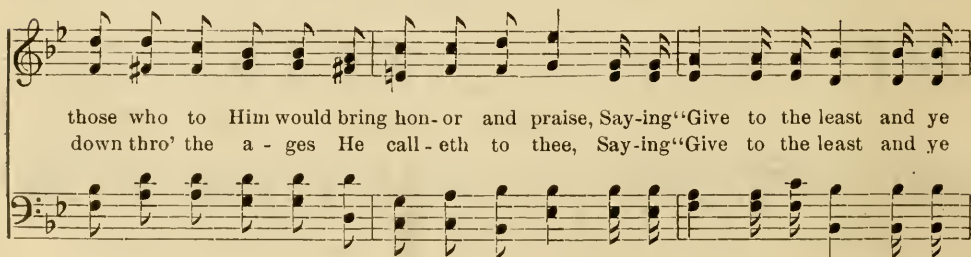
1. Has the cup of cold wa - ter been giv - en to - day? Have the need - y been  
2. Has the wan-d'rer been sought and for - giv - en to - day? With those who would



fed? Were the lame turned a - way? The Sav - iour now stands in our midst!  
harm did'st thou ear - nest - ly pray? The Sav - iour has trav - ersed the way.



His mer - ci - ful teach - ing is search - ing the ways Of  
His ho - ly com - pas - sion has light - ed the dark - ness, And



those who to Him would bring hon - or and praise, Say - ing "Give to the least and ye  
down thro' the a - ges He call - eth to thee, Say - ing "Give to the least and ye

give un - to Me, Give, give to the least and ye give un - to Me."

After the Storm.

"And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever."— Isa. xxxii: 17.

Canterbury, N. H.

When storms have passed, with for - ces spent, And yet I firm - ly stand, Deep

rest a - bid - ing in the soul, Comes by the scourg - ing hand.

Still wise and hum - ble, O my soul, No day can be too long To

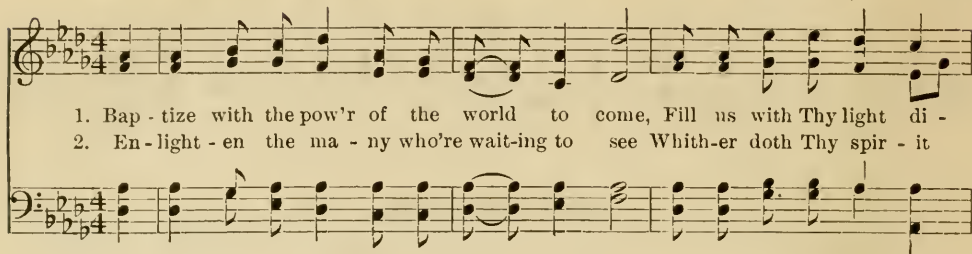
fill with deeds of love and truth, In prayer, in praise or song.



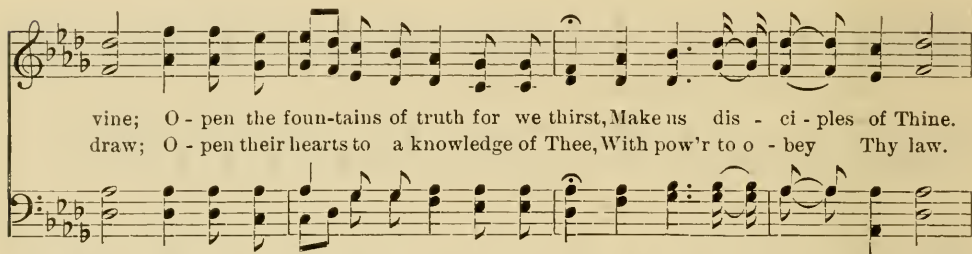
## Intercession.

"Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest." — Matt. ix : 38.

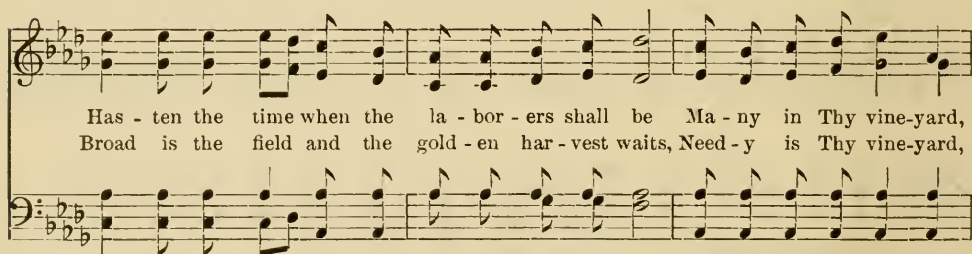
Canterbury, N. H.



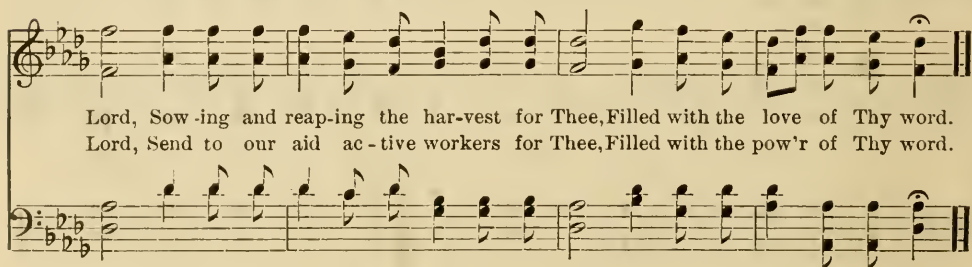
1. Bap - tize with the pow'r of the world to come, Fill us with Thy light di -  
2. En - light - en the ma - ny who're wait-ing to see Whith-er doth Thy spir - it



vine; O - pen the foun-tains of truth for we thirst, Make us dis - ci - ples of Thine.  
draw; O - pen their hearts to a knowledge of Thee, With pow'r to o - bey Thy law.



Has - ten the time when the la - bor - ers shall be Ma - ny in Thy vine-yard,  
Broad is the field and the gold - en har - vest waits, Need - y is Thy vine-yard,



Lord, Sow - ing and reap-ing the har-vest for Thee, Filled with the love of Thy word.  
Lord, Send to our aid ac - tive workers for Thee, Filled with the pow'r of Thy word.



## Assurance.

"He commandeth even the winds and water, and they obey him."—Luke viii: 25.

Canterbury, N. H.

1. I have launched up - on life's o - cean, In God's love and mer - cy  
2. I can sing up - on life's o - cean Christ, my Pi - lot, ev - er

sure, To the res - ur - rec - tion heav - ens, I am sail - ing with the pure.  
near. As I trust His wise di - rec - tion, Earth - ly dan - gers dis - ap - pear.

Do not talk to me of ship-wreck; With the Lord I shall pre -  
Prayer is proof a - gainst dis - as - ter, As I stem the might - y

vail, Pass in safe - ty trou-bled wa - ters, Har - bor in Re - demption's Vale.  
wave; Storm and cloud but prove my cour-age, Is - rael's God is strong to save.

# The Lord is Gracious.

"Gracious is the Lord, and righteous; yea, our God is merciful."—Psa. cxvi: 5.

Canterbury, N. H.

The first system of the hymn, featuring a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "The Lord is gra-cious and right-eous, yea, our God is mer-ci-ful."

The second system of the hymn, continuing the melody and accompaniment. The lyrics are: "Gra-cious is the Lord, Gra-cious is the Lord, Gra-cious is the Lord, and"

The third system of the hymn, with the vocal line starting on a new phrase. The lyrics are: "Our God right-eous; The Lord our God is mer-ci-ful, our God is mer-ci-ful."

The fourth system of the hymn, continuing the melody and accompaniment. The lyrics are: "Be strong, and let your heart take cour-age, all ye that hope, that hope in the Lord."

The fifth system of the hymn, concluding the piece. The lyrics are: "Wor-ship the Lord in the beau-ty of ho-li-ness, Wor-ship the Lord in the"

beau - ty of ho - li-ness, The beau - ty of ho - li-ness, of ho - li - ness. The

This system contains the first line of music. The treble staff features a melody with eighth and sixteenth notes, while the bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff.

Lord will give strength un - to His peo - ple, The Lord will give strength un -

This system contains the second line of music. The melody continues in the treble staff, and the bass staff continues with its accompaniment. The lyrics are written below the treble staff.

to His peo - ple. The Lord will bless, will bless His peo - ple with

This system contains the third line of music. The melody continues in the treble staff, and the bass staff continues with its accompaniment. The lyrics are written below the treble staff.

peace, with peace, will bless with peace. Give un - to the Lord the the Lord

This system contains the fourth line of music. The melody continues in the treble staff, and the bass staff continues with its accompaniment. The lyrics are written below the treble staff.

glo - ry due un - to His name. Give, give un - to the Lord glo - ry and strength.

This system contains the fifth and final line of music on the page. The melody concludes in the treble staff, and the bass staff continues with its accompaniment. The lyrics are written below the treble staff.

## The Lord is Gracious.

Un - to the Lord, un - to the Lord give glo - ry and strength.

This musical score is for the hymn 'The Lord is Gracious.' It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Un - to the Lord, un - to the Lord give glo - ry and strength.'

## Compassion.

"I came not to call the righteous but sinners to repentance."— Luke v: 32.

Canterbury, N. H.

Call the need - y chil - dren home, make a feast that they may share ;

This is the first system of the musical score for 'Compassion.' It is in D major (two sharps) and 4/4 time. The lyrics are: 'Call the need - y chil - dren home, make a feast that they may share ;'

Not the world - ly wise and whole need the Good Phy - si - cian's care.

This is the second system of the musical score. The lyrics are: 'Not the world - ly wise and whole need the Good Phy - si - cian's care.'

'Tis the mis - sion of God's love to re - claim, re - store, re - deem,

This is the third system of the musical score. The lyrics are: ''Tis the mis - sion of God's love to re - claim, re - store, re - deem,''

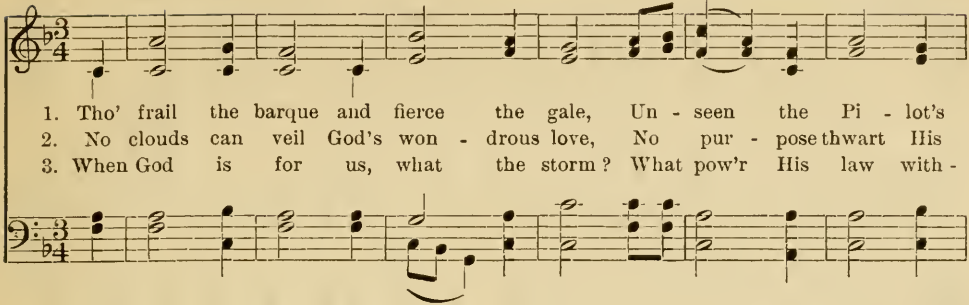
Give full in - terest, joy and love, life and la - bor to this theme.

This is the fourth and final system of the musical score. The lyrics are: 'Give full in - terest, joy and love, life and la - bor to this theme.'

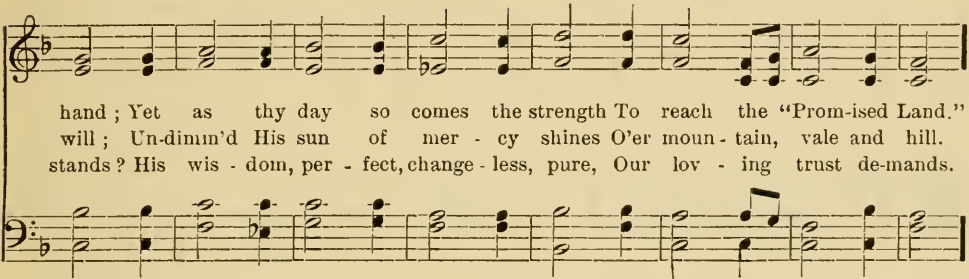
# The Life-Boat.

"If God be for us, who can be against us?" — Rom. viii: 31.

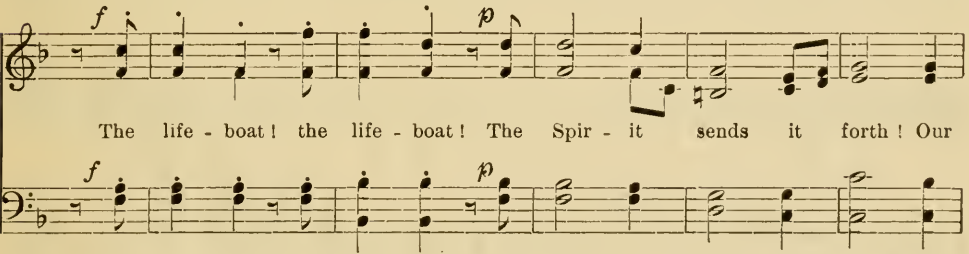
Canterbury, N. H.



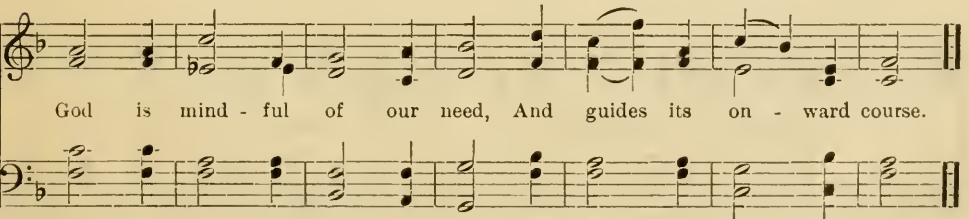
1. Tho' frail the barque and fierce the gale, Un - seen the Pi - lot's  
 2. No clouds can veil God's won - drous love, No pur - pose thwart His  
 3. When God is for us, what the storm? What pow'r His law with -



hand; Yet as thy day so comes the strength To reach the "Prom-ised Land."  
 will; Un-dim'm'd His sun of mer - cy shines O'er moun - tain, vale and hill.  
 stands? His wis - dom, per - fect, change - less, pure, Our lov - ing trust de-mands.



The life - boat! the life - boat! The Spir - it sends it forth! Our



God is mind - ful of our need, And guides its on - ward course.



# The Lord Reigneth.

"Sing, O heavens; and be joyful, O earth; for the Lord hath comforted his people." — Isaiah xlix: 13.  
Canterbury, N. H.

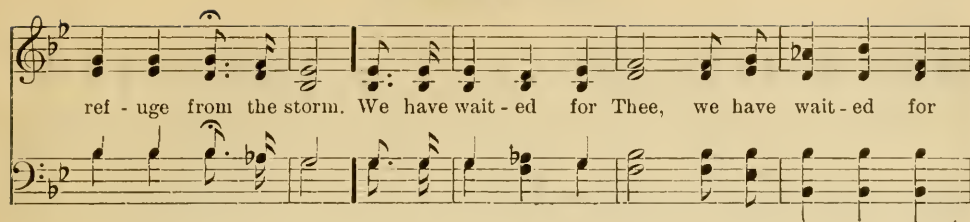
The Lord reign - eth ! Let the heav'ns re - joice, let the earth be glad, and let

all that is there - in bless His ho - ly name. All na - tions shall come and

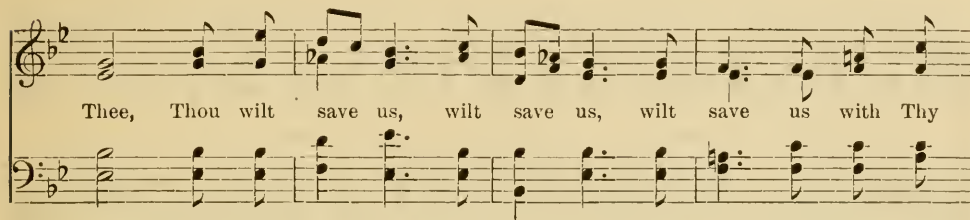
wor-ship be - fore Thee, O Lord, our God, and shall glo - ri - fy Thy name.

For Thou art plen-teous in mer - cy un - to all them that call up - on

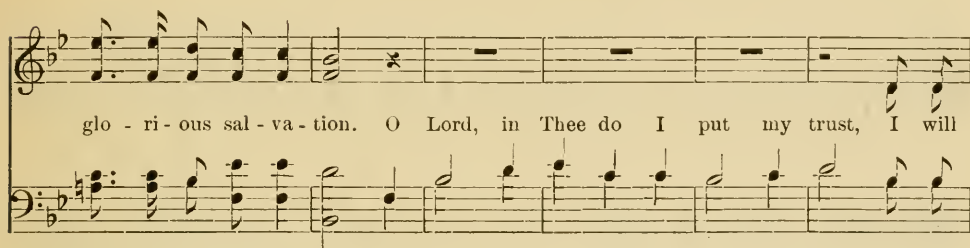
Thee. Thou hast been a strength to the poor and need - y, a ref - uge, a



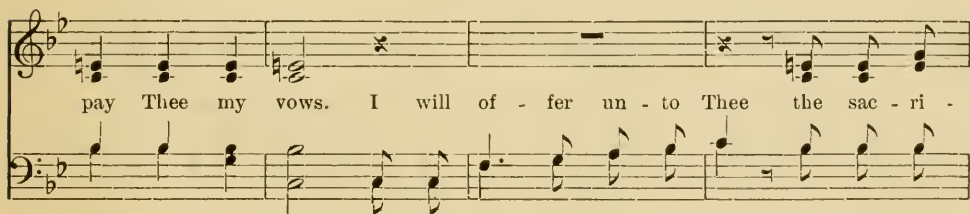
ref - uge from the storm. We have wait - ed for Thee, we have wait - ed for



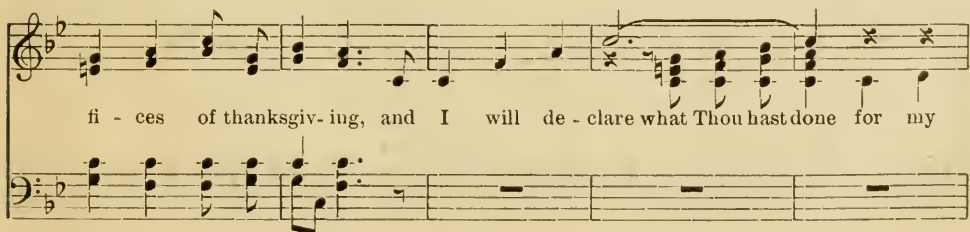
Thee, Thou wilt save us, wilt save us, wilt save us with Thy



glo - ri - ous sal - va - tion. O Lord, in Thee do I put my trust, I will



pay Thee my vows. I will of - fer un - to Thee the sac - ri -



fi - ces of thanksgiv - ing, and I will de - clare what Thou hast done for my

soul, for my soul. Hear my pray'r, O God, hear my pray'r, turn Thou

un - to me ac - cord-ing to the mul - ti - tude of Thy ten - der mer - cies.

All Thy works shall praise Thee and Thy saints shall bless Thee ; Thy

pow'r and great goodness shall they make known and shall sing of Thy right-eous-ness, for

Thou art our God, Thou art from ev - er - last-ing to ev - er - last - ing.

# The Christ Work.

"For the Son of man is come to seek and to save that which was lost." — Luke xix : 10.

Canterbury, N. H.

1. I will lead you, I will feed you, I will help you a -  
 2. I will hear you, I will cheer you, As a Com - fort - er

long; Let no tem - pest give you bur - den, Shade or sad - den your song;  
 nigh; Fal - ter nev - er, trust - ing ev - er, Strength is yours from on high;

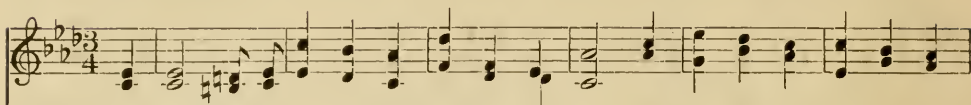
For my mis - sion, sa - cred mis - sion, Is to gath - er the  
 For I give un - to the an - gels Charge con - cern - ing the

lost — Call - ing sin - ners to re - pent - ance, Nev - er count - ing the cost.  
 true; Ev - 'ry foot - fall shall be cour - age, All the way to pur - sue.

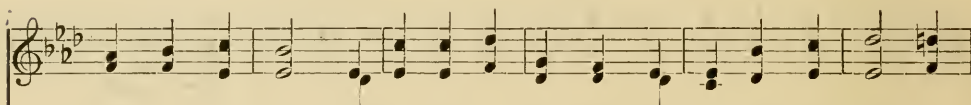
## Daily Praise.

"Every day will I bless thee ; and I will praise thy name for ever and ever."— Psa. cxlv : 2.

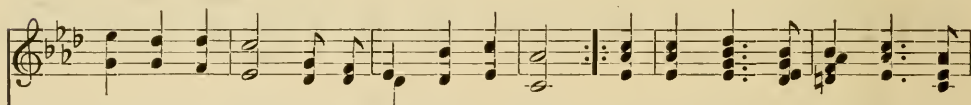
Canterbury, N. H.




1. O sing in the morning the bless-ing of peace, O sing ye at noon-day when  
2. O sing 'mid the shad-ows, tho' of - ten they stray ; O sing in the sun-shine that



tri - als in - crease ; Sing, sing as time pass - es, the cross yields a song, The  
bright-ens our way. Sing, sing and the an - gels of God ev - er nigh Shall

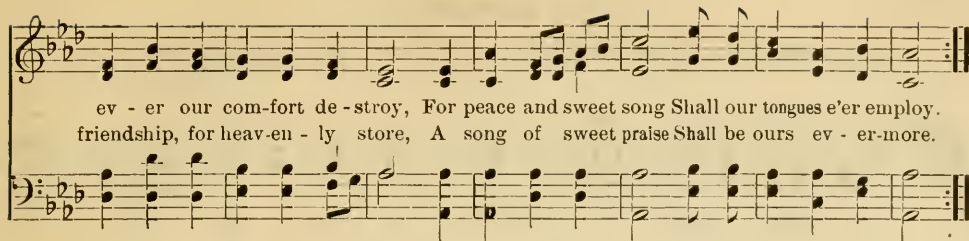


bur-den ye bear brings re-ward rich and strong. All sing - ing, no mourn-ing, the  
bear the re-frain to our Fa - ther on high. All praise, all thanks-giv-ing, all



hours of our God As riv - ers are full, there blos-soms the rod. No sor-row can  
joy shall as-cend, For mer-cies so great, for life with-out end, For hon - or, for





ev - er our com-fort de-destroy, For peace and sweet song Shall our tongues e'er employ.  
friendship, for heav-en - ly store, A song of sweet praise Shall be ours ev - er-more.

### Loyalty.

"O the depth of the riches both of the wisdom and knowledge of God."—Rom. xi: 33.

Canterbury, N. H.



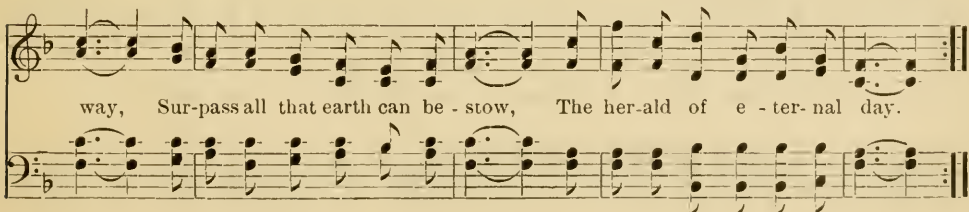
O Zi - on, thy growth is my care, Oth-er in-t'rests I free - ly re -



sign, Most hum-bly thy bur-den to bear And con-se-crate all at thy shrine.



The rich-ness of bless-ing I know In treas-ures that fade not a -

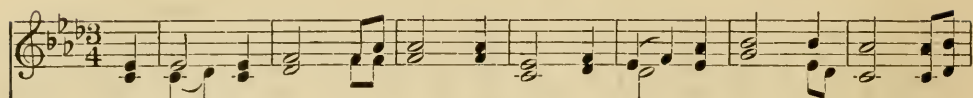


way, Sur-pass all that earth can be - stow, The her-ald of e - ter-nal day.

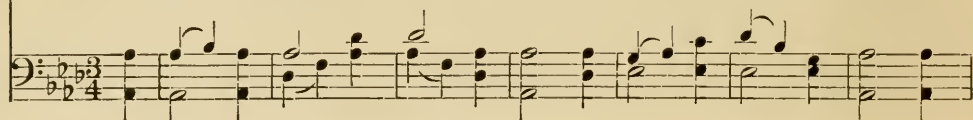
# Petition.

"Before they call, I will answer; and while they are yet speaking, I will hear."— Isa. lxxv: 24.

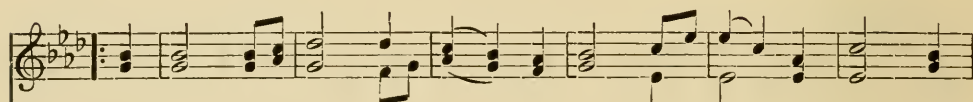
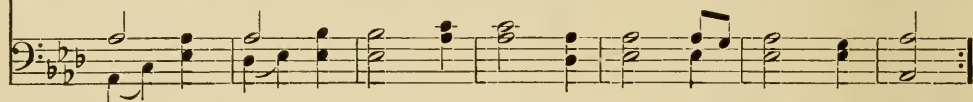
Canterbury, N. H.



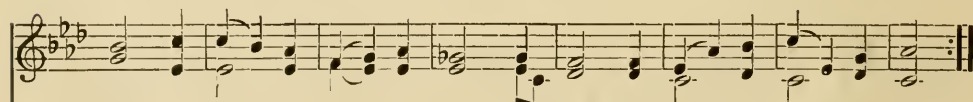
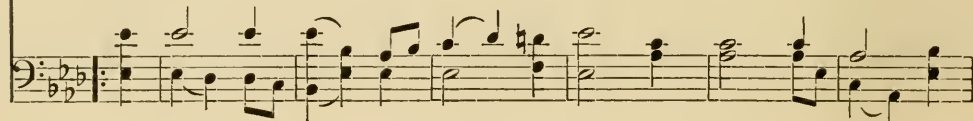
O Source of light, of truth, and love, We come to Thee this hour, To



ask a - gain for love and strength, Thine all - sus - tain - ing power.



O'er ev - 'ry self - ish el - e - ment We seek di - vine con -



trol; O may Thy in - spi - ra - tion pure Fill ev - 'ry need - y soul.



# Prayer for the Nations.

"The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea."—  
Habak. ii: 14.

Canterbury, N. H.

1. O God of mer - cy, truth and love, We hum - bly ask of  
2. For the heal - ing of the na - - tions Most fer - vent - ly we

Thee, To turn each heart from sin and strife, To set the na - tions  
pray That peace on earth, good - will to men O'er all the earth bear

free. Cause peace to rule and wars to cease, Which do so sore op -  
sway. In - spire each heart with liv - ing faith, Thy pre - cepts to o -

press, For the heal - ing of the na-tions, O God, draw nigh to bless.  
bey, For the heal - ing of the na-tions, Lord, has - ten Thou the day.

# Eternal Goodness.

"The earth is full of the goodness of the Lord."—Psa. xxxiii: 5.

Canterbury, N. H.

The earth is the Lord's and the ful - ness there-of, The earth is the Lord's and the

The world . . . . . ful - ness there-of, The world and they that dwell there-in, The

world and they that dwell there - in. Of old hast Thou laid the foun -

da - tion of the earth and the heav - ens, the heav - ens are the

work of Thy hands. They shall per-ish but Thou shalt en - dure; all of

them shall wax old like a gar-ment. As a ves-ture shalt Thou change them and

they shall be changed. But Thou art the same, Thy years have no end,

Thou art the same, Thy years have no end. How man-i-fold are Thy works,

O Lord! In Thy wis-dom hast Thou made them all; The earth is

full of Thy rich-es, Thou send-est forth Thy spir-it, Thou re-



## Eternal Goodness.

new - est the face of the earth ; Ev - en from ev - er - last - ing to

ev - er - last - ing Thou art God, our Shield, our Ref-uge, our Strength, our High Tow'r.

## My Kingdom.

"And the smoke of the incense, which came with the prayers of the saints,  
ascended up before God." — Rev viii : 4.

Canterbury, N. H.

My kingdom's not di - vid - ed Nor will my peo - ple stray, In Me have they con-

fid - ed And made My law their stay. Their sac - ri - fi - ces ho - ly As

incense sweet a - rise. Oh, I will bless them tru - ly, They shall not miss the prize.

# Holy Spirit.

"Wash me, and I shall be whiter than snow."— Psa. li: 7.

Canterbury, N. H.

I would rath-er win a pure white spir - it, Fit tem-ple for the Ho - ly

Ghost to dwell, . . Than gar - ner earth - ly stores with-out lim - it, The

rich - es of which vain man can tell. I would give these gifts due con - sid - er -

a - tion, But be - ware lest they gain the con - trol; . . For, when

weighed a-against my soul's sal - va - tion, They per-ish as an un-mean-ing scroll.

# Psalm of Joy.

"Let them that love thy name be joyful in thee."—Psa. v: 11.

Canterbury, N. H.

Let all those that put their trust in Thee re-joyce, Let all those that put their

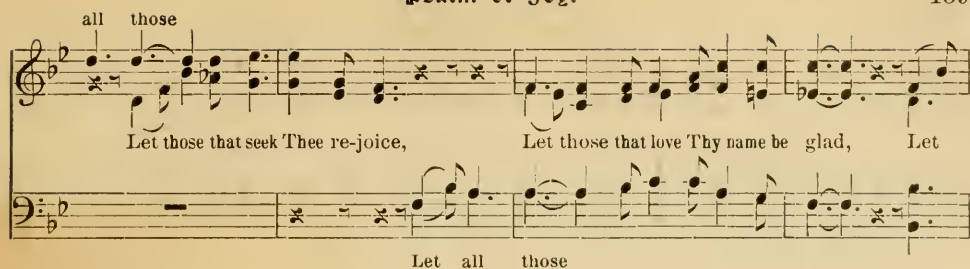
trust in Thee re-joyce, Let them ev-er shout for joy. Let all those that put their

trust in Thee re-joyce, Let them that love Thy name be joy-ful in Thee, O

Lord, our Lord. How ex-cel-lent is Thy name in all the earth, in all the earth!

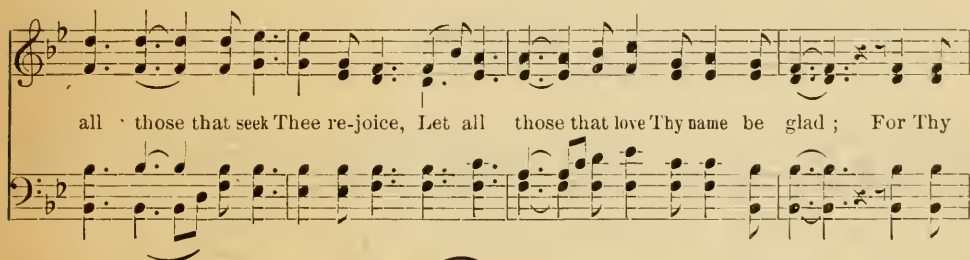
Let all those that seek Thee re-joyce and be glad in Thee, Let  
Let all those that seek Thee rejoice, rejoice and be glad in Thee,

all those



Let those that seek Thee re-joyce, Let those that love Thy name be glad, Let

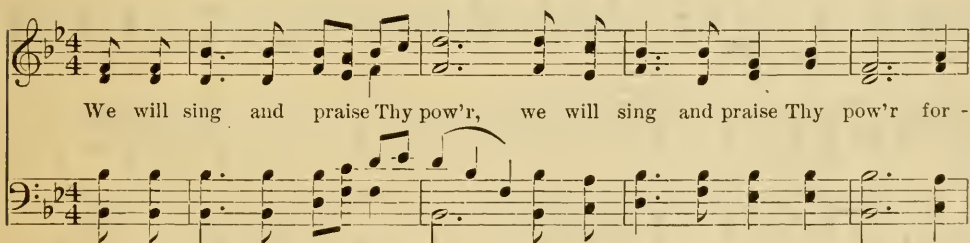
Let all those



all those that seek Thee re-joyce, Let all those that love Thy name be glad ; For Thy



mer - cy is great un - to the heavens and Thy truth un-to the clouds.



We will sing and praise Thy pow'r, we will sing and praise Thy pow'r for -



ev - er and for - ev - er, for - ev - er and for - ev - er, for -



## Psalm of Joy.

ev - er and for - ev - er, for - ev - er and for - ev - er more.

The musical score for 'Psalm of Joy' is written in G major (one sharp) and 4/4 time. It consists of two staves, treble and bass. The melody is in the treble staff, featuring a series of eighth and quarter notes, with a final half note and a double bar line. The bass staff provides a harmonic accompaniment with chords and single notes.

## Steadfast.

"For where your treasure is, there will your heart be also."—Matt. vi: 21.

Canterbury, N. H.

All else will fail, seek heav'n's fair land, Its beau - ties can - not die; Se -

cure - ly build with heart and hand And sin - gle keep thine eye.

Stead - fast thy gaze on the glo - rious height, Near - er ap - proach each

day; The ris - en sun which hath no night Will bear all mists a - way.

The musical score for 'Steadfast' is written in D major (two sharps) and 4/4 time. It consists of two staves, treble and bass. The melody is in the treble staff, featuring a series of eighth and quarter notes, with a final half note and a double bar line. The bass staff provides a harmonic accompaniment with chords and single notes.



# Let Me Be There.

"These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."— Rev. vii: 14.

Canterbury, N. H.

Let me be there with the ho - ly in heart, With the

loy - al on Mount Zi - on stand; Let me be one where the just have a

part In the beau - ti - ful wise vir - gin band. Though my whole life it may

cost me to gain The height where my soul fain would dwell; Yet if no - bly

true to the vows I pro-claim, I'm cer-tain my joy will be full.

## Incense.

"If ye then be risen with Christ, seek those things which are above."—Col. iii : 1.

Canterbury, N. H.

1. Leave a - while the things that per - ish, Let the mind and soul o -  
 2. Ho - ly themes of truth at - tract us, Leave we glad - ly things of

bey; Come en - joy the gifts that nour - ish Nor with us - ing pass a -  
 time, These an - noy but test the spir - it —Step - ping-stones to heights di -

way, Nor with us - ing pass a - way. Sa - cred prayer as in - cense  
 vine, Step - ping-stones to heights di - vine. Prayer is sol - ace; waves of

ho - ly Ris - ing, cir - cling in - to light, Now re - turn - ing, rich with  
 bless - ing Swell in an - swer full and high; Here we trust, though cour - age

prom - ise, Granting fruits which nev - er blight, Grant - ing fruits which nev - er blight.  
fal - ter, Here is heard the spar-row's cry, Here is heard the spar - row's cry.

## Prayer.

"All things, whatsoever ye shall ask in prayer, believing, ye shall receive." — Matt. xxi: 22.

Canterbury, N. H.

Fa - ther, list; our souls are plead - ing That Thy strength be ev - er nigh;

Meet our ear - nest in - ter - ced - ing, With Thy spir - it from on high.

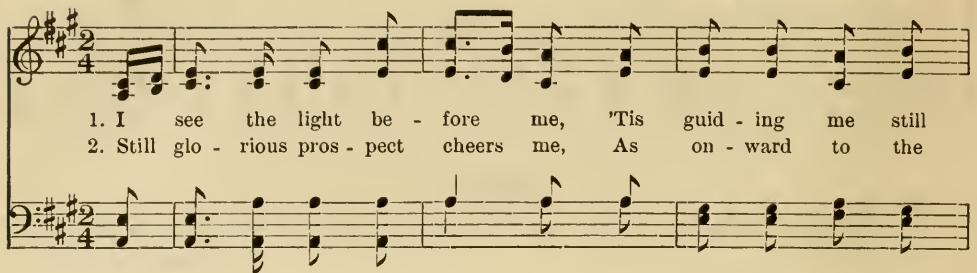
Of all bless - ings, grant the power Thy all - right - eous way to teach,

And with mer - cy guide the mes - sage That the souls of men will reach.

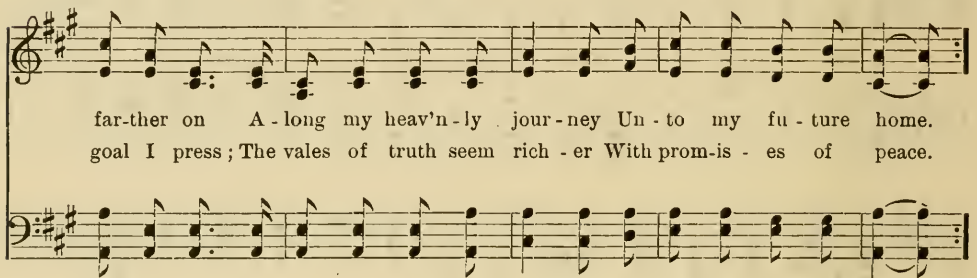
## Light.

"Thou shalt guide me with thy counsel."—Psa. lxxiii: 24.

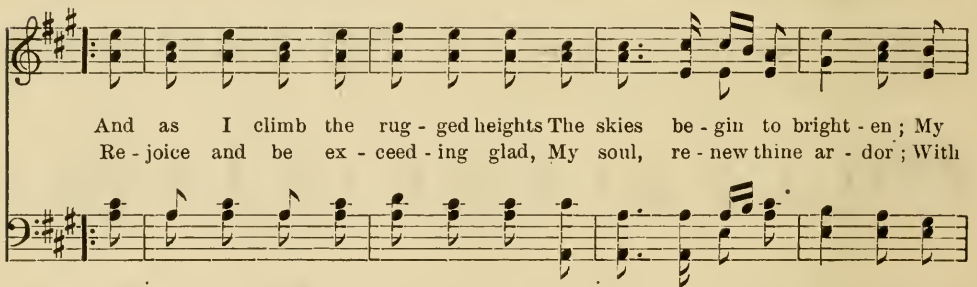
West Gloucester, Me.



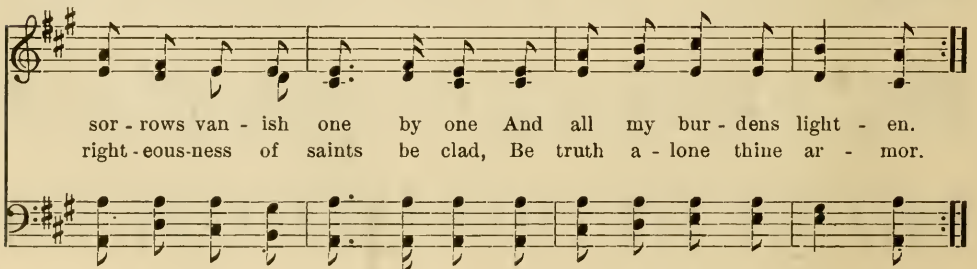
1. I see the light be - fore me, 'Tis guid - ing me still  
2. Still glo - rious pros - pect cheers me, As on - ward to the



far - ther on A - long my heav'n - ly jour - ney Un - to my fu - ture home.  
goal I press ; The vales of truth seem rich - er With prom - is - es of peace.



And as I climb the rug - ged heights The skies be - gin to bright - en ; My  
Re - joice and be ex - ceed - ing glad, My soul, re - new thine ar - dor ; With



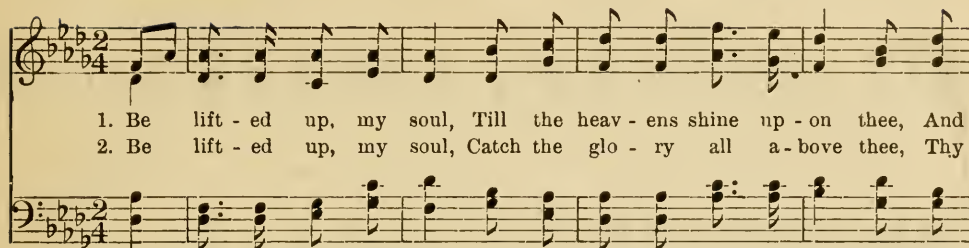
sor - rows van - ish one by one And all my bur - dens light - en.  
right - eous - ness of saints be clad, Be truth a - lone thine ar - mor.



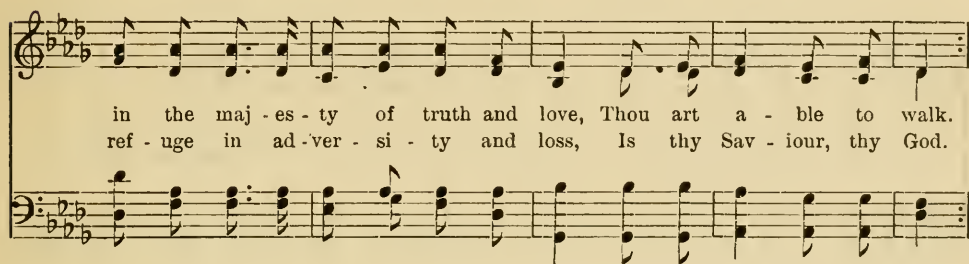
## Stewardship.

"Give an account of thy stewardship." — Luke xvi: 2.

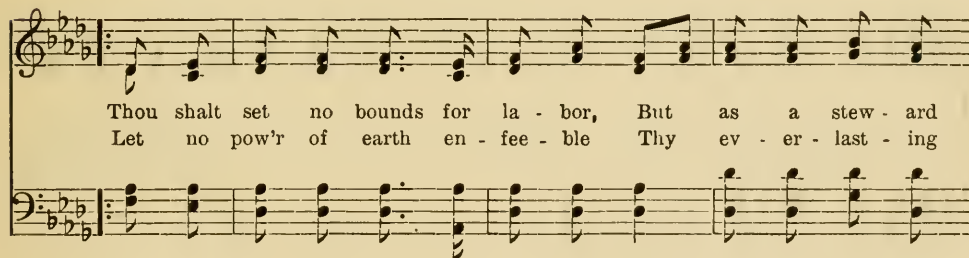
Canterbury, N. H.



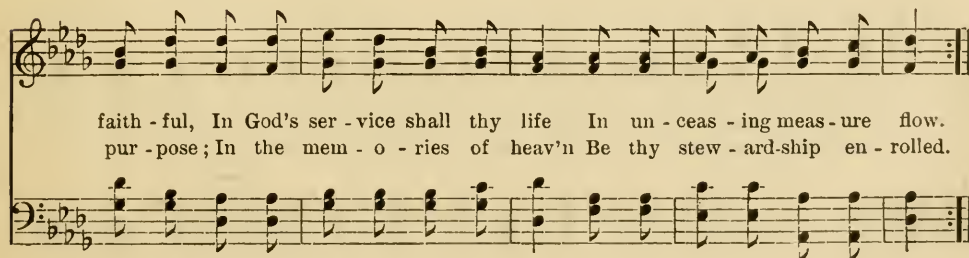
1. Be lift - ed up, my soul, Till the heav - ens shine up - on thee, And  
2. Be lift - ed up, my soul, Catch the glo - ry all a - bove thee, Thy



in the maj - es - ty of truth and love, Thou art a - ble to walk.  
ref - uge in ad - ver - si - ty and loss, Is thy Sav - iour, thy God.



Thou shalt set no bounds for la - bor, But as a stew - ard  
Let no pow'r of earth en - fee - ble Thy ev - er - last - ing



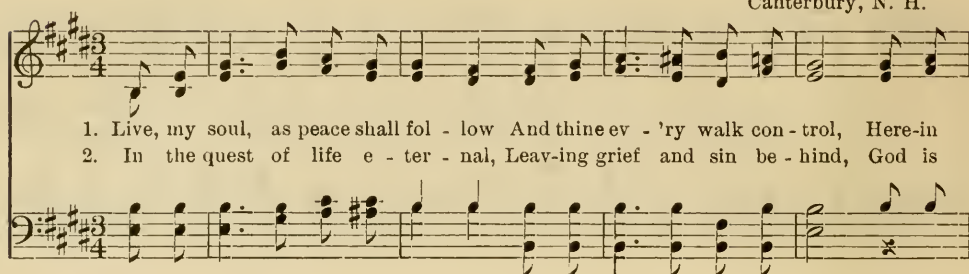
faith - ful, In God's ser - vice shall thy life In un - ceas - ing meas - ure flow.  
pur - pose; In the mem - o - ries of heav'n Be thy stew - ard - ship en - rolled.



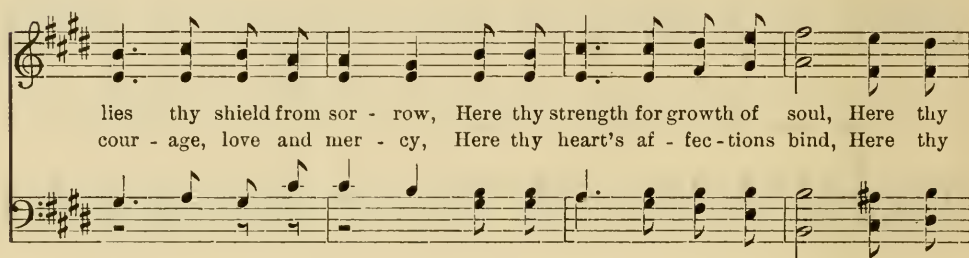
## Shield.

"Neither is he that planteth anything, neither is he that watereth; but God that giveth the increase."—  
1 Cor. iii: 7.

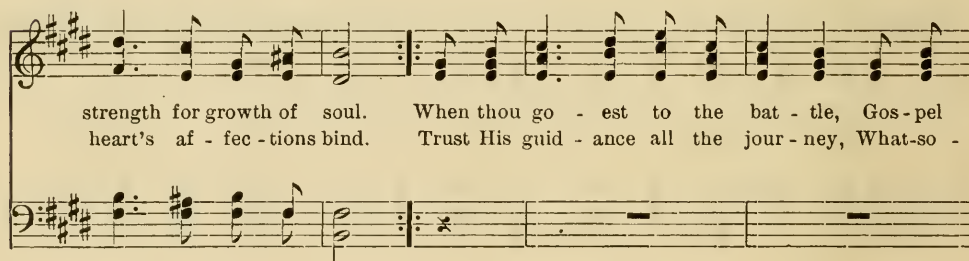
Canterbury, N. H.



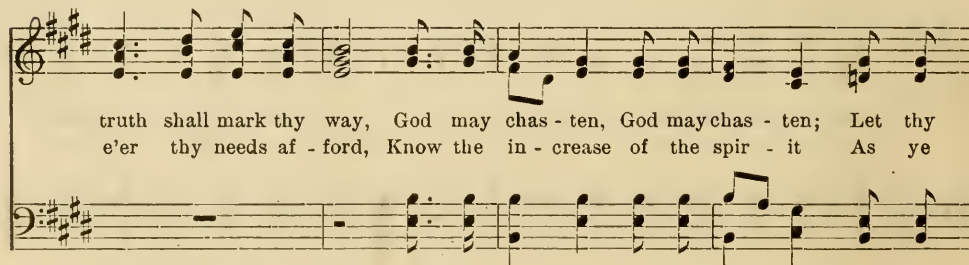
1. Live, my soul, as peace shall fol - low And thine ev - 'ry walk con - trol, Here-in  
2. In the quest of life e - ter - nal, Leav-ing grief and sin be - hind, God is



lies thy shield from sor - row, Here thy strength for growth of soul, Here thy  
cour - age, love and mer - cy, Here thy heart's af - fec - tions bind, Here thy



strength for growth of soul. When thou go - est to the bat - tle, Gos - pel  
heart's af - fec - tions bind. Trust His guid - ance all the jour - ney, What-so -



truth shall mark thy way, God may chas - ten, God may chas - ten; Let thy  
e'er thy needs af - ford, Know the in - crease of the spir - it As ye

spir - it With the weak and err - ing pray, With the weak and err - ing pray.  
keep His ho - ly word, His ho - ly word, As ye keep His ho - ly word.

## Guidance.

"No flesh shall glory in his presence."—1 Cor. i: 29.

Canterbury, N. H.

I have led you, my be - lov - ed, To the know-ledge of my

way, Strait as strait-ness, pure as heav - en, To the dawn of end - less day.

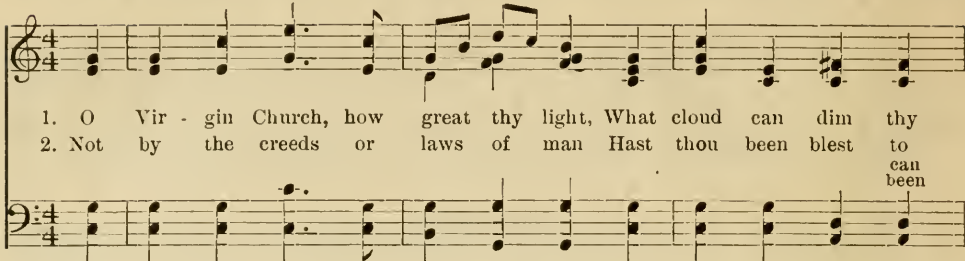
In this light no flesh shall glo - ry: Thro' all hours of Chris - tian

test, Truth un - fail - ing, just and ho - ly, Is thy stong-hold, joy and rest.

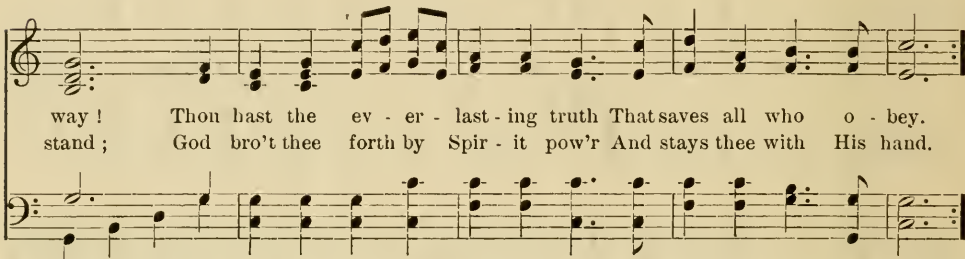
# Virgin Church.

"A glorious church, not having spot, or wrinkle, or any such thing." — Eph. v: 27.

Canterbury, N. H.

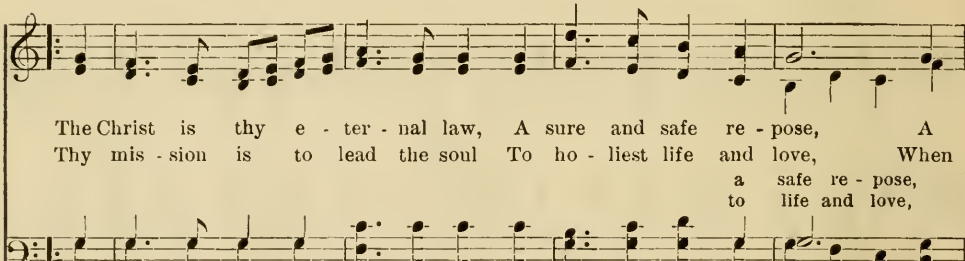


1. O Vir - gin Church, how great thy light, What cloud can dim thy  
2. Not by the creeds or laws of man Hast thou been blest to  
can  
been

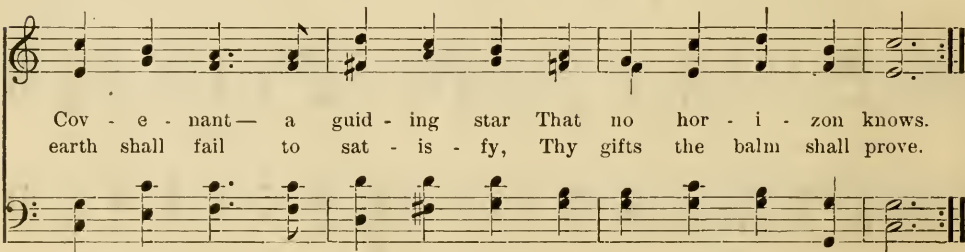


way ! Thou hast the ev - er - last - ing truth That saves all who o - bey.  
stand ; God bro't thee forth by Spir - it pow'r And stays thee with His hand.

dim thy way !  
blest to stand ;



The Christ is thy e - ter - nal law, A sure and safe re - pose, A  
Thy mis - sion is to lead the soul To ho - liest life and love, When  
a safe re - pose,  
to life and love,



Cov - e - nant— a guid - ing star That no hor - i - zon knows.  
earth shall fail to sat - is - fy, Thy gifts the balm shall prove.

# My Home.

"Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth."—Psa. xxvi: 8.

Canterbury, N. H.

1. Bright e - ly - sian fields of truth! Gar - dens of God's gifts di - vine!  
 2. In green pas - tures gen - tly led, By still wa - ters oft I sing,

Foun - tains of His bound - less love! Here's my home for - ev - er.  
 Par - a - dise of count - less worth, Here's my home for - ev - er.

Sa - cred home! all oth - er climes Pale be - fore thy won - drous light.  
 Hal - lowed peace! all else be - side Fades be - fore my spir - it's sight.

These will change as works of time,—Thou wilt fail me nev - er.  
 Mine thro' chang - ing scenes of time, Thou wilt fail me nev - er.



# Exaltation.

"Give unto the Lord the glory due unto his name."— Psa. xxix : 2.

Canterbury, N. H.

Let the God of my sal-va-tion be ex- alt-ed, Let the God of my sal - va-tion be ex -

alt - ed. Great de - liv-'rance giv-eth He and show - eth mer - cy. For

who is God save the Lord, or who is a rock, is a rock, save our God?

Thou hast giv - en me the shield of Thy sal - va - tion, Thy right hand hath

hold-en me up; Thy gen - tle-ness hath made me great, hath made me great.



It is the Lord that gird-eth me with strength and mak-eth my way,

The first system of musical notation for the song 'Exaltation'. It consists of a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

mak-eth my way per-fect. The Lord . . liv-eth and bless-ed be my rock,

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are written below the treble staff.

Let the God of my sal-va-tion be ex-alt - - ed, be ex-alt - - ed.

The third system of musical notation. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are written below the treble staff.

Canterbury, N. H.

Just e-nough cross by the way, To an-chor the soul in the light,

The fourth system of musical notation. The key signature changes to B-flat major (two flats) and the time signature changes to 8/6. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are written below the treble staff.

Just e-nough work by the day, To lead us from er-ror to right,

The fifth system of musical notation. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are written below the treble staff.

Just e-nough mer-cy for you, And just e-nough bless-ing for me,

The sixth system of musical notation. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are written below the treble staff.

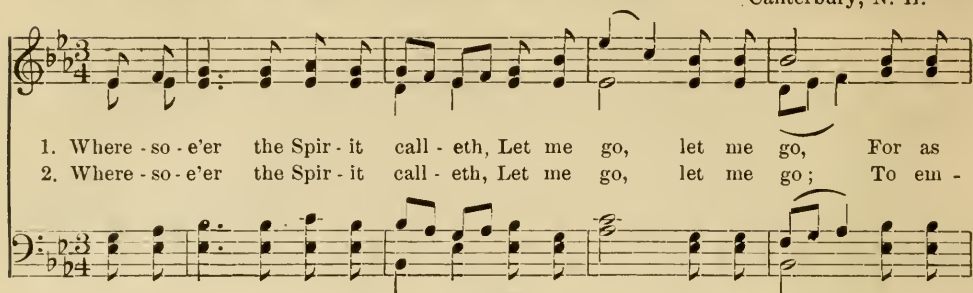
Just e-nough truth to ce-ment, And make us all hap-py and free.

The seventh system of musical notation. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are written below the treble staff.

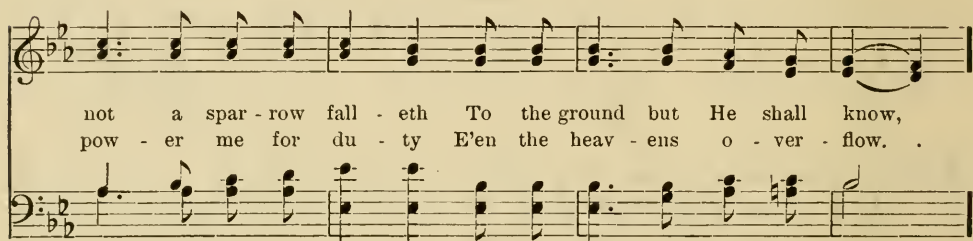
# Where I Trust.

"The Eternal God is thy refuge; and underneath are the everlasting arms."—Deut. xxxiii: 27.

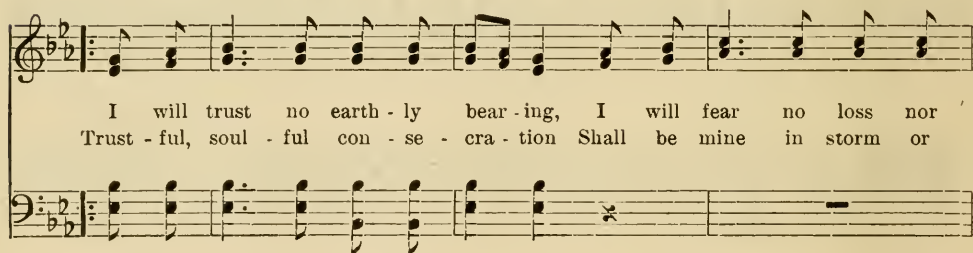
Canterbury, N. H.



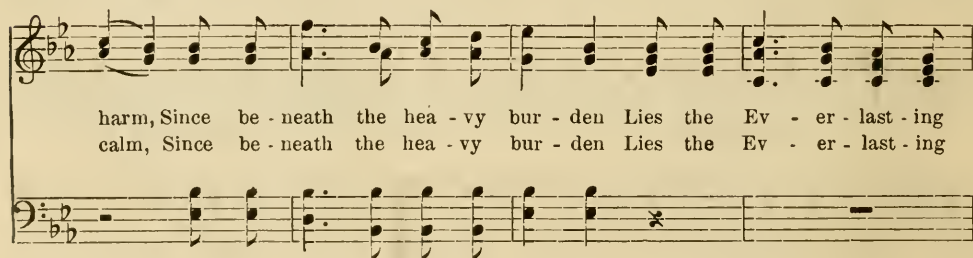
1. Where - so - e'er the Spir - it call - eth, Let me go, let me go, For as  
2. Where - so - e'er the Spir - it call - eth, Let me go, let me go; To em -



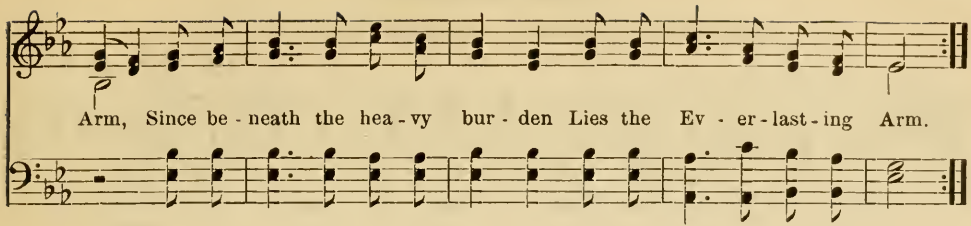
not a spar - row fall - eth To the ground but He shall know,  
pow - er me for du - ty E'en the heav - ens o - ver - flow. .



I will trust no earth - ly bear - ing, I will fear no loss nor  
Trust - ful, soul - ful con - se - cra - tion Shall be mine in storm or



harm, Since be - neath the hea - vy bur - den Lies the Ev - er - last - ing  
calm, Since be - neath the hea - vy bur - den Lies the Ev - er - last - ing

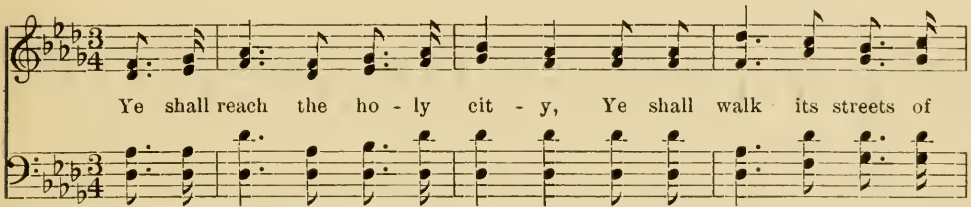


Arm, Since be - neath the hea - vy bur - den Lies the Ev - er - last - ing Arm.

## Holy City.

"I will write upon him the name of my God, and the name of the city of my God,  
which is New Jerusalem." — Rev. iii: 12.

Canterbury, N. H.



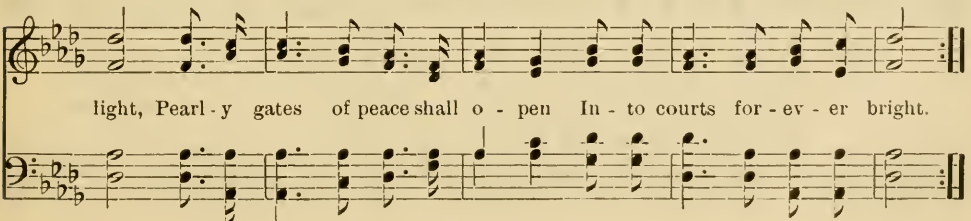
Ye shall reach the ho - ly cit - y, Ye shall walk its streets of



gold ; All its el - e - ments of beau - ty To thy vis - ion shall un - fold.



When the love of truth shall an - chor Thy whole life in deeds' of



light, Pearl - y gates of peace shall o - pen In - to courts for - ev - er bright.

## The Beacon.

"To open their eyes, and to turn them from darkness to light."— Acts xxvi: 18

Canterbury, N. H.

1. Far out up - on life's o - cean We see the com - ing sail. The  
 2. Hold out the bea - con clear - ly, Sal - va - tion's glo - rious ray; Not  
 3. In vain we cry the bless - ing Still wait - ing on the shore; A -

waves are in com - mo - tion As old tra - di - tions fail. Sail  
 in the past, nor fu - ture, We see its light to - day. Let  
 wake to ac - tive ser - vice, And ply the la - b'ring oar. The

on, brave Ship of Prog - ress, Con - tend with craft and  
 pres - ent rev - e - la - tion Light up the dark - some  
 na - tions thirst for know - ledge,—Where is the Sav - iour

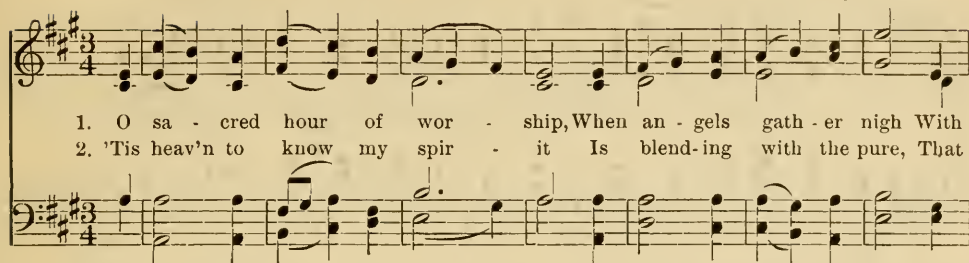
creed Un - til the suf - f'ring mil - lions By light and truth are freed.  
 tide, Un - til our need - y com - rades In har - bor safe - ly ride.  
 found? Let vir - gins sing the ad - vent With no un - cer - tain sound.



# Hour of Worship.

"Worship the Lord in the beauty of holiness."—1 Chron. xvi : 29.

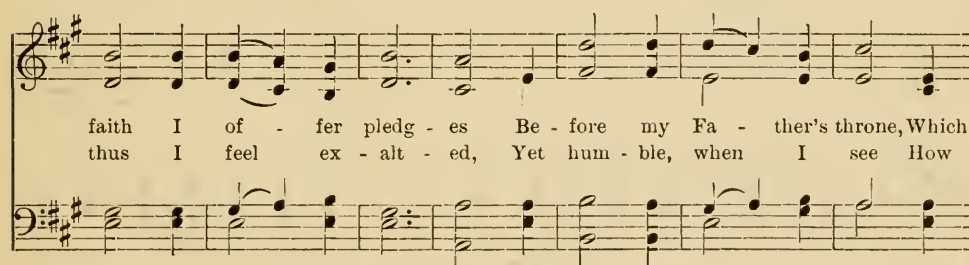
Canterbury, N. H.




1. O sa - cred hour of wor - ship, When an - gels gath - er nigh With  
2. 'Tis heav'n to know my spir - it Is blend - ing with the pure, That



heav'n - ly in - spi - ra - tion To raise our thoughts on high! In  
I am stor - ing treas - ures E - ter - nal - ly se - cure; And



faith I of - fer pledg - es Be - fore my Fa - ther's throne, Which  
thus I feel ex - alt - ed, Yet hum - ble, when I see How



will re - deem from er - ror And draw His bless - ing down.  
good in all His deal - ings My God has been to me.



# God is the Lord.

"Blessed art thou, O Lord: teach me thy statutes."—Psa. cxix: 12.

Canterbury, N. H.

God is the Lord, God is the Lord which hath showed us light, hath showed us light.

The first system of musical notation for the hymn. It consists of a treble and a bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the staves.

He is my strength, my strength and my song, He is my strength and my song.

The second system of musical notation. It continues the melody and harmony from the first system. The lyrics are written below the staves.

His word have I hid in my heart, His judgments have I laid be -

The third system of musical notation. It continues the melody and harmony. The lyrics are written below the staves.

fore me. I have cho - sen the way of truth. Give me un - der - stand - ing and

The fourth system of musical notation. It continues the melody and harmony. The lyrics are written below the staves.

I shall keep Thy law, Yea, I will ob - serve it with my whole heart.

The fifth and final system of musical notation on this page. It concludes the melody and harmony. The lyrics are written below the staves.

I will ob-serve it with my whole heart. I will de-light my-self in

I will ob-serve it with my whole heart.

This system contains the first two lines of music. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of B-flat major (two flats). The first line of music ends with a double bar line and a repeat sign. The second line of music begins with a new measure.

Thy com-mand-ments, I will de-light my-self in Thy com-mand-ments which

This system contains the third and fourth lines of music. The top staff continues the melody from the previous system. The bottom staff provides harmonic support with chords and single notes.

I have loved. O - pen to me the gates of right - eous - ness and

This system contains the fifth and sixth lines of music. The top staff features a melodic phrase that ends with a double bar line and a repeat sign. The bottom staff continues the harmonic accompaniment.

I will go in - to them, and I will go in - to them and

This system contains the seventh and eighth lines of music. The top staff continues the melody. The bottom staff provides harmonic support with chords and single notes.

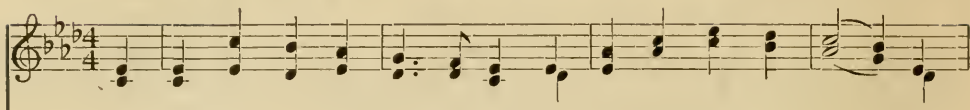
praise the Lord, and praise the Lord, will praise the Lord for - ev - er.

This system contains the ninth and tenth lines of music. The top staff continues the melody. The bottom staff provides harmonic support with chords and single notes. The system ends with a double bar line.

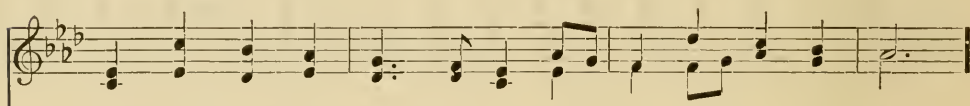
## Prayer.

"The Lord heareth the prayer of the righteous."—Prov. xv : 29.

Canterbury, N. H.



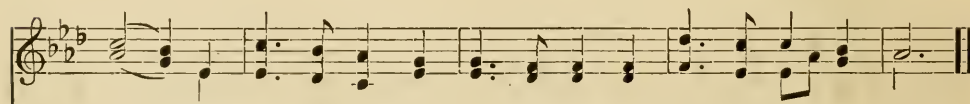
1. O Fa - ther, to Thy throne we come In at - ti - tude of prayer, Our  
2. O bless us with a fer - vent zeal, To know and do Thy will; With



hearts pe - ti - tion - ing Thy grace, Thy guid - ance, love, and care.  
more a - bun - dant right - eous - ness Our un - der - stand - ings fill,



We ask for pow - er to con - trol The el - e - ments of  
That we may walk with pur - pose fix'd The path - way of the



earth, For wis - dom, to ex - pand the soul Un - to the high - er birth.  
pure, Ful - fill - ing all the law of grace, Thy fa - vor to in - sure.

# Willing Service.

"Casting all your care upon him; for he careth for you."—1 Peter v: 7.

Canterbury, N. H.

1. In Thy wis - dom, Fa - ther, guide me In the way that seem - eth  
2. When al - lur - ing paths have o - pened To be - guile the way - ward .

best ; Where - so - e'er I'm need - ed, choose me, To Thy good - ness I'll at - test. In the  
step, Thou hast in Thy lov - ing kind - ness An - gels sent to in - ter - cept. Hav - ing

bright - est, dark - est hour Thou hast not for - sak - en me, For be -  
guid - ed thus far safe - ly, Led me o - ver dang'rous ways, Rec - og -

yond the gloom has ris - en Just suf - fi - cient light to see.  
niz - ing Thy sure mer - cies, I would serve Thee all my days.

## Behold, I Stand at the Door.

"I am the good Shepherd, and know my sheep, and am known of mine."—St. John x : 14.

Canterbury, N. H.

Be - hold, I stand at the door and knock: Be - hold, I stand at the

door and knock, I stand at the door and knock. If an - y man hear My

voice and o - pen the door I will come in. Be - hold, I stand and knock, Be -

Be - hold, I stand and

hold, I stand and knock, Be - hold, be - hold I stand, I stand and knock.

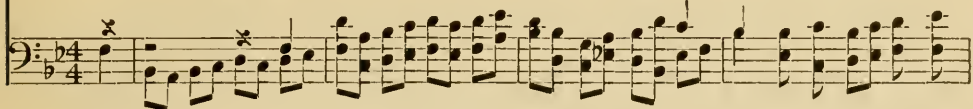
knock, Be - hold, I stand and knock,

If an - y man hear my voice, I will come in and sup with him.

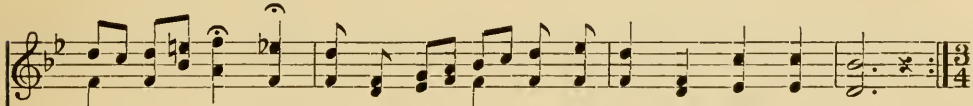




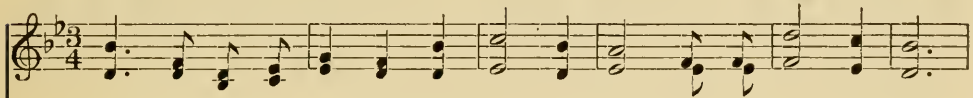
Be - hold, I stand, Be - hold, I stand, I stand at the door, at the



Be - hold I stand, be - hold, I stand,



door and knock, If an - y man o - pen the door I will come in.



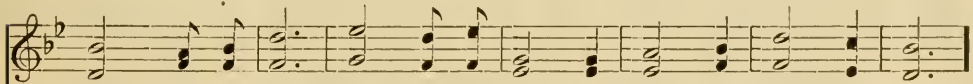
I am the Good Shep-herd and know My sheep and am known of Mine.



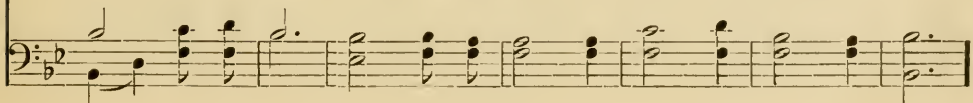
Come un-to Me, all ye . . . that la - bor and are hea - vy la - den,



Come un - to Me, all ye wea - ry that la - bor and are hea - vy la - den,



Come un - to Me, come un - to Me, and I will give you rest.



## Behold I Stand at the Door.

Take My yoke up - on you and learn of Me, For I am . meek and low - ly of

I am meek and

heart, and ye shall find rest un - to . . your souls; Take My yoke up - on you and

learn of Me, For I . . am meek and low-ly of heart, and ye shall find rest.

ye shall find rest un - to your souls, un - to your souls, find rest, find rest.

souls, . . . . .

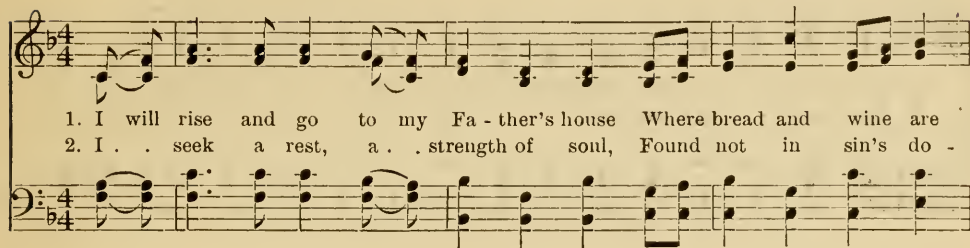
*rit.*

souls, . . . . .

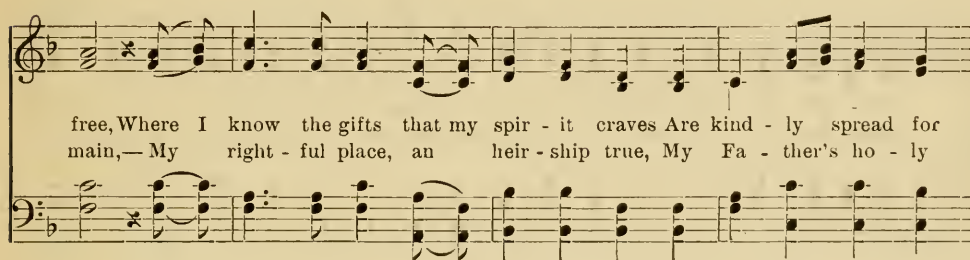
# Going Home.

"Ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow."—2 Cor. ii: 7.

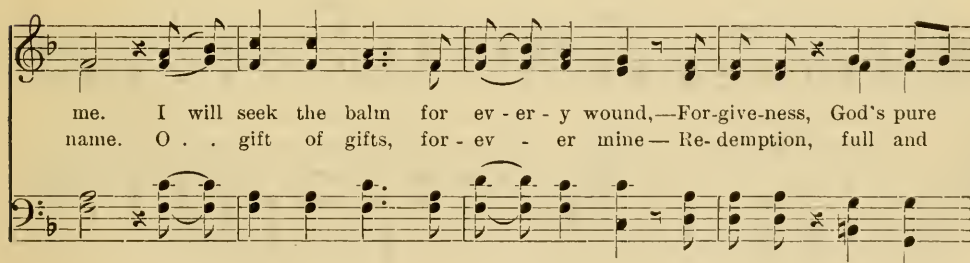
Canterbury, N. H.



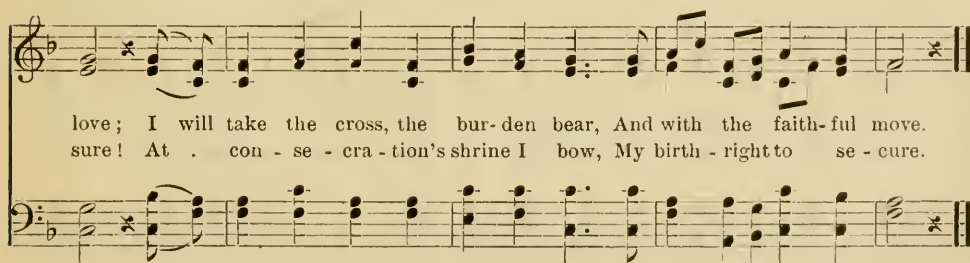
1. I will rise and go to my Fa-ther's house Where bread and wine are  
2. I . . seek a rest, a . . strength of soul, Found not in sin's do -



free, Where I know the gifts that my spir - it craves Are kind - ly spread for  
main,— My right - ful place, an heir - ship true, My Fa - ther's ho - ly



me. I will seek the balm for ev - er - y wound,—For-give-ness, God's pure  
name. O . . gift of gifts, for - ev - er mine— Re-demption, full and



love; I will take the cross, the bur - den bear, And with the faith - ful move.  
sure! At . con - se - cra - tion's shrine I bow, My birth - right to se - cure.

## Appeal.

"He that hath ears to hear, let him hear." — Luke viii: 8.

Canterbury, N. H.

1. Lis - ten, O my Sav-iour, while I come near to pray, And ask rec - og -  
 2. Hear me, O my Sav-iour, for I seek Thy em - ploy; Earth's best holds no

ni - tion of Thee; Hast Thou not a mes-sage for the strong or the weak, Which  
 mag - net for me. Lead me to the path-way where the hum - ble are found, Here

Thou canst send trusting-ly by me? Send me from the self - ish, the world - ly life with -  
 let me sow pa-tient - ly for Thee. Not in gild-ed pal - ace Thy min - is - try is

in To fields where the seed must be sown; There let me wa - ter and  
 known, Thy chal - ice of ser - vice I love; Mine be the pow'r of the

work in good faith Till a har - vest for Thee has been grown.  
low - ly in heart Ev - 'ry prompt - ing of Thine to ap - prove.

This musical score is for the hymn 'Appeal'. It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes.

## Full Victory.

"Thanks be to God, which giveth us the victory." — 1 Cor. xv: 57.

Canterbury, N. H.

Who mak - eth the des - ert to smile, The waste pla - ces bloom as the

The first system of the 'Full Victory' hymn. It is in G major (one sharp) and 6/8 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes.

rose, Will sor - row and bur - den be - guile, His arm as a shield in - ter - pose.

The second system of the 'Full Victory' hymn. It continues the melody and bass line from the first system. The lyrics are printed below the notes.

I'll pa - tient - ly pass through the flood That na - ture may full vic - t'ry

The third system of the 'Full Victory' hymn. It continues the melody and bass line. The lyrics are printed below the notes.

meet; My Teach - er, my Sav - iour, my God, I find at the blest mer - cy - seat.

The fourth and final system of the 'Full Victory' hymn. It concludes the melody and bass line. The lyrics are printed below the notes.



## Best Gifts.

"They that turn many to righteousness shall shine as the stars for ever and ever." — Dan. xii: 3.

Canterbury, N. H.

Fair - er than ru - bies and rich - er than gold, Are the gems of Christ's

king - dom I see; Wis - dom for ser - vice and pow'r to up - hold Are

gifts most at - trac - tive to me. Clothe and be - deck me with

beau - ty and grace To win pre - cious souls to God's way; To lead in the

light of His glo - ri - ous face, His will all my life shall bear sway.

## Peace.

"And the peace of God, which passeth all understanding, shall keep your hearts."—Phil. iv: 7.

Canterbury, N. H.

There's a peace that sur - pass - eth un - der - stand - ing, And,

joys that the pure in heart do know. Who have followed Christ their Sav - iour O-ver

moun - tain and thro' val - ley low. O lead us still on, bless - ed

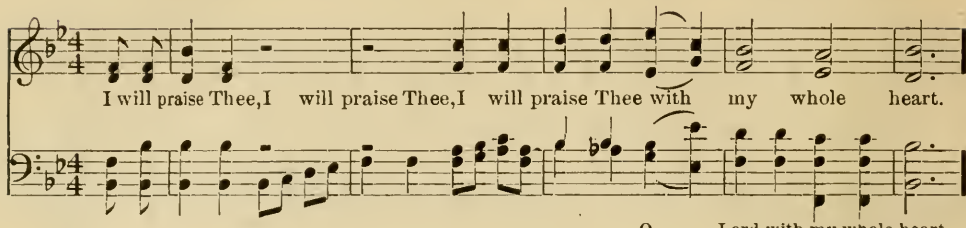
Sav - iour, Till the world we have whol - ly o - ver - come, And we

meet with Thee in glo - ry And hear the joy - ful words, "Well done."

## Hymn of Praise.

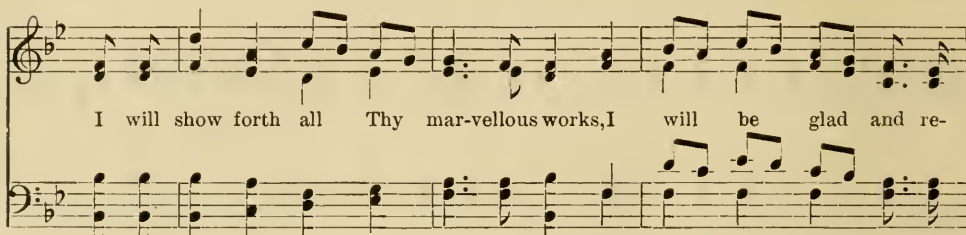
"I will praise thee, O Lord my God, with all my heart; and I will glorify thy name  
forevermore."—Psa. lxxxvi: 12.

Canterbury, N. H.

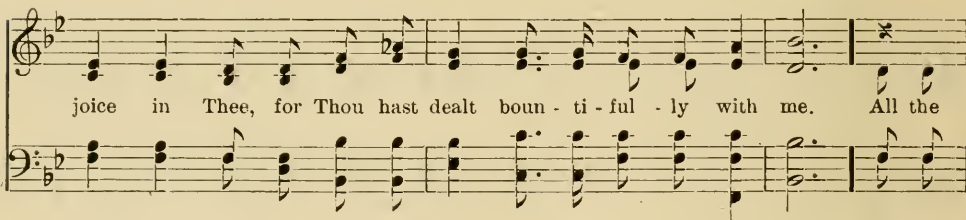


I will praise Thee, I will praise Thee, I will praise Thee with my whole heart.

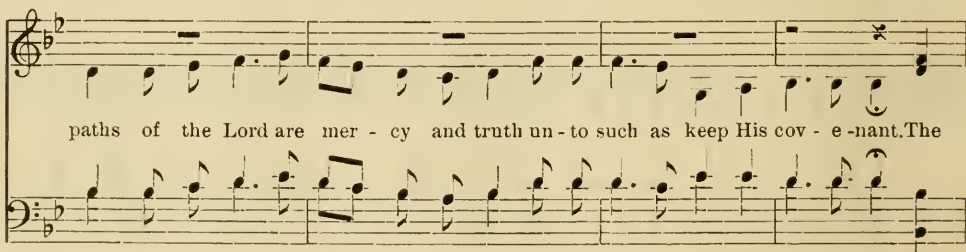
O Lord, with my whole heart.



I will show forth all Thy marvellous works, I will be glad and re-



joice in Thee, for Thou hast dealt boun-ti-ful-ly with me. All the



paths of the Lord are mer-cy and truth un-to such as keep His cov-e-nant. The



Lord is nigh un-to all that call up-on Him, and His

Re - joice . . . . . In the

ten-der mercies are o - ver all His works. Re-joice in the Lord,

re-joice,

Lord, . . . . .

Re-joice in the Lord, give thanks at the re-membrance of His ho - li - ness.

re-joice,

Lord, I cry un - to Thee, Give ear un - to my voice, Let my pray'r be set be -

fore Thee as in - cense and the lift - ing up of my hands as the

eve-ning sac - ri-fice. I have longed for Thy sal - va - tion and Thy



## Hymn of Praise.

law is my de - light. With my whole heart will I praise Thee and will

sing praise un - to Thy name. The right-eous shall give thanks un - to

Thy name, The up - right shall dwell in Thy pres - ence, O Thou Most High.

## Canterbury, N. H.

Just where the bur - dens are hea - vy, Where life's re - al tri - als come

in, Let us be con-stant and rea-dy To work, and the vic - to - ry win.

The race is not to the fleet-est, The bat - tle is not to the

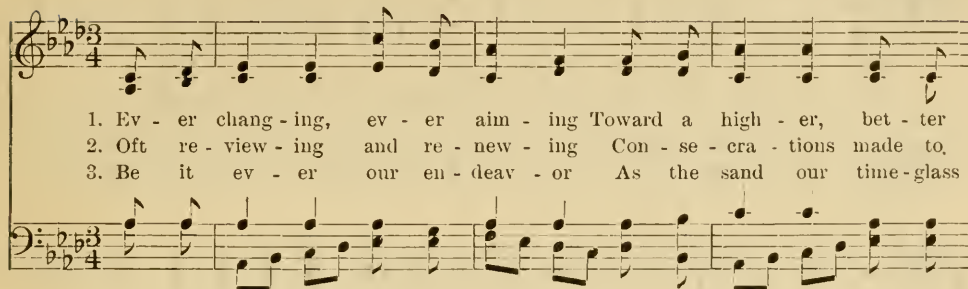
strong, The pure and true, are the bravest, Having power in right o - ver wrong.



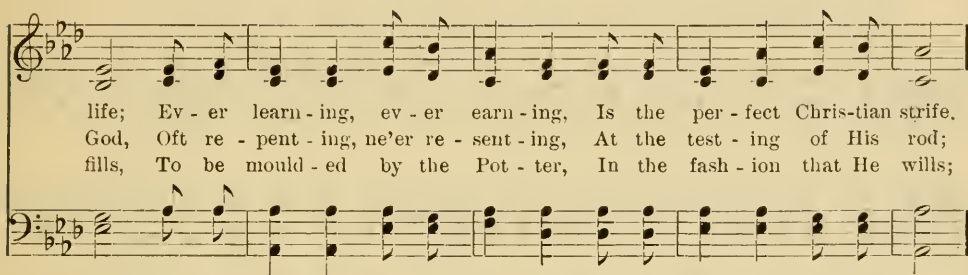
# Endless Growth.

"Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." — 2 Pet. iii: 18.

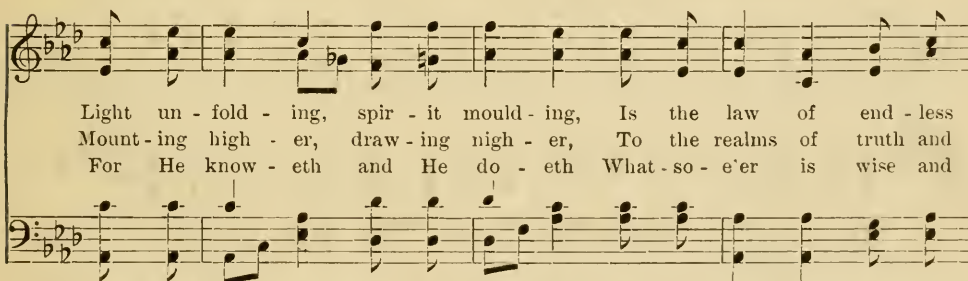
Canterbury, N. H.



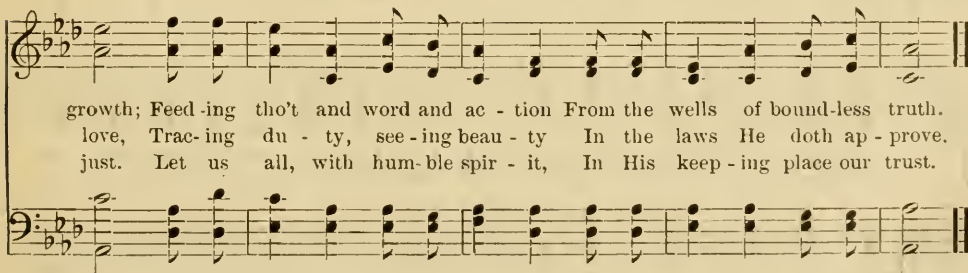
1. Ev - er chang - ing, ev - er aim - ing Toward a high - er, bet - ter  
 2. Oft re - view - ing and re - new - ing Con - se - cra - tions made to,  
 3. Be it ev - er our en - deav - or As the sand our time - glass



life; Ev - er learn - ing, ev - er earn - ing, Is the per - fect Chris - tian strife.  
 God, Oft re - pent - ing, ne'er re - sent - ing, At the test - ing of His rod;  
 fills, To be mould - ed by the Pot - ter, In the fash - ion that He wills;



Light un - fold - ing, spir - it mould - ing, Is the law of end - less  
 Mount - ing high - er, draw - ing nigh - er, To the realms of truth and  
 For He know - eth and He do - eth What - so - e'er is wise and



growth; Feed - ing tho't and word and ac - tion From the wells of bound - less truth.  
 love, Trac - ing du - ty, see - ing beau - ty In the laws He doth ap - prove.  
 just. Let us all, with hum - ble spir - it, In His keep - ing place our trust.

# The Overcomer.

"He that hath an ear, let him hear what the Spirit saith."— Rev. ii: 7.

1. To him that o-ver-com-eth will I grant to sit with me; I share My Fa-ther's  
 2. To him that o-ver-com-eth o-pen wide the ci - ty gates; No night is there, no

king - dom, there al - so he shall be. No harm shall o - ver-take him who  
 sor - row, heav'n's golden morn-ing waits; No more the roll-ing sea surf, no

work - eth to the end, But pow - er o - ver-na - tions up - on him shall descend. A  
 sin can en-ter there, But joys in life e - ter - nal, tran-scend-ing earth-ly care. The

pil-lar in God's tem - ple, who o - ver-comes I'll make, Go no more out for -  
 Lamb of God shall lead him where liv-ing wa - ters flow, The tree of life shall

ev - er; a new name shall he take, He'll feed on hid-den man - na, Be  
 feed him, bless-ed peace shall he know, Like voice of ma - ny wa - ters My

clothed in rai-ment white, And him will I con-fess be-fore My Fa-ther in the light.  
bless-ing shall be giv'n : "A crown of life is thine, ¶ En-ter thou the joys of heav'n."

## Thanksgiving.

"He hath called you out of darkness into his marvellous light."—1 Peter ii: 9.

Canterbury, N. II.

Break forth, O my soul, In songs of thanks - giv - ing, Ren - der a

trib - ute To the God of the liv - ing. For He hath called thee,

Called thee from dark - ness; Sing of His bound-less love With joy and glad - ness.

## Continuing City.

"Here have we no continuing city, but we seek one to come."—Heb. xlii: 14.

Canterbury, N. H.

Here I've no con - tin - uing cit - y, But I'm seek - ing one to come; In the

house of man - y man - sions Is my ev - er - last - ing home, In the

house of man - y man - sions Is my ev - er - last - ing home. As I'm

ris - ing high - er, high - er, Near - er to the light each day, Ho - ly  
each day,

an - gels bring me tid - ings From my home not far a - way, From my



home not far a - way, not far a - way. 2. Here I'm giv - ing Chris-tian

ser - vice As I'm work - ing heart and hand, Here I'm learn - ing need - ful

les - sons, Fit - ting for the Bet - ter Land. Far a - bove all mists and

shad - ows I can see the gold - en dawn, I can hear the voice of

loved ones From my ev - er - last - ing home, from my ev - er - last - ing home.



# The Journey Heavenward.

"Ye shall go out with joy, and be led forth with peace."—Isa. lv: 12.

Canterbury, N. H.

All the way shin - eth 'brighter as near - er I come To the king - dom of

The first system of musical notation for the song. It consists of a treble and a bass staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

light, peace and love ; And the cross bring - eth bless - ing when hum - bly I

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

seek For the rich - es of heav - en a - bove. I would know Thy sal - va - tion and

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

learn of the truth That from all earth - ly ties will re - deem ; O guide me for -

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

ev - er be - side wa - ters pure, Let me drink of the clear heal - ing stream.

The fifth and final system of musical notation. It concludes the song with a double bar line. The lyrics are written below the treble staff.

# God be Praised.

"If I forget thee, O Jerusalem, let my right hand forget her cunning; let my tongue cleave to the roof of my mouth if I prefer not Jerusalem above my chief joy."—Psa. cxxxvii: 6.

Canterbury, N. H.

1. God be praised, un - num - bered mer - cies Fill my path and stay my  
 2. God be praised, yet while the ac - cents Rise un - fet - tered from the  
 3. God be praised, tho' sha - dows length - en, For His love still rules the

heart. All un - wor - thy, yet the bless - ing Is mine, to choose the "bet - ter  
 soul, Depths of thought, in prayer un - spo - ken, For heav'n - ly guid - ance up - ward  
 day. His the ho - ly arm to strength - en, And His the light to gild the

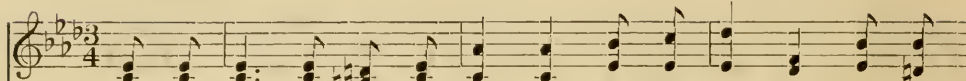
part." My right hand for - get her cun - ning, And my tongue should speak no  
 roll. Up - ward roll, for thine the glo - ry, Mine the test my Sav - iour  
 way. God be praised, the an - gels ech - o As the bless - ing I im -

more, Je - ru - sa - lem, should I for - sake thee, And Zion's God fail to a - dore.  
 bore, Je - ru - sa - lem, thy God, thy glo - ry, Be mine to praise for - ev - er - more.  
 plore; 7 God be praised, my theme un - dy - ing, God be praised for - ev - er - more.


## Thy Treasure.

"For where your treasure is, there will your heart be also."—Matt. vi: 21.

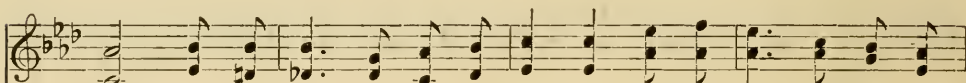
Canterbury, N. H.



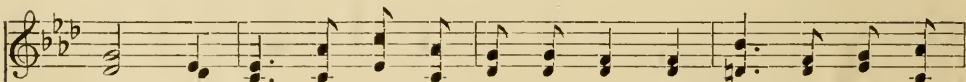
1. Peace di - vine, in - creas - ing meas - ure, Joy and tri - umph thou shalt  
2. Peace with God, the soul at - tain - ment Of a heart at one with



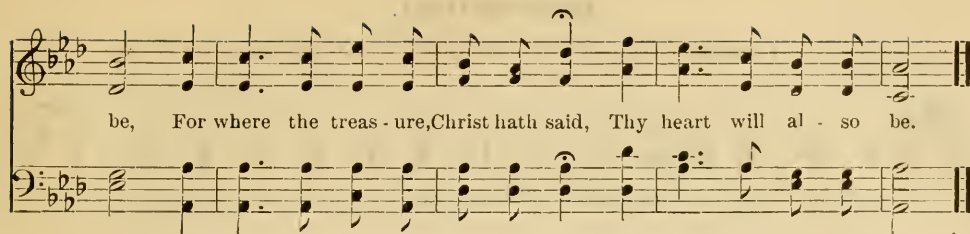
find In the life of Christ thy treas - ure, Sa - cred trust and truth com -  
Him, Peace on earth, good-will a - bid - eth Where the Christ hath en - tered



bined. Here may all by wise en - deav - or Hold in faith the gos - pel  
in. Like thy Sav - iour, bear good tid - ings, Her - ald peace o'er earth and



key, For where the treas - ure, Christ hath said, Thy heart will al - so  
sea, For where the treas - ure, Christ hath said, Thy heart will al - so

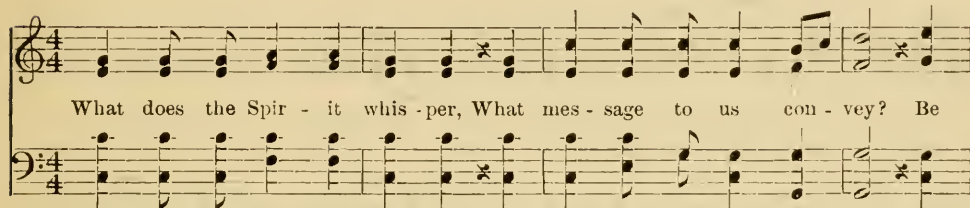


be, For where the treas - ure, Christ hath said, Thy heart will al - so be.

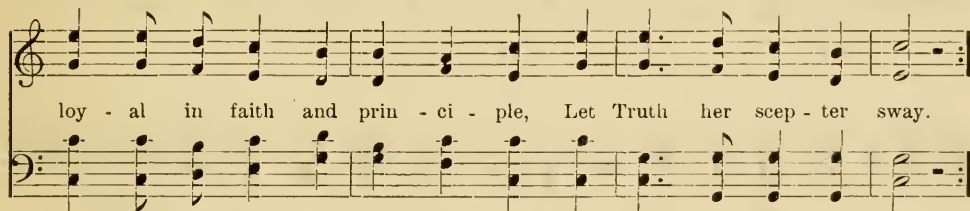
## The Spirit's Message.

"They shall not prevail against thee ; for I am with thee, saith the Lord."— Jer. i: 19.

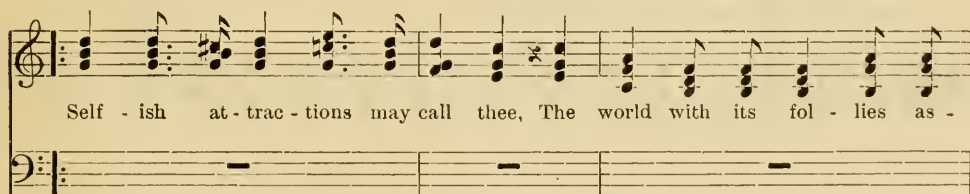
Canterbury, N. H.



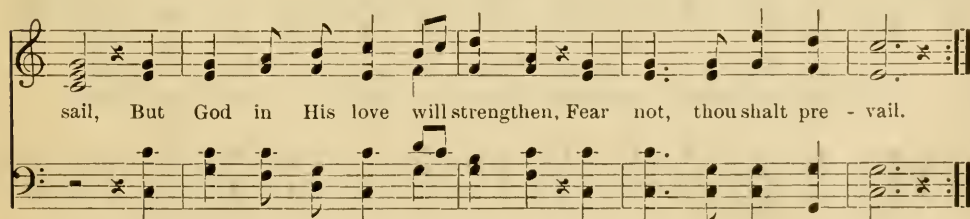
What does the Spir - it whis - per, What mes - sage to us con - vey? Be



loy - al in faith and prin - ci - ple, Let Truth her scep - ter sway.



Self - ish at - trac - tions may call thee, The world with its fol - lies as -



sail, But God in His love will strengthen, Fear not, thou shalt pre - vail.



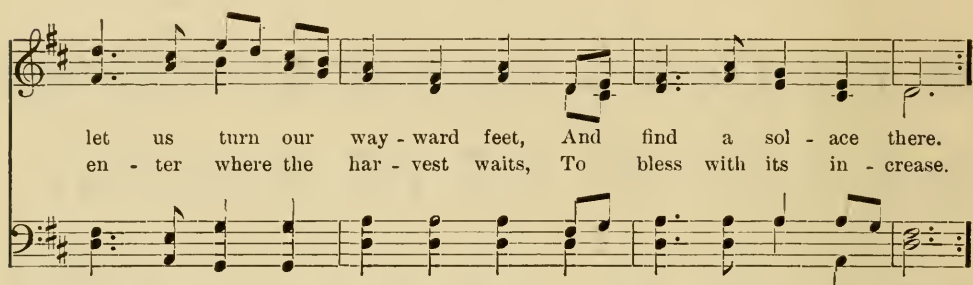
# Blest Retreat.

"Learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."—Matt. xi: 29.

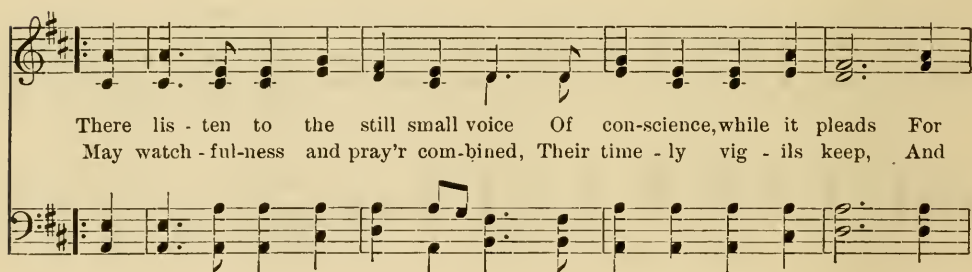
Canterbury, N. H.




1. In - to the sa - cred, blest re-treat Of low - li - ness and prayer, Oft  
2. Pray'r o - pens wide the pearl - y gates Of low - li - ness and peace; O



let us turn our way - ward feet, And find a sol - ace there.  
en - ter where the har - vest waits, To bless with its in - crease.



There lis - ten to the still small voice Of con-science, while it pleads For  
May watch - ful-ness and pray'r com-bined, Their time - ly vig - ils keep, And



each to live to high - est light, As day to day suc - ceeds.  
lov - ing deeds, with words re - fined, Be ours to sow and reap.



# Hidden Riches.

"I will give thee the treasures of darkness, and hidden riches of secret places."— Isa. xlv: 3.

Canterbury, N. H.

1. O climb a steep - er height And breathe a pur - er air, Take  
2. Seek thou be-neath the sur-face And find the pearls of truth, The

vis - ion of the land be - yond, Thy heav'n - ly king - dom fair. Thou'lt  
rich - es of the heav - ens fair Can ne'er com - pare with earth. Who

reach its flow - 'ry bor - ders, Thou'lt find its prom - ised peace, As  
finds the hid - den man - na Will speak the lan - guage new, Who

earth with all its tur - moil Shall in thy pre - cincts cease.  
serves the Lord with mind and strength Hath found the king - dom true.

# What Shall It Avail?

"What shall it profit a man, if he shall gain the whole world, and lose his own soul?"—Mark viii: 36.

Canterbury, N. H.

1. What shall it a - vail, when time is no more, That I've gar - nered rich  
 2. What shall it a - vail, in E - ter - ni - ty's day, That earth's night was

treas - ures of vain earth - ly lore? O what shall it a - vail, when the  
 gild - ed with pleas - ure's bright sway? In bal - ance di - vine on - ly

reap - ers shall say, "Not this and not that can ye take on your way?"  
 Christ-hood is weight, Self - con - quest the pass at the strait, nar - row gate.

What shall it a - vail? O what shall it a - vail? The rich - es of  
 What shall it a - vail At ebb of the tide My strength here was

earth—must they ut - ter - ly fail?" "Dust to dust," is the an - swer, "on - ly  
 giv'n with Christ to a - bide? All, all shall it a - vail; The

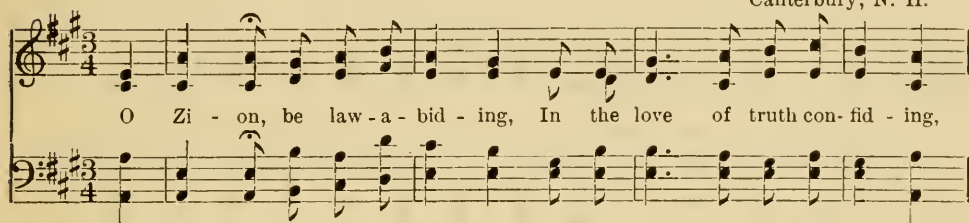


spir - it will last ; O here lay thy treas - ure, thy an - chor make fast."  
first - fruits I bring, The full - ness of life to my Sav - iour, my King.

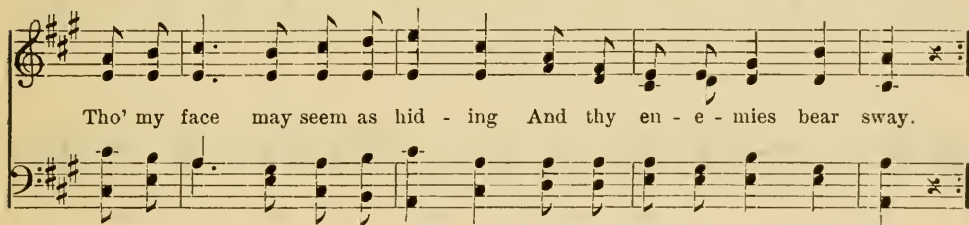
# Promise.

"The Lord shall arise upon thee, and his glory shall be seen upon thee."— Isa. lx: 2.

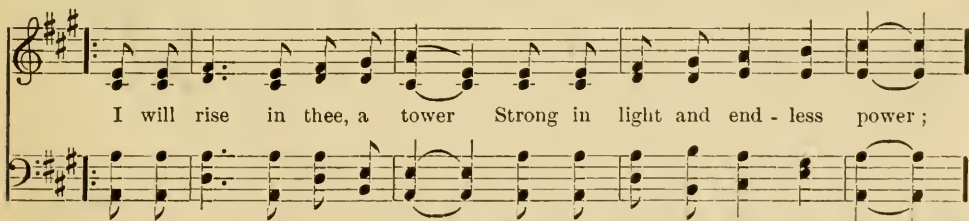
Canterbury, N. H.



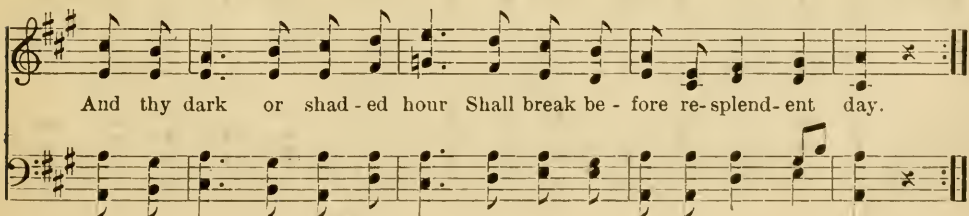
O Zi - on, be law - a - bid - ing, In the love of truth con - fid - ing,



Tho' my face may seem as hid - ing And thy en - e - mies bear sway.



I will rise in thee, a tower Strong in light and end - less power ;



And thy dark or shad - ed hour Shall break be - fore re - splend - ent day.

## Gift of God.

"The water that I shall give him shall be in him a well of water springing up into everlasting life." —  
St. John iv: 14.

Canterbury, N. H.

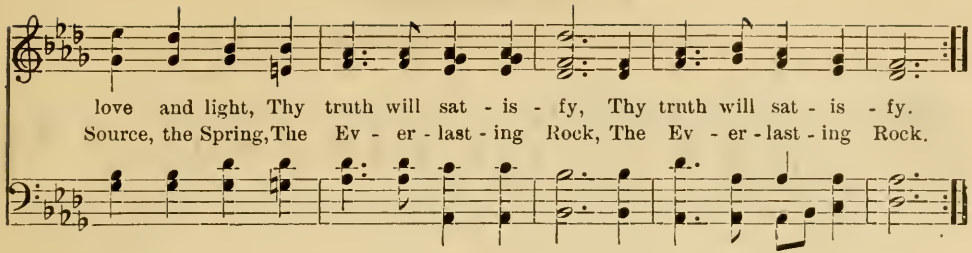
1. Give me to drink, I pray Thee, Lord, Thy wells are run - ning  
2. Give me to drink, I ask in faith, O Lord, Thou canst be -

o'er; O grant the gift of God to me, And I shall thirst no  
stow; From foun - tains of Thy rich - est grace E - ter - nal bless - ings

more, O I shall thirst no more. I need not search the  
flow, E - ter - nal bless - ings flow. The need - y soul no

hid - den depths, Nor climb the moun - tain high, Thy gift, O God, is  
more shall thirst, Who liv - ing streams hath sought; Since Christ is King, the





love and light, Thy truth will sat - is - fy, Thy truth will sat - is - fy.  
Source, the Spring, The Ev - er - last - ing Rock, The Ev - er - last - ing Rock.

## Guiding Star.

"According to your faith be it unto you."—Matt. ix : 29.

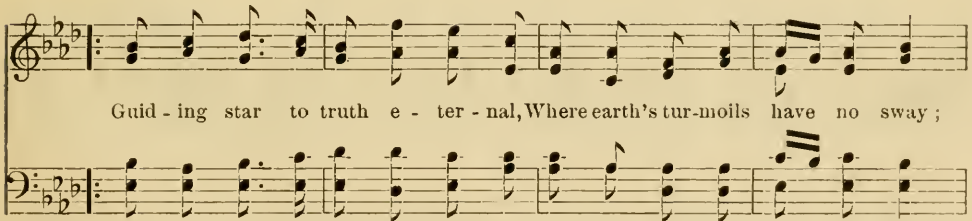
Canterbury, N. H.



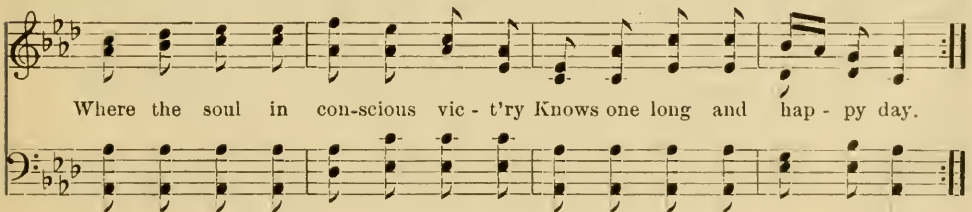
Seems the reap - er yet to lin - ger ? Seems the har - vest yet a - far ?



Grow not hope - less, bear on ev - er, Faith is life's bright guid - ing star.



Guid - ing star to truth e - ter - nal, Where earth's tur-moils have no sway ;



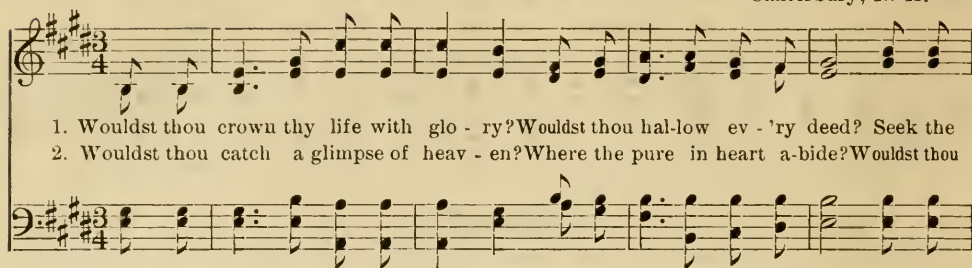
Where the soul in con-scious vic - t'ry Knows one long and hap - py day.



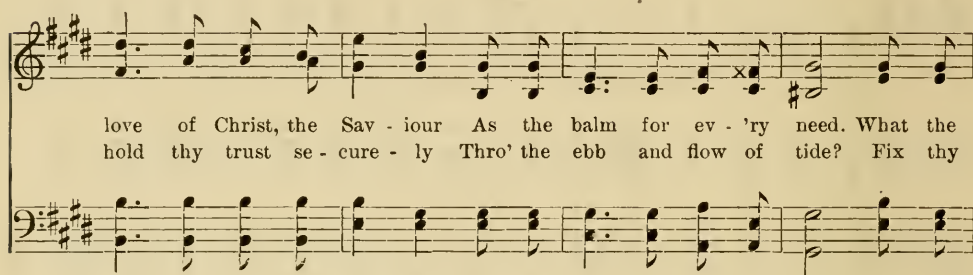
# At One with Christ.

"Learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls." — Matt. xi: 29.

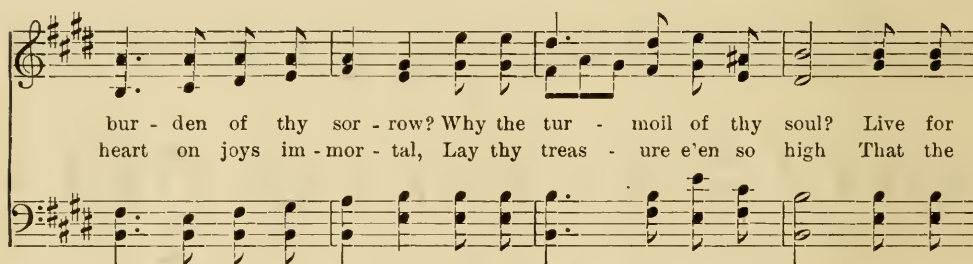
Canterbury, N. H.



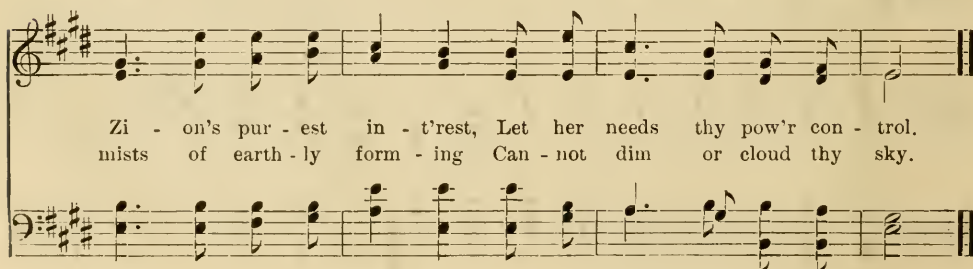
1. Wouldst thou crown thy life with glo - ry? Wouldst thou hal-low ev - 'ry deed? Seek the  
2. Wouldst thou catch a glimpse of heav - en? Where the pure in heart a-bide? Wouldst thou



love of Christ, the Sav - iour As the balm for ev - 'ry need. What the  
hold thy trust se - cure - ly Thro' the ebb and flow of tide? Fix thy



bur - den of thy sor - row? Why the tur - moil of thy soul? Live for  
heart on joys im - mor - tal, Lay thy treas - ure e'en so high That the



Zi - on's pur - est in - t'rest, Let her needs thy pow'r con - trol.  
mists of earth - ly form - ing Can - not dim or cloud thy sky.

# Here Am I.

"Here am I; for thou didst call me." — 1 Sam. iii: 8.

Canterbury, N. H.

1. O Fa - ther, with the sig - net Of Thy un - dy - ing love For -  
 2. Wouldst Thou di - rect me thith - er O'er yon tem - pest - uous flood, My  
 3. Speak, Lord, Thy ser - vant hear - eth, And glad - ly will o - bey; What -

ev - er seal my spir - it, That I Thine own may prove.  
 faith in Thee is an - chored, Thou know - est my best good.  
 e'er Thou wouldst, my Fa - ther, Make known to me, I pray.

Teach me to know Thy voice, Though tem - pests may de - fy;  
 And when I hear Thy call O may I e'er re - ply  
 What - ev - er cares op - press, What - ev - er in - t'rests try,

Let me be clothed with grace To an - swer, "Here am I."  
 With true sub - mis - sive heart, My Fa - ther, "Here am I."  
 I'll trust my all with Thee And an - swer, "Here am I."

## Revelation.

"Other foundation can no man lay than that is laid, which is Jesus Christ."—1 Cor. iii: 11.

Canterbury, N. H.

1. O build as the wise build, on the Rock of A - ges, By true rev - e -  
2. O build as the wise build, with un - err - ing pur - pose, O build toward the

la - tion the Pat - tern we know; O build with the knowledge that "hay, wood, and  
i - deals of e - ter - nal right; O build, and thy tem - ple so strong and en -

stub - ble" En - dure not the fur - nace nor strong winds that blow. The  
dur - ing Shall rise to per - fec - tion in man - sions of light. Kind

sand and the quick - sand, the self - ish and world - ly, All fail by the  
deeds to "the least" are the stones for thy build - ing, O seal them with

test - ing of truth and its light, But Christ, our Foun - da - tion, our  
love, this the flood - tide de - fies; Not made with the hands is the

Rock, our Sal - va - tion Pre - vails, though the world beat a - gainst with its might.  
 struct - ure im - mor - tal, O build, safe - ly build, on the plan of the wise.

Blessing.

"It is more blessed to give than to receive." — Acts xx: 35.

Canterbury, N. H.

When I seek di - vine ac - cept - ance, Or im - plore God's bless - ing

pure, Comes the an - swer: "Bless each oth - er, This will heav - en's best se - cure.

Ye have Christ, a liv - ing Sav - iour, The Mil - len - ni - um be -

gun, When to oth - ers ye are faith - ful As ye ask their du - ties done."



# The Landing.

"These are they which came out of great tribulation."—Rev. vii: 14.

Canterbury, N. H.

1. I shall meet the brave souls at the Land-ing, When shore un-to shore  
 2. I shall sing with the hosts at the Land-ing, The song of re-demp-

shall re-spond; Where kin-dred and guard-ians are joy-ful To  
 tion and grace, For "deep un-to deep" giv-eth an-swer As

wid-en the spir-it-ual bond. I shall meet them as friends of the  
 lines of re-mem-brance we trace. At the Land-ing, the theme of sal-

Sav-iour, Who vic-t'ry in earth-life have found; Where he  
 va-tion Shall swell in an un-bro-ken chord; Bless-ed



tri-umphed they al - so had con - quest, To - geth - er they reign and are crowned.  
tri - umph ! by faith count - ed wor - thy To serve in the light of the Lord.

## Unclouded Day.

"But the path of the just is as the shining light, that shineth more and more unto the perfect day."—  
Prov. iv : 18.

Canterbury, N. H.

The sun and stars may roll their way, Withhold or give their shin - ing. My

soul hath light in end - less day That needs no sil - ver lin - ing. No

earth - ly clouds of strife are there, For faith and trust have con - quered ; And

all who may this bless - ing share In truth and love are an - chored.

## Security.

"Lay not up for yourselves treasures upon earth."—Matt. vi: 19.

Canterbury, N. H.

1. Not be - low the clouds be build - ing, Blight-ing frosts there hold their  
2. Far a - bove the clouds thy heav - en Spans the blue, re - veals the

sway ; Nor with earth-ly hopes be gild - ing Home and treas-ure for thy stay.  
gold, Pearls of last - ing lus - ter, hid - den In the depths of love un - told.

God has called thee to in - her - it Rich - es of im - mor - tal  
Gains and gifts that know no blight - ing Hold thy heart in pur - pose

worth ; Give thy heart un - to the spir - it, While thy la - bor is on earth.  
pure, Earth and heav-en thus u - nit - ing, Home and her - i - tage se - cure.

## Hallowed.

"Thy will be done in earth, as it is in heaven." — Matt. vi: 10.

Canterbury, N. H.

1. Let me dwell in bliss - ful man - sions, Though I move 'mid scenes be - low;  
2. Heav'n - ly mis - sion, Christ - like ser - vice, Is my rest, my strength, my praise;

Let the spir - it guide and fash - ion Ev - 'ry mo - tive, as I go.  
Here in will - ing con - se - cra - tion Let me of - fer all my days.

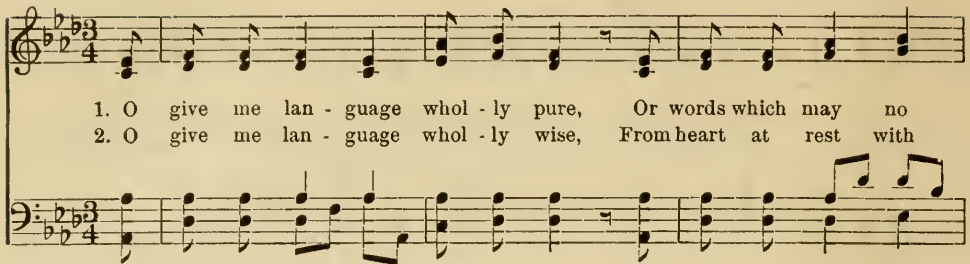
Thus I have di - vine as - sur - ance — Ne'er can mur - mur at my lot —  
Ho - ly treas - ures to my keep - ing Give the pow'rs that test and prove,

Heav - en here and heav'n here - aft - er Makes of home a hal - lowed spot.  
Peace that pass - eth un - der - stand - ing, Wis - dom wrought in God a - bove.

# The New Language.

"Then will I turn to the people a pure language."—Zeph. iii: 9.

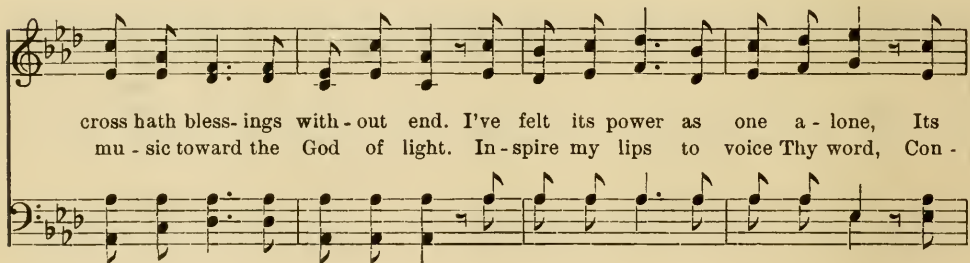
Canterbury, N. H.



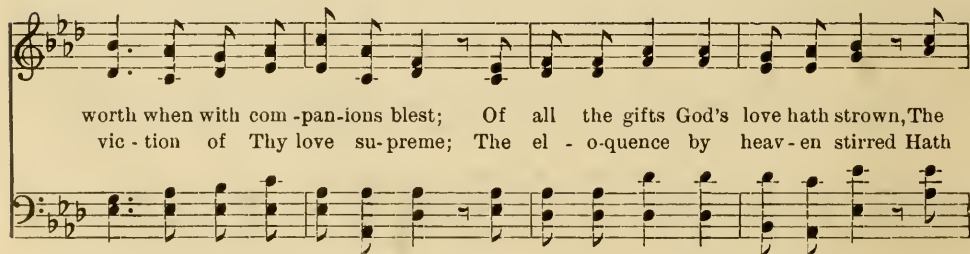
1. O give me lan - guage whol - ly pure, Or words which may no  
2. O give me lan - guage whol - ly wise, From heart at rest with



soul of - fend, And let my voice the weak as - sure The  
gos - pel sight, Let words of com - fort up - ward rise As



cross hath bless - ings with - out end. I've felt its power as one a - lone, Its  
mu - sic toward the God of light. In - spire my lips to voice Thy word, Con -



worth when with com - pan - ions blest; Of all the gifts God's love hath strown, The  
vic - tion of Thy love su - preme; The el - o - quence by heav - en stirred Hath



Sav-iour's dai - ly cross is best, The Sav-iour's dai - ly cross is best.  
pow'r to el - e - vate, re - deem, Hath pow'r to el - e - vate, re - deem.

## God's Care.

"I have loved thee with an everlasting love ; therefore with loving kindness have I drawn thee."—  
Jer. xxxi: 3.

Canterbury, N. H.

How can I for a mo - ment For - get God's ten - der care ? How

can I e'en in sor - row For - get the love I share ?

For - bid it, O my Sav - iour, That doubt or fear pre - vail, I

rest with - in thy judg - ment Where mer - cy can - not fail.



# Star of Purity.

"Blessed are the pure in heart; for they shall see God."—Matt. v: 8.

Canterbury, N. H.

1. O bright - er than the morn - ing star Is the heart that's pure and  
 2. The gems with - in the o - cean deep, And the wealth her cav - erns

free; And the light that's ev - er glow - ing there,—The Star of Pu - ri - ty.  
 bear, Let the o - cean and her cav - erns keep, In dark-ness hid - den there.

The sun shall wane, the stars go down, And reign of time be o'er; But the  
 But O, al-might - y Fa - ther, send Thine an - gels from a - bove, To .

liv - ing light in the heart that's pure Shall shine for - ev - er more.  
 kin - dle in . . my heart a fire Of pu - ri - ty and love.

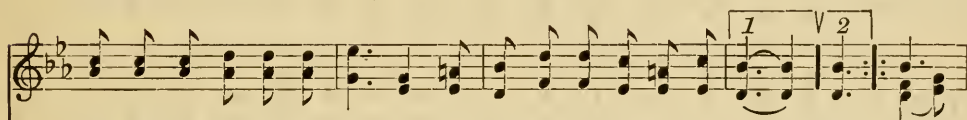
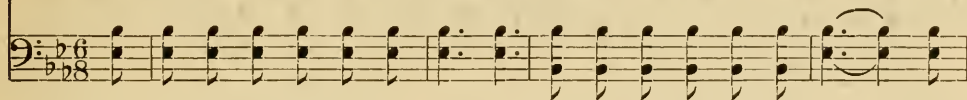
## In Thy Name.

"The barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord."—1 Kings xvii: 16.

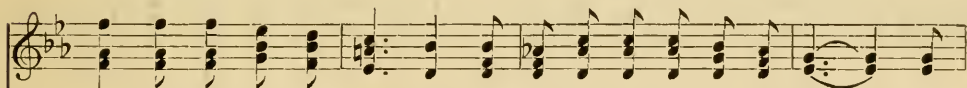
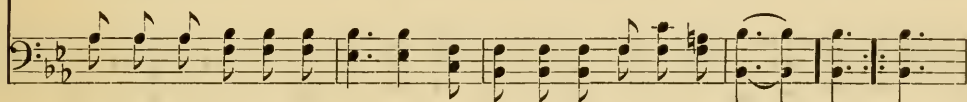
Canterbury, N. H.



1. O long have I sought Thee and trust - ed, Bread nev - er asked for in vain, The-  
2. Thy word is a tower of pro - tec - tion, Con-stant, al-might - y and true; I



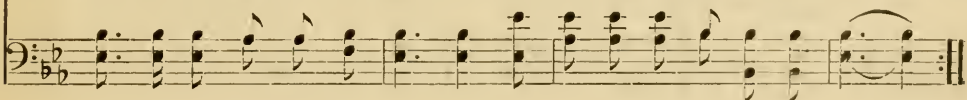
corn and the oil have not wast - ed, I've dai - ly sup - ply in Thy name. name. The  
fol - low its ho - ly di - rec - tion My heav - en - ward course to pur - sue. sue. All



heav'ns— what though they should dark - en, Or earth roll a - way as a scroll! My  
praise, all glo - ry su - per - nal Be Thine while the a - ges shall roll, Thy



vows to o - bey are un - bro - ken, Thus hap - py and blest is my soul.  
prom - ise is an - chor e - ter - nal, The wealth and the staff of my soul.



## Chosen.

"I have chosen you out of the world." — St. John xv : 19.

Canterbury, N. H.

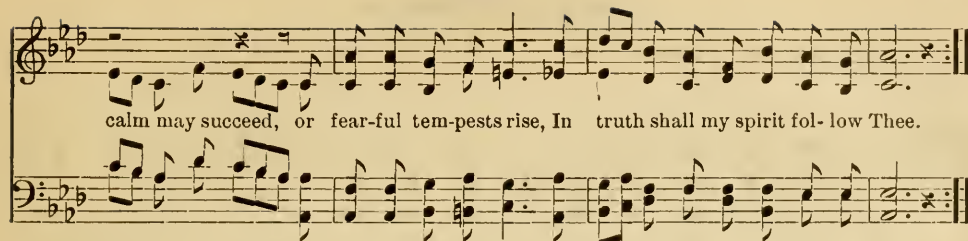
I walk thro' the val - ley and meet God there, I rise to the moun-tain still

feel - ing His care; A - mid throug or des - ert thrill-ing whis-pers de - clare, —

"I have cho - sen thee, come fol - low me; I have cho-sen thee, come fol - low me."

Fol - low Thee? fol - low Thee? My whole soul re - plies, I grasp the hand out -

stretched and stand with the wise, with the wise. Tho' calm may suc - ceed, tho'

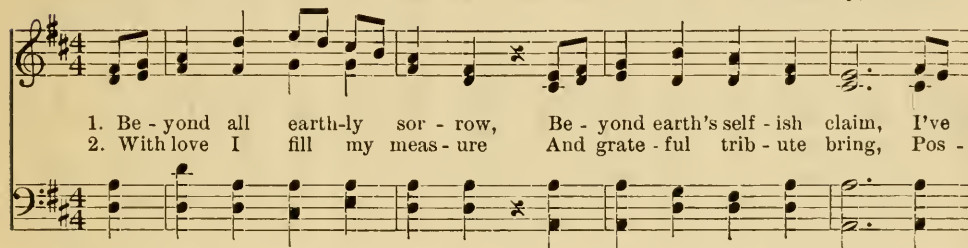


calm may succeed, or fear-ful tem-pests rise, In truth shall my spirit fol- low Thee.

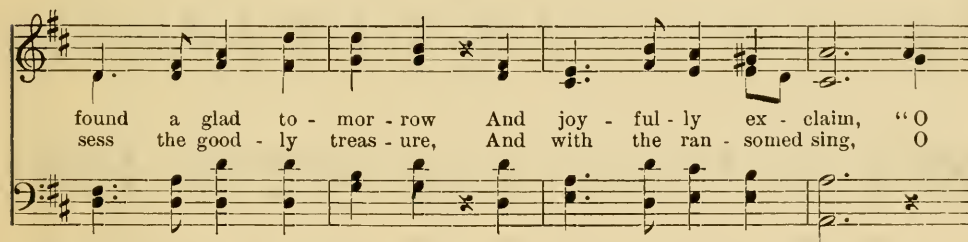
### Life Triumphant.

"O death, where is thy sting? O grave, where is thy victory?"—1 Cor. xv: 55.

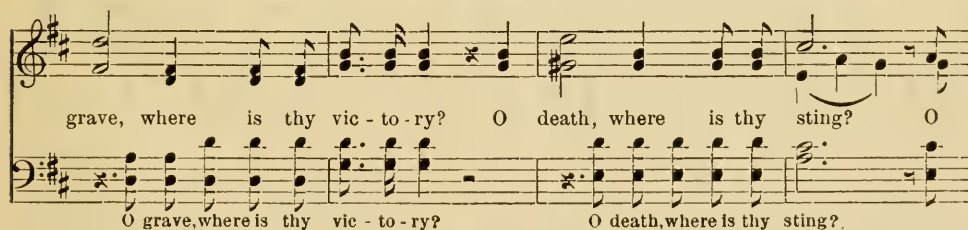
Canterbury, N. H.



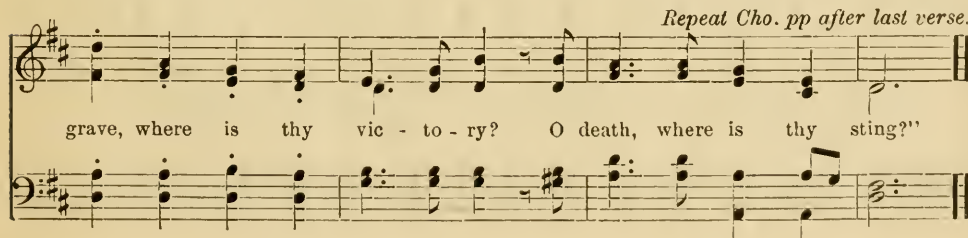
1. Be - yond all earth-ly sor - row, Be - yond earth's self - ish claim, I've  
2. With love I fill my meas - ure And grate - ful trib - ute bring, Pos -



found a glad to - mor - row And joy - ful - ly ex - claim, "O  
sess the good - ly treas - ure, And with the ran - somed sing, O



grave, where is thy vic - to - ry? O death, where is thy sting? O  
O grave, where is thy vic - to - ry? O death, where is thy sting?



grave, where is thy vic - to - ry? O death, where is thy sting?"

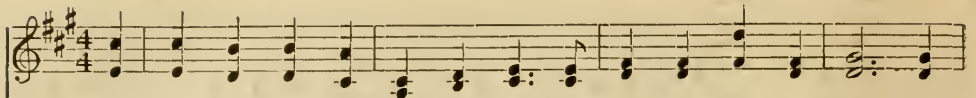
*Repeat Cho. pp after last verse.*



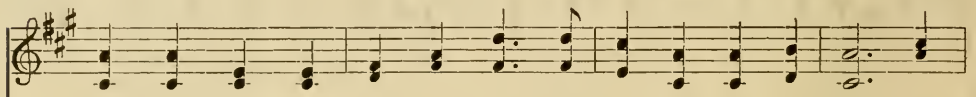
## Christian Ministry.

"And Jesus said unto them, They need not depart; give ye them to eat." — Matt. xiv : 16.

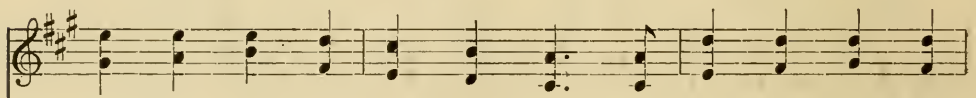
Canterbury, N. H.




1. Send not Christ's need - y ones a - way But give as ye re - ceive; The  
 2. Is there a wea - ry, need - y one With - in thy reach to - day? Christ's  
 3. Thus shall the gifts of God be known As far and wide ye reach, The



ful - ness of the heav'n's is thine, Look up - ward and be - lieve. The  
 law di - vine com - mis - sions thee To teach the truth, the way. Let  
 hun - gry fed, the lep - er cleansed, Shall of thy vir - tues teach. Lost



bro - ken bread the Sav - iour blessed And passed a - mong the  
 not the hal - lowed frag - ments e'er Be wast - ed 'neath thy  
 in the tide of "do - ing good" Thy Mas - ter's hum - ble



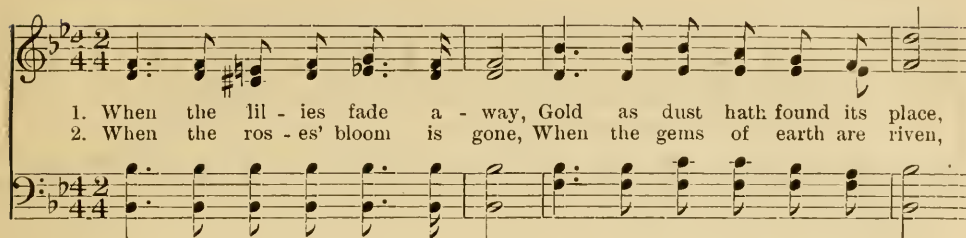
throng; His name thy tal - is - man, in truth His trusts to thee be - long.  
 hand, The bread of life shall mul - ti - ply Till thou shalt feed the land.  
 name, So thy dis - ci - ple - ship re - cord Be - yond all earth - ly fame.



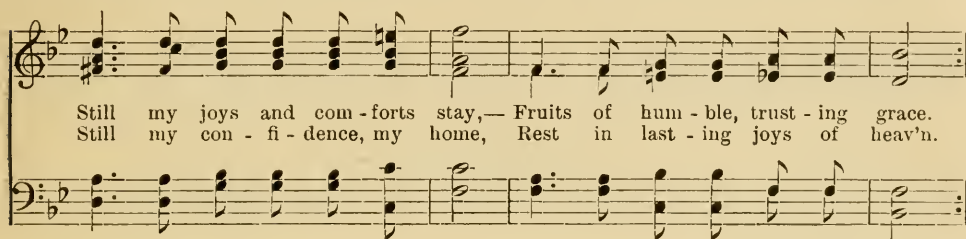
# Chief Delight.

"The grass withereth, the flower fadeth: but the word of our God shall stand forever." — Isa. xl: 8.

Canterbury, N. H.



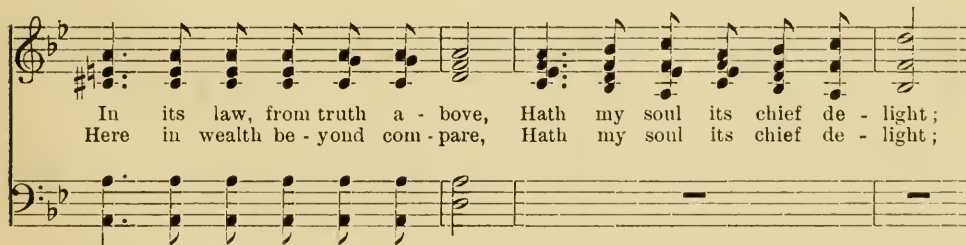
1. When the lil - ies fade a - way, Gold as dust hath found its place,  
2. When the ros - es' bloom is gone, When the gems of earth are riven,



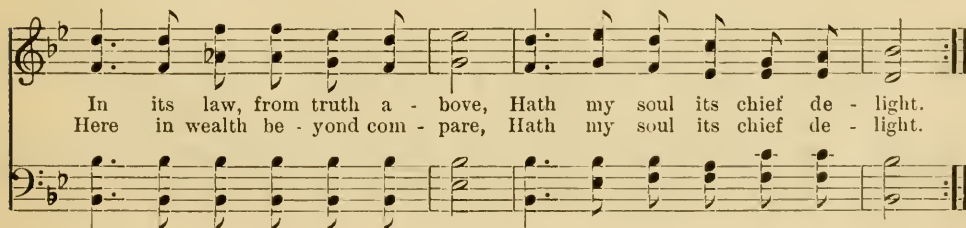
Still my joys and com-forts stay,—Fruits of hum-ble, trust-ing grace.  
Still my con-fi-dence, my home, Rest in last-ing joys of heav'n.



In the gar-den of God's love Blooms the Ev-er-last-ing Right;  
In the boun-ty of God's care, No dis-may my trust can blight;



In its law, from truth a-bove, Hath my soul its chief de-light;  
Here in wealth be-yond com-pare, Hath my soul its chief de-light;



In its law, from truth a-bove, Hath my soul its chief de-light.  
Here in wealth be-yond com-pare, Hath my soul its chief de-light.

# In Christ's Name.

"Seek ye first the kingdom of God and his righteousness."—Matt. vi: 33.

Canterbury, N. H.

1. Have ye asked in Christ's name, That a bless - ing from heav'n May hal - low each  
2. Have ye served in Christ's name? With the need - y oft prayed That the light of His

aim, As Thy ser - vice is given? Are ye seek - ing the king - dom As first  
king - dom O'er the earth may be spread? Are ye sealed as dis - ci - ples By the

in - t'rest and care? Will thy earn - est en - deav - or Se - cure treas - ure there?  
love ye be - stow? With the rich - ness of heav - en Doth thy life o - ver - flow?

We have asked in Christ's name, And the bless - ing came near As the ra - diant  
We have served in Christ's name, And the bless - ing came near As the ra - diant

sun - shine With its mes - sage to cheer; We have prayed that the

king - dom In true right - eous - ness come, That on earth as in  
heav - en God's will may be done, God's will may be done.

## True Wealth.

"The depth saith, It is not in me : and the sea saith, It is not with me."— Job xxviii : 14.

Canterbury, N. H.

There's wealth in mines of gold, There's wealth in depths of sea ; But earth, the wealth of  
gos - pel love Was nev - er born of thee. A household heav - en - wide, A  
par - ent-age in God, Christ's gos - pel does pro - vide For all who keep His word.

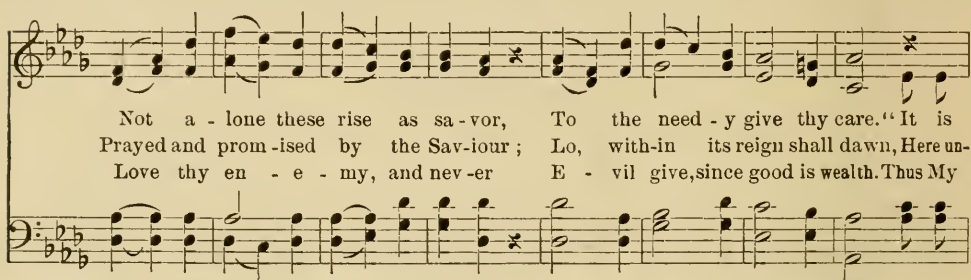
# What Will Bring the Heavens Hearer?

"When ye see these things come to pass, know ye that the kingdom of God is nigh at hand." — Luke xxi: 31.

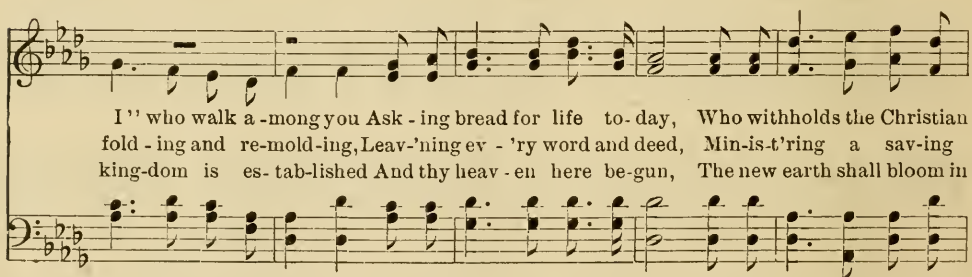
Canterbury, N. H.



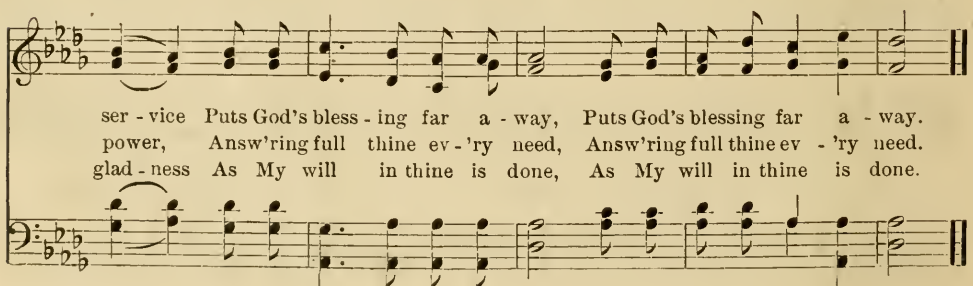
1. What will bring the heav - ens near-er ? Psalms of praise and hymns of prayer ;  
 2. What will bring the heav - ens near-er ? Seek - ing first "thy king - dom come,"  
 3. What will bring the heav - ens near-er ? "Love thy neigh - bor as thy-self,"



Not a - lone these rise as sa - vor, To the need - y give thy care. "It is  
 Prayed and prom - ised by the Sav - iour ; Lo, with - in its reign shall dawn, Here un -  
 Love thy en - e - my, and nev - er E - vil give, since good is wealth. Thus My



I " who walk a - mong you Ask - ing bread for life to - day, Who withholds the Christian  
 fold - ing and re - mold - ing, Leav - 'ning ev - 'ry word and deed, Min - is - t'ring a sav - ing  
 king - dom is es - tab - lished And thy heav - en here be - gun, The new earth shall bloom in



ser - vice Puts God's bless - ing far a - way, Puts God's blessing far a - way.  
 power, Answ'ring full thine ev - 'ry need, Answ'ring full thine ev - 'ry need.  
 glad - ness As My will in thine is done, As My will in thine is done.



# The New Name.

I will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."— Rev. ii: 17.

Canterbury, N. H.

What will the pas - sage through Jor - dan be, As ye

pass to the Ci - ty of Light, That a pure new name be

given to thee, And thy spir - it be robed in white? Is the

sac - ri - fice wor - thy the bless - ing? Will the cross ex - ceed the crown? Then

of - fer thy meed of re - joic - ing, For the power of the Christ is found.



# The Angel's Record.

"Rejoice because your names are written in heaven." — Luke x: 20.

Canterbury, N. H.

1. O write my name in heav'n A - mong the vir - gins pure, O  
 2 O write my name in heav'n Where moth can nev - er blight; O

write my name in heav'n For I ev - er will en - dure. There's no  
 lay my treas - ure there Be - yond the shades of night. All

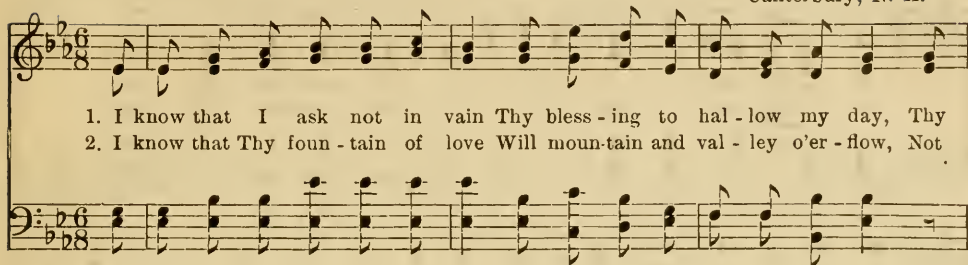
halt - ing, no ex - cus - ing, No turn - ing back for me, For the  
 hop - ing, all con - fid - ing, My trust is an - chored there, For the

glo - ries, O the glo - ries Of the bet - ter land I see.  
 rich - es, O the rich - es Of the heav'ns my soul would share.

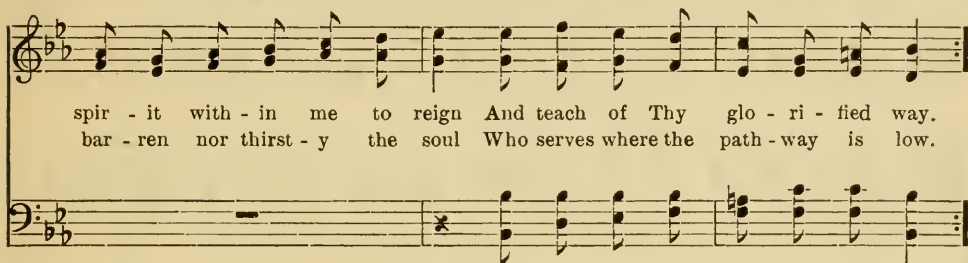
# Confiding.

"Behold, he that keepeth Israel shall neither slumber nor sleep." — Psa. cxxi: 4.

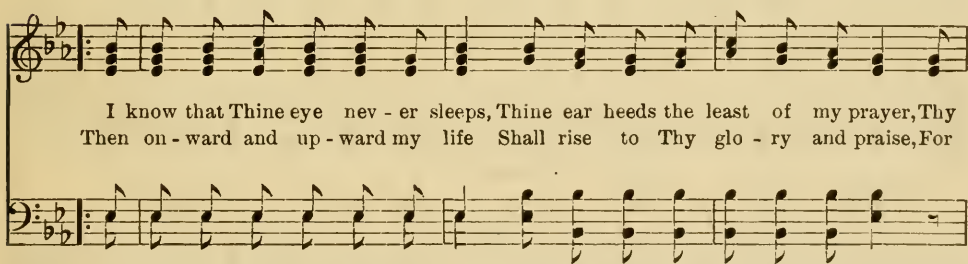
Canterbury, N. H.



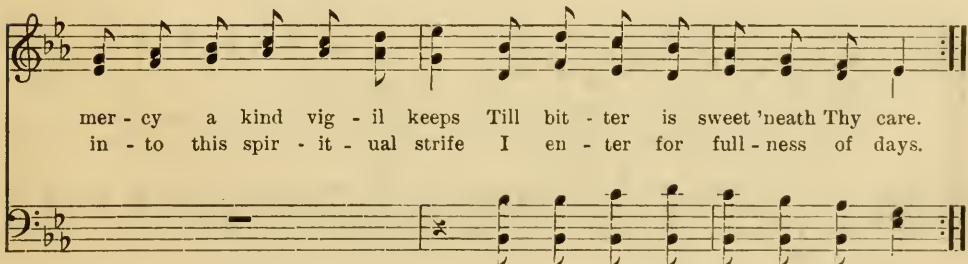
1. I know that I ask not in vain Thy bless - ing to hal - low my day, Thy  
2. I know that Thy foun - tain of love Will moun - tain and val - ley o'er - flow, Not



spir - it with - in me to reign And teach of Thy glo - ri - fied way.  
bar - ren nor thirst - y the soul Who serves where the path - way is low.



I know that Thine eye nev - er sleeps, Thine ear heeds the least of my prayer, Thy  
Then on - ward and up - ward my life Shall rise to Thy glo - ry and praise, For



mer - cy a kind vig - il keeps Till bit - ter is sweet 'neath Thy care.  
in - to this spir - it - ual strife I en - ter for full - ness of days.

## Growth.

"Consider the lilies of the field, how they grow."—Matt. vi: 28.

Canterbury, N. H.

1. As opes the li - ly fair . . To drink the dews of morn, So  
2. As grows the li - ly fair . . Be - neath the skies so blue, Ex -

wakes each heart to share The light of heav - en's dawn. With - in its rays so  
pand - ing pet - als rare From spot - less heart so true, With ca - lyx of pure

blest, The way is bright and clear; The soul here - in finds rest, Since  
gold, Its heart with vir - tue bright, So Chris - tian grace is told By

Christ is ev - er near.  
truth's un - sul - lied (Omit.) light, . . By truth's un - sul - lied light.

3. No sun, no bril - liant star, Can with this light com - pare; It shines o'er hill - tops  
4. No night, no deep - ning shade, Can dim this lus - ter fair; Its glo - ry can - not

far, Re-veal-ing glo-ries there. It lu-mines val-leys low, . . It  
fade For God has placed it there. O light of lights, shine on, . . Il-

guides to crys-tal springs, Whence come the joys, we know, True con-se-cra-tion brings.  
lume our pil-grim way; O guide from cross to crown, To joys of end-less day.

## Canterbury, N. H.

In whose ser-vice art thou toil-ing? What the ob-ject of thy  
care? Will the seed which thou art sow-ing, Bloom in spir-it fruit-age fair?  
Will the reap-ing of life's har-vest Yield e-ter-nal life to  
thee? O my soul, be wise in sow-ing, That the har-vest blest may be.



# Our Mansion.

"We have a building of God, an house not made with hands, eternal in the heavens."—2 Cor. v: 1.

Canterbury, N. H.

1. While here we are build-ing each day A man-sion here - af - ter our own, We  
 2. When high - er the frame-work doth rise, A tem-ple of hon-or to be, Im -  
 3. Then grand-ly our struc-ture shall rise In praise to the Build-er di - vine, Whose

choose neith - er stub - ble nor clay But rocks from God's quar-ry a - lone.  
 bed - ded in God, the All - Wise, Foun - da - tion the deep - er have we.  
 good - ness no wis - dom de - nies To fol - low His wondrous de - sign.

Though ce - dar o'er-laid with pure gold Is cost - ly, the price we will pay, For  
 Here tem - pests may roll on in vain, The spir - it has per - fect con - trol, For  
 What rich - es e - ter - nal! What peace We find for our store-house so fair! Each


tim - ber the Christ pow'r doth hold Stands sure though the world pass a - way.  
 e - vil can nev - er re - main When Christ is en-shrined in the soul.  
 day as these bless-ings in - crease Our souls hum - bly build on in prayer.



## Protecting Hand.

"He leadeth me in the paths of righteousness for his name's sake."—Psa. xxiii : 3.


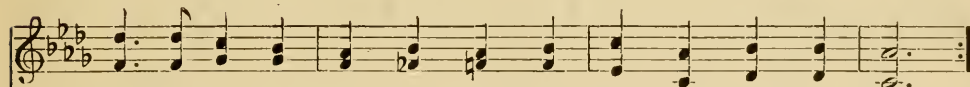
Canterbury, N. H.



God's love to me,

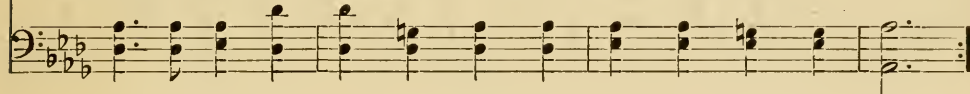
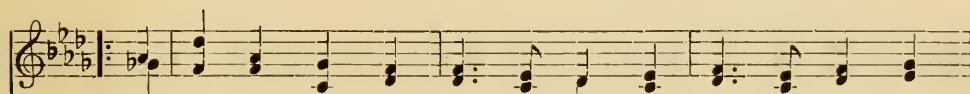
1. I may not reach the height nor depth Of God's great love to me, Nor

2. I may not catch all coun-sel wise The heav-ens whis-per low, Nor


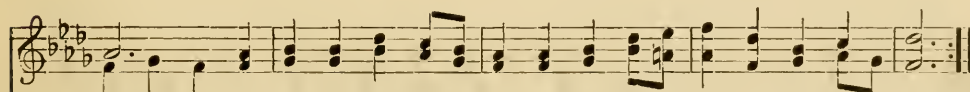
view the Hand which turned my feet From harm I could not see ;

claim the full - ness of their wealth That charms my spir - it so ;

But this I know,—I've felt its worth and trust its sav - ing

But this I know,— I here re - ly Where time and tide are





pow'r, I ask this search-ing, guid - ing light In ev - 'ry pass - ing hour.

sav - ing pow'r,

o'er, In God a - lone my trust su-preme Is an-chored ev - er - more.

are o'er,



# The Vineyard.

"Go ye also into the vineyard." — Matt. xx : 4.

Canterbury, N. H.

1. Go work in My vine-yard to - day, saith the Lord, The hun - gry and thirst - y are  
 2. Go work in My vine-yard to - day, saith the Lord, Go plant the wide wa - ters be -

there; Go . scat - ter the seed of true faith far a - broad And  
 side; . Bring the branch - es to fruit - age and care for My vines From

call in the need - y to share. Cast . out in My name all the  
 morn un - til far ev - en - tide. As ye serve in My name, ye are

er - rors of earth, Go toil where af - flic - tions a - bound, Go  
 clothed with My power, Stand guard o'er the oil and the wine. The

pub-lish the light which per-fects the new birth, The light a full Sav-iour is found.  
vin-tage is full and My prom-ise se-cure; If true, peace and blessing be thine.

## Heaven's Highway.

"And an highway shall be there, and a way, and it shall be called The way of holiness." — Isa. xxxv: 8.

Canterbury, N. H.

Lift thine eyes, O Chris-tian pil-grim, Catch the light that gilds the

day, An-gel min-is-ters are call-ing, "Come up high-er, pass this way."

No more fear, no dread nor doubt-ing, Heav-en's high-way's not man-

made; Let its gifts thy soul be light-ing, On its joys thy feet be staid.

## Heaven.

"He that overcometh, the same shall be clothed in white raiment."— Rev. iii: 5.

Canterbury, N. H.

1. I shall know My own in heav - en, God's pure chil - dren of the  
2. I shall know My own in heav - en, By a new and hal - lowed

light, All their sins have been for - giv - en And their robes are pearl - y white.  
name, An - gel min - is - try their glo - ry, Win - ning souls with Christ to reign.

I shall know them in their white - ness, All of self is washed a -  
I shall hear their ho - ly voi - ces, I shall see their work di -

way; I shall know them in their brightness, An - gels of e - ter - nal day.  
vine Ris - ing un - to heights e - ter - nal; I shall know them—they are Mine.

## Resolution.

"They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth forever."—Psa. cxxv: 1.

Canterbury, N. H.

I draw no blank nor miss the prize, I see the work, the .

The first system of musical notation is in G major (one sharp) and 2/4 time. It consists of a treble and bass staff. The melody in the treble staff begins with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords.

sac - ri - fice, And with the loy - al I'll be wise, A faith - ful o - ver - com - er.

The second system continues the melody and accompaniment. The treble staff features a series of eighth and sixteenth notes, while the bass staff continues with block chords.

I am as sure that heav'n is mine As though my vi - sion could de - fine Or

The third system begins with a repeat sign. The melody in the treble staff includes a triplet of eighth notes. The bass staff continues with a steady accompaniment.

pen - cil draw the boun - da - ry line Where love in truth shall con - quer.

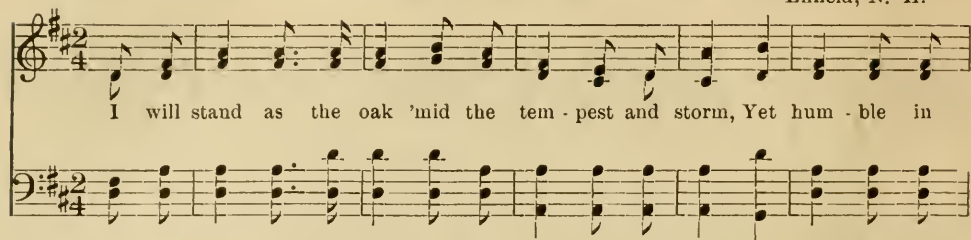
The fourth system concludes the piece with a final cadence. The treble staff ends with a half note G4, and the bass staff ends with a final chord. The piece concludes with a double bar line.



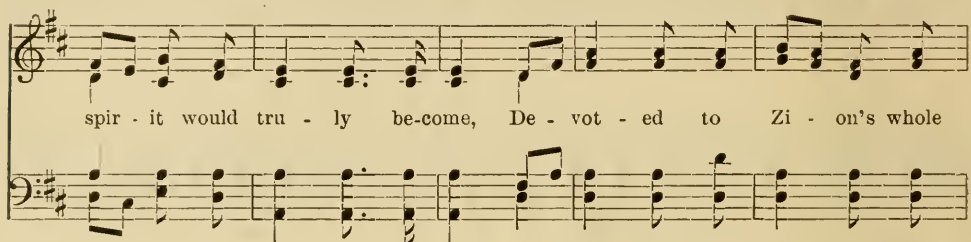
## Mission of Life.

"I have set the Lord always before me: because he is at my right hand, I shall not be moved." — Psa. xvi: 8.


Enfield, N. H.



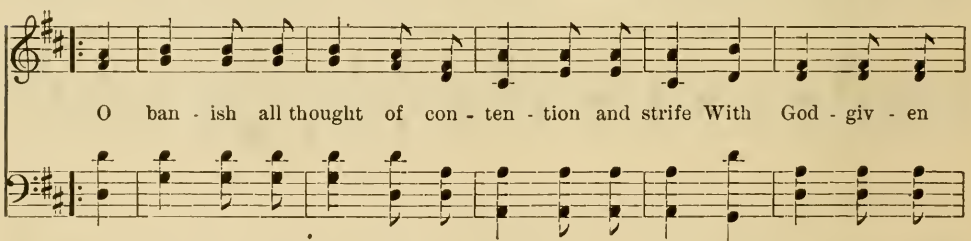
I will stand as the oak 'mid the tem - pest and storm, Yet hum - ble in



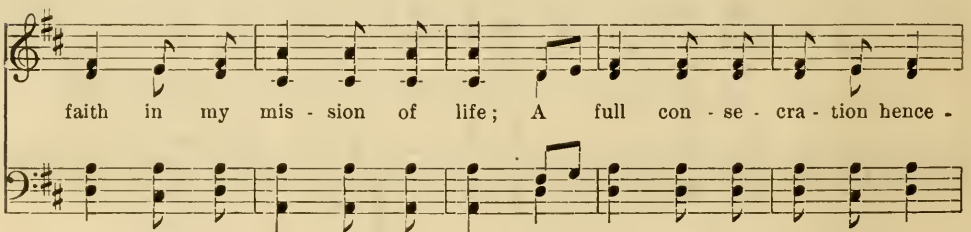
spir - it would tru - ly be - come, De - vot - ed to Zi - on's whole



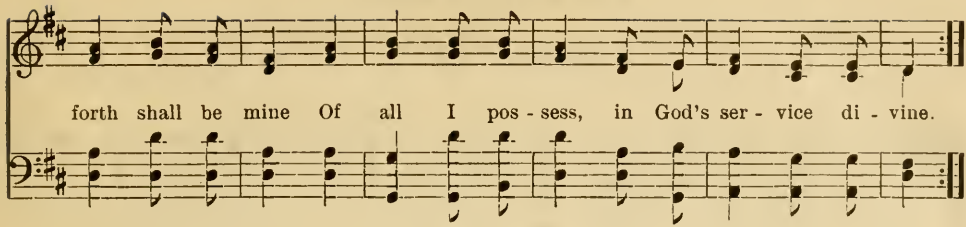
in - t'rest and gain, That in her fair courts I may right - ful - ly reign.



O ban - ish all thought of con - ten - tion and strife With God - giv - en



faith in my mis - sion of life; A full con - se - cra - tion hence -

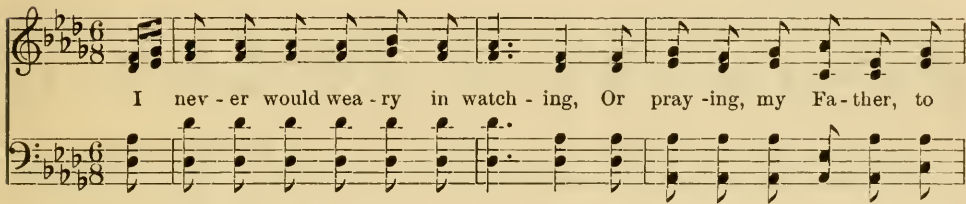


forth shall be mine Of all I pos - sess, in God's ser - vice di - vine.

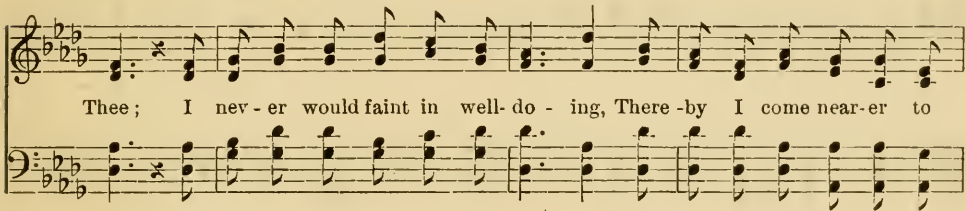
### Fervor.

"He giveth power to the faint; and to them that have no might he increaseth strength."—Isa. xl: 29.

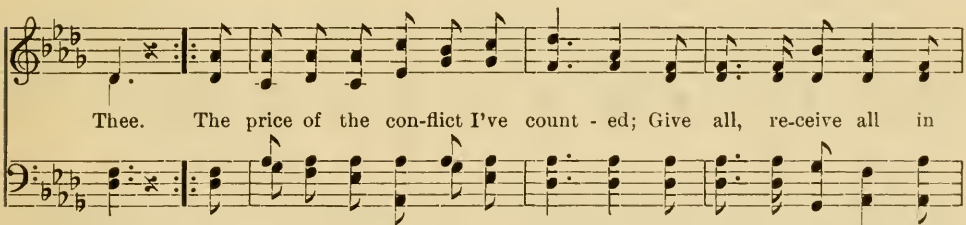
Canterbury, N. H.



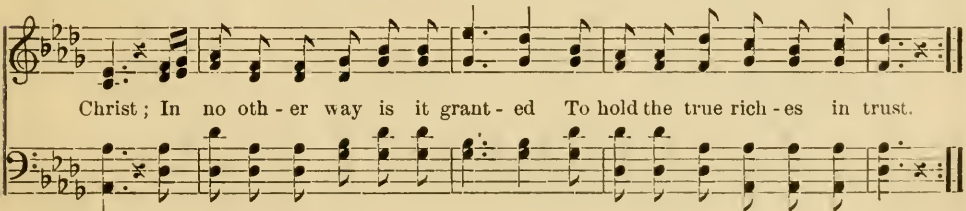
I nev - er would wea - ry in watch - ing, Or pray - ing, my Fa - ther, to



Thee; I nev - er would faint in well - do - ing, There - by I come near - er to



Thee. The price of the con - flict I've count - ed; Give all, re - ceive all in

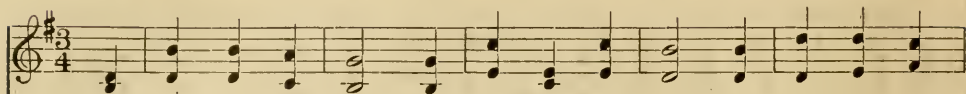


Christ; In no oth - er way is it grant - ed To hold the true rich - es in trust.

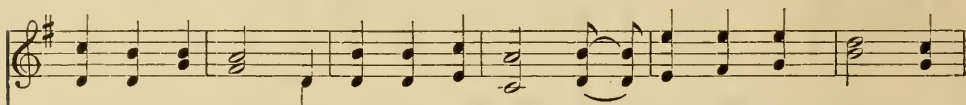
# The Harvest Home.

"Neither is he that planteth any thing, neither he that watereth ; but God that giveth the increase." — 1 Cor. iii: 7.

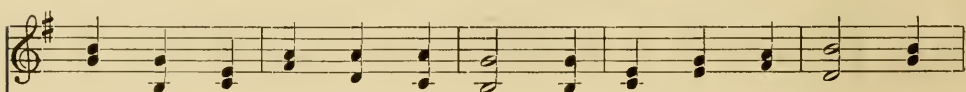
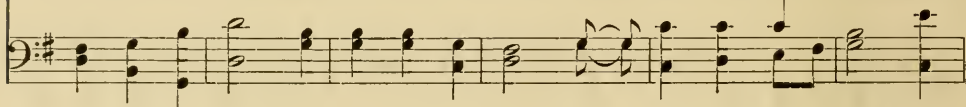
Canterbury, N. H.



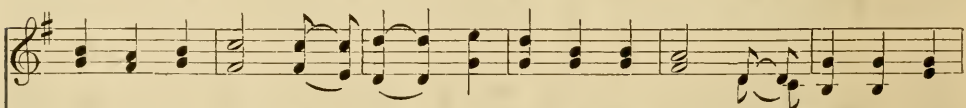
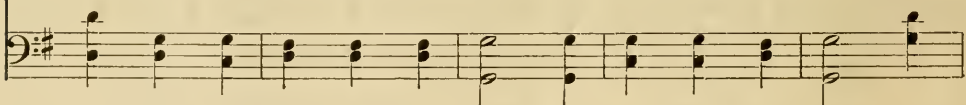
1. The seed - time is past, the har - vest is o'er, The wheat safe - ly  
2. The har - vest is o'er, the gar - ners are full, With plen - ty the



gar - nered with care ; But what of the yield ? Hath full hun - dred - fold Re -  
year has been crowned. Our hearts sing in praise to the Lord of the yield, Whose

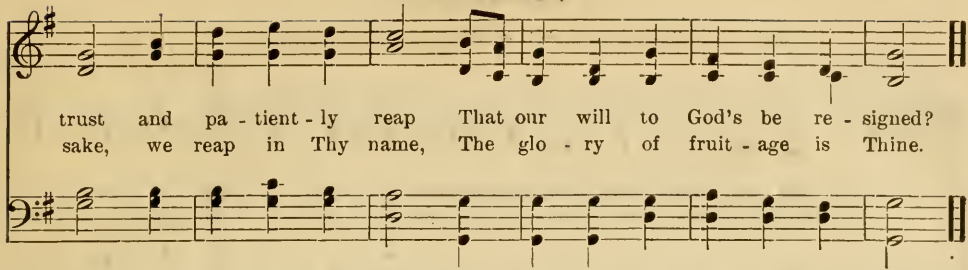


ward - ed our la - bors of prayer ? O what is the claim in  
good - ness and mer - cy a - bound. Our trib - ute of joy un -



bal - an - ces true, Is it gain or loss that we find ? Did we sow in full  
trammelled shall rise, Con - tin - ue, O bless - ing di - vine. We plant for Thy






trust and pa - tient - ly reap That our will to God's be re - signed?  
sake, we reap in Thy name, The glo - ry of fruit - age is Thine.

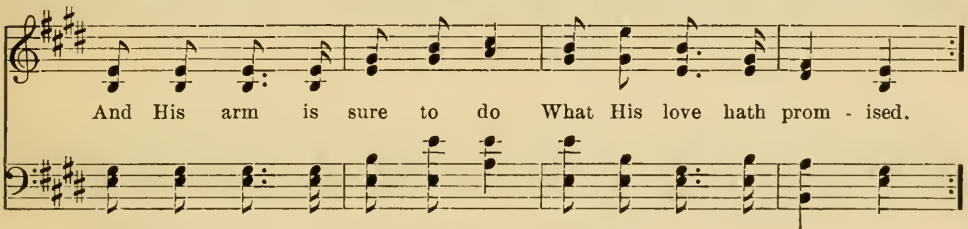
Standard-Bearers.

"Lift up a standard for the people."— Isa. lxii: 10.

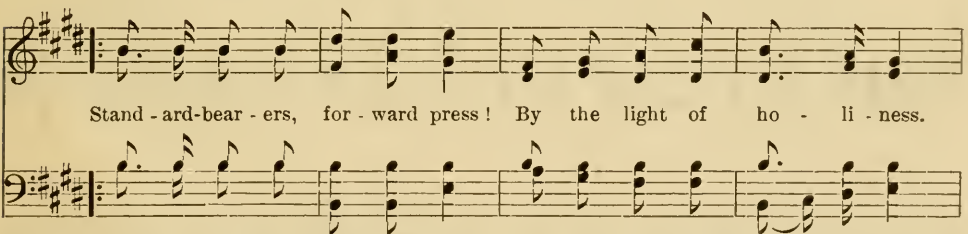
Canterbury, N. H.



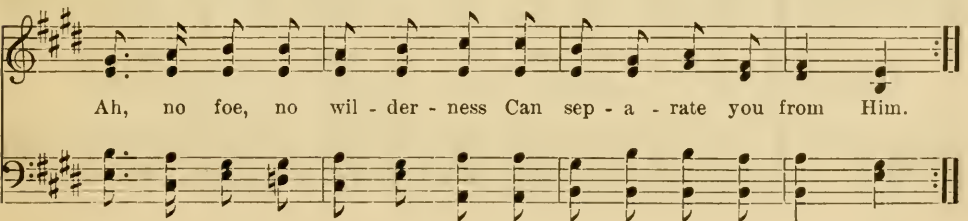
Li - on - heart - ed, brave and true, God hath not for - got - ten you,



And His arm is sure to do What His love hath prom - ised.



Stand - ard - bear - ers, for - ward press! By the light of ho - li - ness.



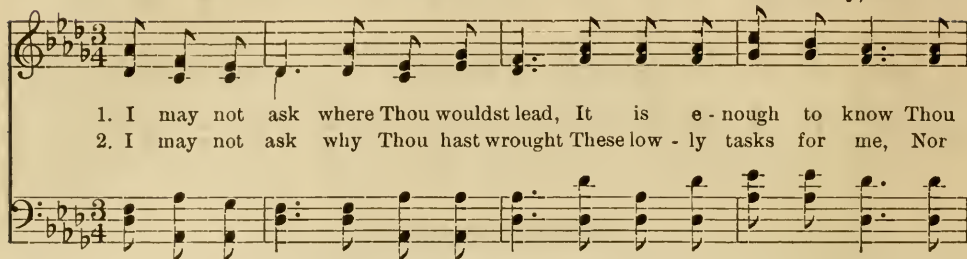
Ah, no foe, no wil - der - ness Can sep - a - rate you from Him.



## Resignation.

"Thou wilt keep him in perfect peace, whose mind is stayed on thee." — Isa. xxvi : 3.

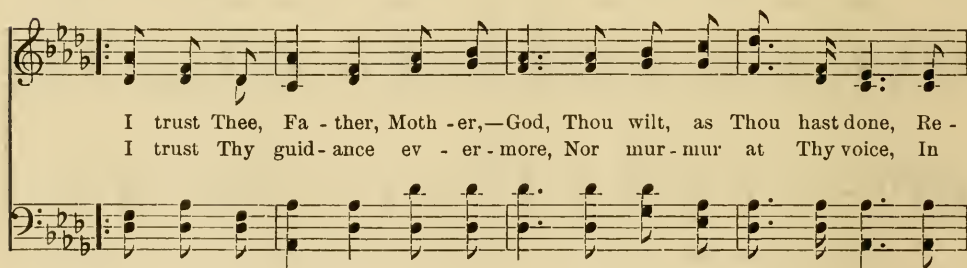
Canterbury, N. H.



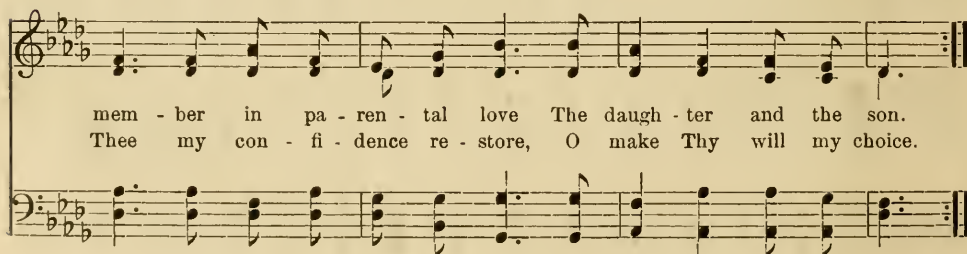
1. I may not ask where Thou wouldst lead, It is e-nough to know Thou  
2. I may not ask why Thou hast wrought These low-ly tasks for me, Nor



dost my fer-vent prayer heed, De-fine each whis-per low.  
why Thy wis-er heart sought My life to hon-or Thee.



I trust Thee, Fa-ther, Moth-er,—God, Thou wilt, as Thou hast done, Re-  
I trust Thy guid-ance ev-er-more, Nor mur-mur at Thy voice, In



mem-ber in pa-ren-tal love The daugh-ter and the son.  
Thee my con-fi-dence re-store, O make Thy will my choice.



## Treasure in Heaven.

"Lay up for yourselves treasures in heaven." — Matt. vi: 20.

Canterbury, N. H.

1. I am lay - ing up my treas - ure Where no moth or rust can  
2. As the sow - ing, so the har - vest, Each sea - son in its

blight, Joy and peace will crown my la - bor, As I tri - umph in the right.  
place Will . yield a - bund - ant fruit - age, True right - eous - ness and grace.

My re - ward is ev - er with me, For the law of growth is  
Then let me lay up treas - ure Be - yond the lapse of

sure; Ev - er sow - ing to the spir - it Will e - ter - nal life se - cure.  
time, In that home of heav'n - ly beau - ty Which will be for - ev - er mine.

## Jordan.

"Come unto me, all ye that labor and are heavy laden, and I will give you rest."—Matt. xi: 28.

Canterbury, N. H.

What saith the Spir - it to the poor and oppressed? "Come un - to me and I will

give you rest." Are ye heav - y la - den? have ye fall - en by the way?

Jor - dan hath the pow'r of heal - ing. Brave ye the bil - lows

now and a - gain, Heal - ing from blind - ness, from sor - row and pain.

O be per - suad - ed the wa - ters to try, God in His mer - cy is deal - ing.

# Immortal Treasure.

"Well done, thou good and faithful servant: enter thou into the joy of thy lord."— Matt. xxv: 21.

Canterbury, N. H.

Sing, sing, my soul, of that im - mor - tal treas-ure, The bless - ing re-served as the

vic - tor's re-ward; Wrought by de - ni - al of all that of - fend - eth, In

life or in pur-pose, the spir - it of God. Sweet - er by far than the

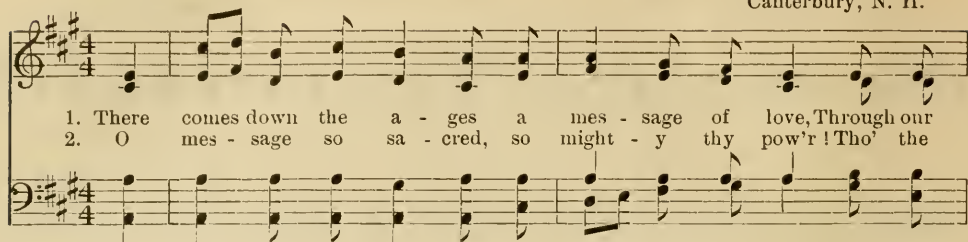
plaud-its of mil - lions Gained in the con - flict for fame and re - nown, Shall

be the re-turn: "Well done, faithful ser-vant," Sure-ly My love is thy joy and thy crown.

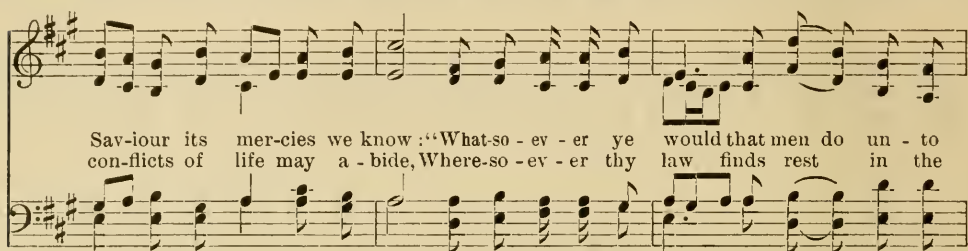
## Message.

"All things whatsoever ye would that men should do unto you, do ye even so to them." — Matt. vii: 12.


Canterbury, N. H.



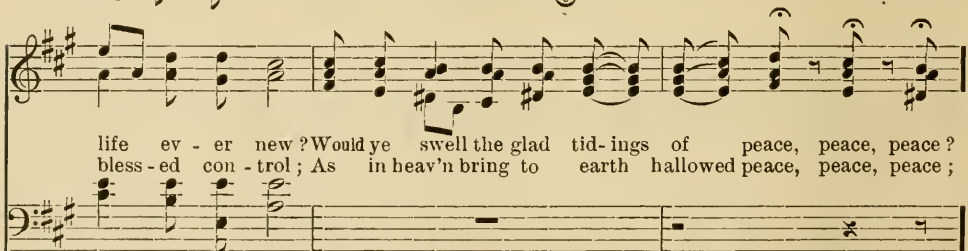
1. There comes down the a - ges a mes - sage of love, Through our  
2. O mes - sage so sa - cred, so might - y thy pow'r ! Tho' the




Sav-iour its mer-cies we know : "What-so - ev - er ye would that men do un - to  
con-flicts of life may a - bide, Where-so - ev - er thy law finds rest in the



you, Un - to them shall ye do e - ven so." Would ye at the fountain drink  
soul Comes the love of the Christ as a guide. Teach us of thy ho - ly,

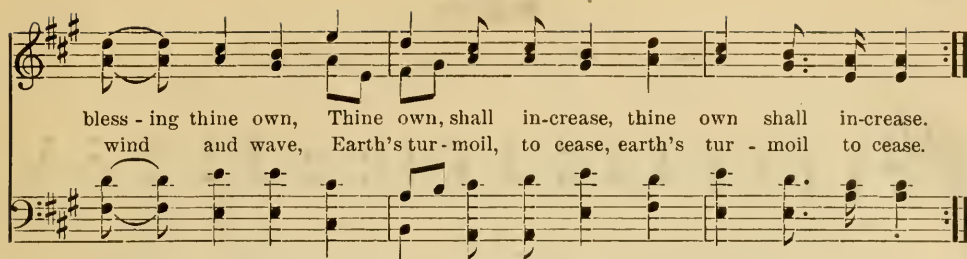


life ev - er new ? Would ye swell the glad tid-ings of peace, peace, peace ?  
bless - ed con - trol ; As in heav'n bring to earth hallowed peace, peace, peace ;



Then call thou thy neigh - bor, thy broth - er, there - to, In their  
Thy sway holds the Christ as a pow'r in the soul, Bid - ding



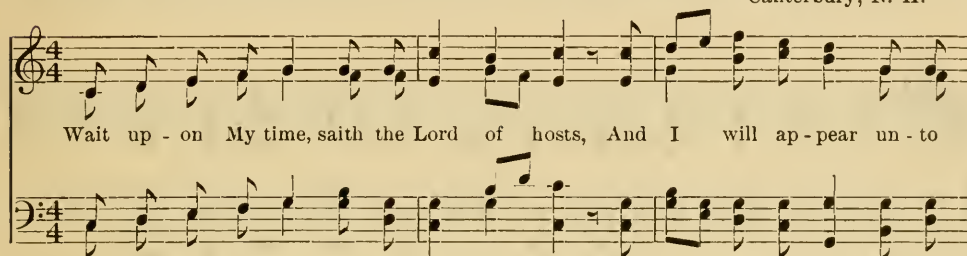


bless - ing thine own, Thine own, shall in - crease, thine own shall in - crease.  
 wind and wave, Earth's tur - moil, to cease, earth's tur - moil to cease.

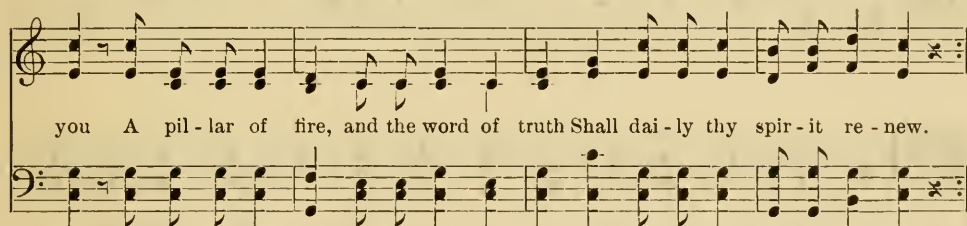
God's favor.

"They that wait upon the Lord shall renew their strength." — Isa. xl: 31.

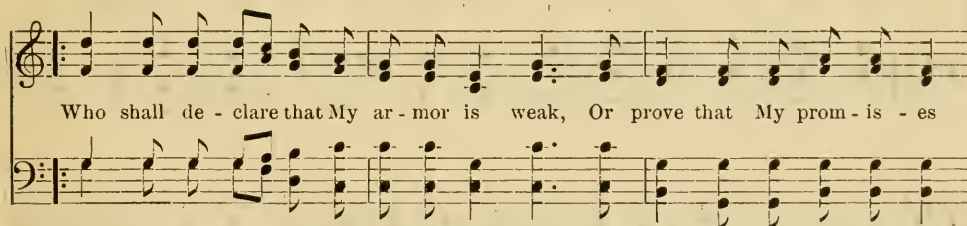
Canterbury, N. H.



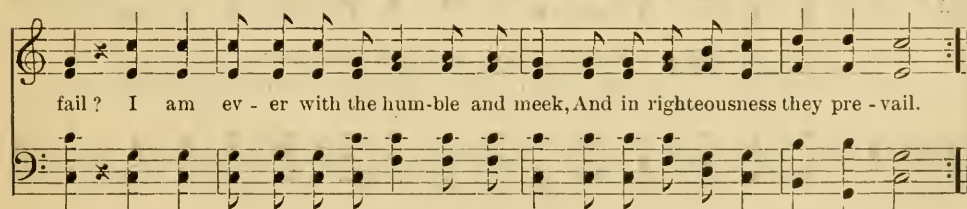
Wait up - on My time, saith the Lord of hosts, And I will ap - pear un - to



you A pil - lar of fire, and the word of truth Shall dai - ly thy spir - it re - new.



Who shall de - clare that My ar - mor is weak, Or prove that My prom - is - es



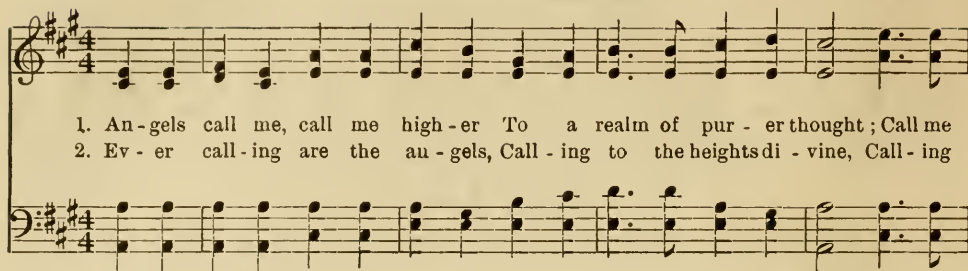
fail? I am ev - er with the hum - ble and meek, And in righteousness they pre - vail.



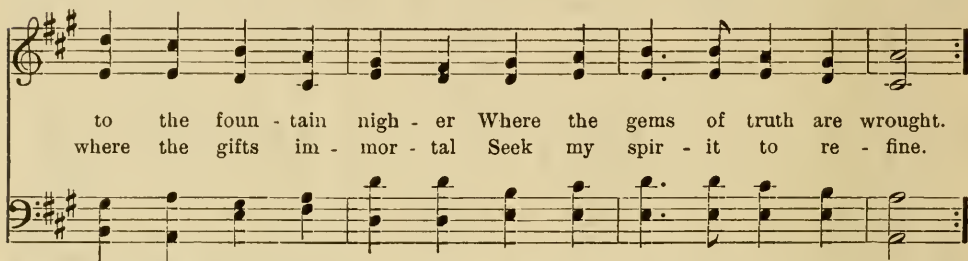
## Higher.

"Here am I, for thou didst call me." — 1 Sam. iii: 6.

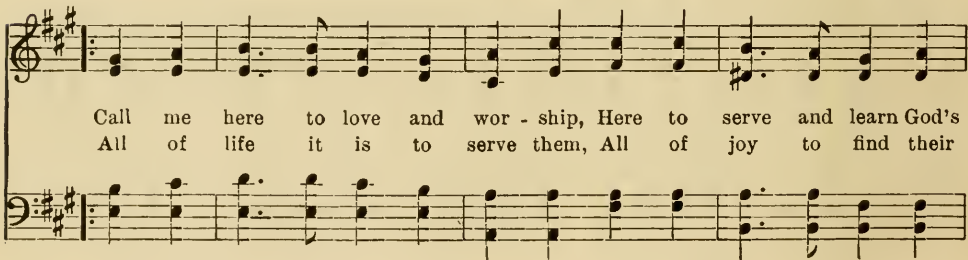
Canterbury, N. H.



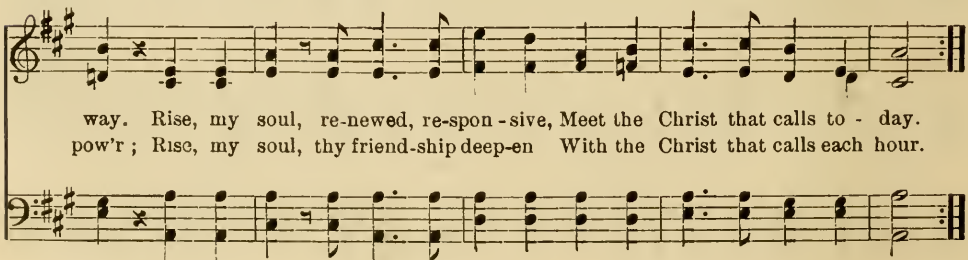
1. An-gels call me, call me high-er To a realm of pur-er thought; Call me  
2. Ev-er call-ing are the au-gels, Call-ing to the heights di-vine, Call-ing



to the foun-tain nigh-er Where the gems of truth are wrought.  
where the gifts im-mor-tal Seek my spir-it to re-fine.



Call me here to love and wor-ship, Here to serve and learn God's  
All of life it is to serve them, All of joy to find their



way. Rise, my soul, re-newed, re-spon-sive, Meet the Christ that calls to-day.  
pow'r; Rise, my soul, thy friend-ship deep-en With the Christ that calls each hour.

# Light of Lights.

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." — Isa. lx: 1.

Canterbury, N. H.

1. Light of Lights, beam on my way, Bear - ing more of truth each day;  
2. Light of Lights, Thy rays di - vine Cheer the way, my heart re - fine,

Shin - ing thro' the realm of thought, E - ter - nal life re - veal - ing.  
Strength'ning con-science as they shine, The high - er joy un - fold - ing.

What a Fa - ther's wis - dom loves, What a Moth - er's care ap - proves,  
Ho - ly beams, thy ra - diance lend, Be my help - er, guide, be - friend,

Teach me, for my soul would move With - in Thy bright - ness ev - er.  
Teach me, for my soul would bend To heav - en's re - sist - less mold - ing.

## Committal.

"My people shall be satisfied with my goodness."— Jer. xxxi : 14.

Canterbury, N. H.

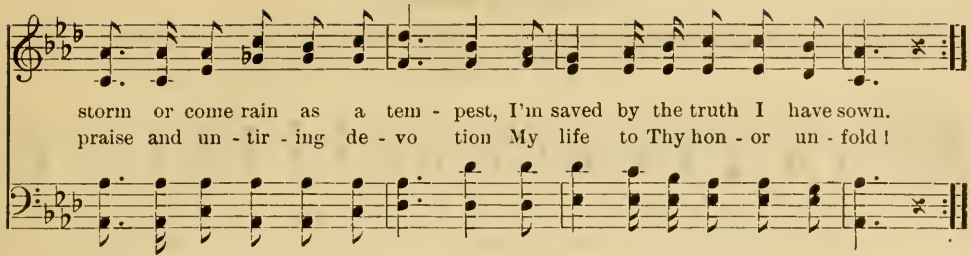
1. My heart to Thy work is com - mit - ted, My hands in Thy ser - vice find  
2. A psalm of thanks-giv - ing I ren - der, With bless - ings my cup run - neth

rest; Thy laws to my needs are well fit - ted,— How  
o'er; For boun - ties and mer - cies so ten - der My

great - ly my spir - it is blest! O glo - ri - ous, glo - ri - ous foun -  
spir - it shall hun - ger no more. O glo - ri - ous, glo - ri - ous sal -

there - on, . . . . .  
than gold, . . . . .

da - tion! Most safe - ly I'm build - ing, I'm build - ing there - on, Come  
va - tion! Thy treas - ures are rich - er, are rich - er than gold, May

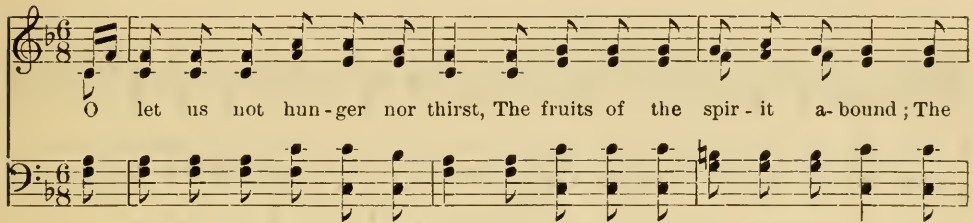


storm or come rain as a tem - pest, I'm saved by the truth I have sown.  
praise and un - tir - ing de - vo tion My life to Thy hon - or un - fold !

## Bountiful.

" They shall hunger no more, neither thirst any more ; neither shall the sun light on them, nor any heat." — Rev. vii : 16.

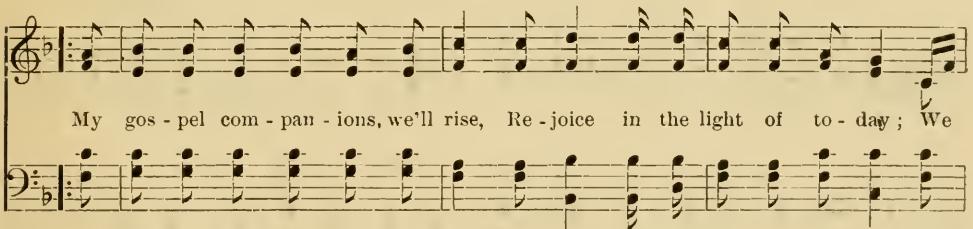
Canterbury, N. H.



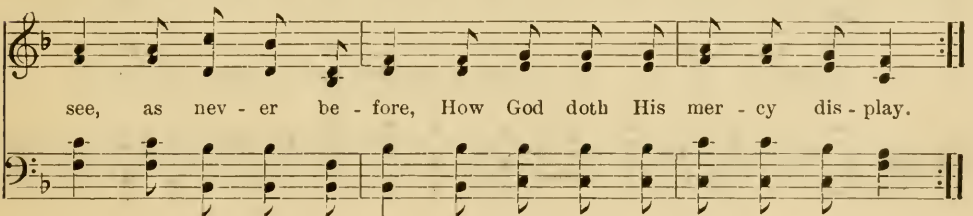
O let us not hun - ger nor thirst, The fruits of the spir - it a - bound ; The



rich - es of im - mor - tal truth I'm reap - ing on hal - low - ed ground.



My gos - pel com - pan - ions, we'll rise, Re - joice in the light of to - day ; We



see, as nev - er be - fore, How God doth His mer - cy dis - play.

## City of Light.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."—Matt. v : 16.

Canterbury, N. H.

1. Lo! ye are the light of the world, A cit - y that can - not be hid; My  
2. Lo! ye are dis - ci - ples of mine, My mes - sage so ho - ly pro - claim; In

law, on thy ban - ner un - furled, Shall in ev - 'ry king - dom be read.  
hon - or and maj - es - ty shine, That na - tions shall learn of My name.

"So let your light shine be - fore men," That they see your good works and proclaim, The  
With cour - age un - daunt - ed and true, Hold a - loft that the wan - d'ring may see, Thy

Lord in His tem - ple is come, His Church is a praise to His name.  
bea - con of glo - ry in view, Shall draw need - y souls un - to Me.



## Cup of Blessing.

"Whosoever shall give to drink a cup of cold water only in the name of a disciple, he shall in no wise lose his reward." — Matt. x: 42.

Canterbury, N. H.

1. Let me bear the cup of bless - ing As I'm pass - ing to and  
2. O the full - ness of this bless - ing! Let me pass it in Christ's

fro, To the need - y give re - fresh - ing, Love and mer - cy free - ly sow.  
name, In the glo - ry of His mis - sion True dis - ci - ple - ship at - tain.

Then I shall be re - mem - bered In the bond of gos - pel  
Let me share this price - less bless - ing, Let my life re - spond in

care, In the giv - ing and re - ceiv - ing O 'tis joy and peace to share.  
pray'r, For in hum - ble Chris - tian giv - ing, Bless - ed joy and peace I share.

# Thy Kingdom Come.

"Thy kingdom come. Thy will be done in earth, as it is in heaven."—Matt. vi: 10.

Canterbury, N. H.

May Thy king - dom come and Thy law be es - tab - lished In the

hearts of Thy peo - ple who dwell here be - low! Thou who rul - est the wind and the

wave at Thy pleas - ure, Wilt Thou hear our pe - ti - tion? Lord, grant it be so.

Do Thou stretch forth Thine arm and shel - ter Thy peo - ple; All the

faith - ful im - plore Thee, the wandering draw near, O re - fresh with Thy ten - der for -

give - ness, the err - ing, Thou, Lord, art our Fa - ther, in mer - cy ap - pear.

This musical score is for the hymn 'Thy Kingdom Come'. It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'give - ness, the err - ing, Thou, Lord, art our Fa - ther, in mer - cy ap - pear.'

## Safety.

"And he arose, and rebuked the wind, and said unto the sea, Peace, be still."— Mark iv : 39.

Canterbury, N. H.

We are out on the o - cean broad, Doubts op - press as bil - lows

This is the first system of the musical score for 'Safety'. It is written in B-flat major (two flats) and 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'We are out on the o - cean broad, Doubts op - press as bil - lows'.

roar; But our Cap - tain fears no tem - pest, Truth and love His might - y

This is the second system of the musical score. The lyrics are: 'roar; But our Cap - tain fears no tem - pest, Truth and love His might - y'.

oar. Nev - er storm that He could not quell, Nev - er lost who hath o -

This is the third system of the musical score. The lyrics are: 'oar. Nev - er storm that He could not quell, Nev - er lost who hath o -'.

beyed; They are saved who do His will, On His lov - ing care are stayed.

This is the fourth and final system of the musical score. The lyrics are: 'beyed; They are saved who do His will, On His lov - ing care are stayed.'

## Forever.

"I will sing of the mercies of the Lord forever." — Psa. lxxxix: 1.

Canterbury, N. H.

No oth - er God will I a - dore For I have felt Je - ho - vah's pow'r, It

called me in a need - y hour To praise His name for - ev - er.

For - ev - er, for - ev - er, For - ev - er and for - ev - er, I'll

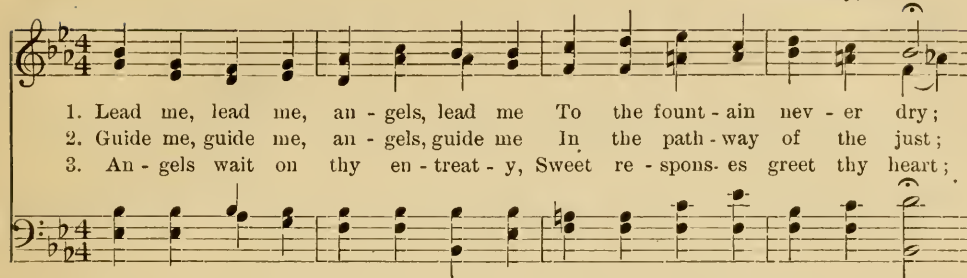
give the best, a meas - ure full, A cheer - ful heart, a liv - ing soul, And

through His love I'll be made whole For - ev - er and for - ev - er.

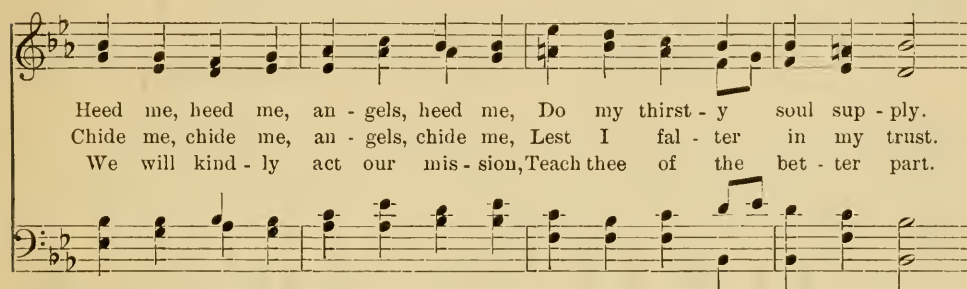
## Entreaty.

"He shall give his angels charge concerning thee."—Matt. iv : 6.

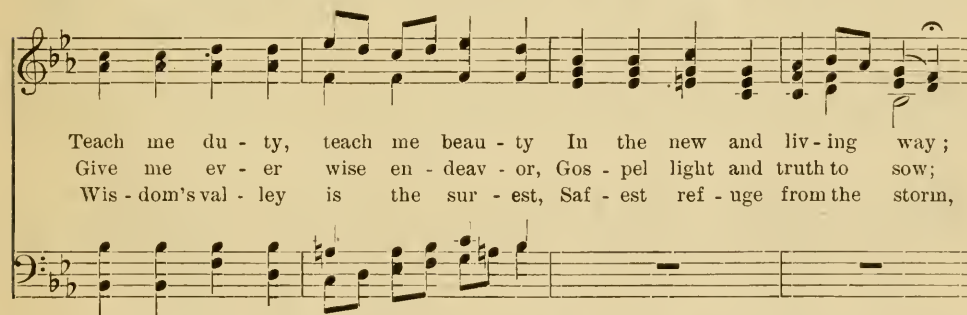
Canterbury, N. H.



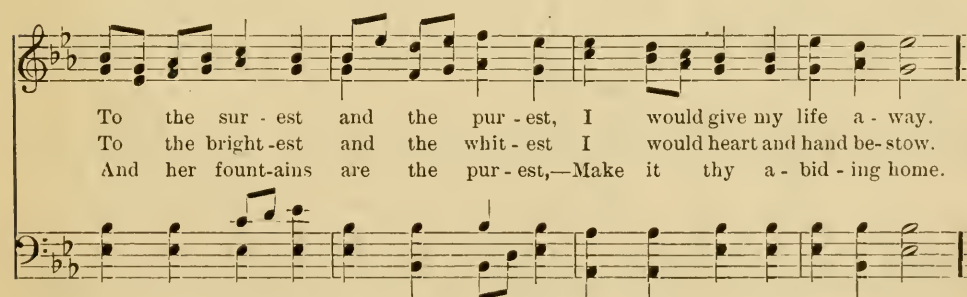
1. Lead me, lead me, an - gels, lead me To the fount - ain nev - er dry ;  
 2. Guide me, guide me, an - gels, guide me In the path - way of the just ;  
 3. An - gels wait on thy en - treat - y, Sweet re - spons - es greet thy heart ;



Heed me, heed me, an - gels, heed me, Do my thirst - y soul sup - ply.  
 Chide me, chide me, an - gels, chide me, Lest I fal - ter in my trust.  
 We will kind - ly act our mis - sion, Teach thee of the bet - ter part.



Teach me du - ty, teach me beau - ty In the new and liv - ing way ;  
 Give me ev - er wise en - deav - or, Gos - pel light and truth to sow ;  
 Wis - dom's val - ley is the sur - est, Saf - est ref - uge from the storm,




To the sur - est and the pur - est, I would give my life a - way.  
 To the bright - est and the whit - est I would heart and hand be - stow.  
 And her fount - ains are the pur - est,—Make it thy a - bid - ing home.



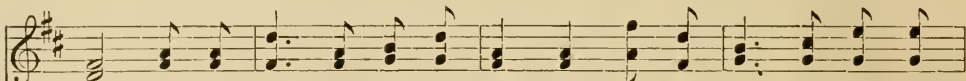
# Harvest Hymn.

"While the earth remaineth, seedtime and harvest shall not cease."—Gen. viii: 22.

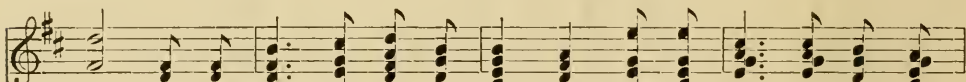
Canterbury, N. II.



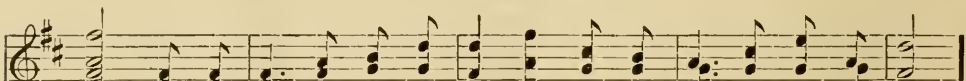
1. Let our hymn of true thanks-giv - ing Rise in vol - ume sweet and  
2. While we rec - og - nize these fa - vors, Let each lov - ing soul ex -



clear, For the bless - ings so a - bun - dant Crown-ing each suc - ceed - ing  
pand In - to thought - ful prayer for oth - ers, Not so blest on sea and



year. Blest in reap - ing as in sow - ing, Blest in har - vests gath - ered  
land. All are chil - dren of one Fa - ther, In whose u - ni - ver - sal



in, May the earth - ly be a sym - bol Of the fruits of grace we win.  
creed We be - hold His boun - ties cov - er E'en the spar - row's dai - ly need.



Ris - ing high - er, strong - er, clear - er, Let our tones of glad - ness  
Ris - ing high - er, strong - er, clear - er, Let our tones of glad - ness

ring, For the mer - cies free and bound-less Ev - 'ry grate-ful heart should sing.  
ring While a thought-ful pray'r for oth - ers, Blent with grat - i - tude, we sing.

## Anchored.

"And the rain descended, and the floods came, and the winds blew, and beat upon that house;  
and it fell not: for it was founded upon a rock." — Matt. vii: 25.

Canterbury, N. H.

When the rains de - scend, and the winds shall beat A - gainst the house so

frail, What joy if I may find my feet Well an - chored in the vale

The rock of truth will stand all test,— O let me build there-on, And

with its rev - e - la - tions blest, Foun - da - tion sure is mine.

## The Blessing.

"The God of our fathers hath chosen thee, that thou shouldest know his will, and be his witness unto all men."—Acts xxii: 14, 15.

Canterbury, N. H.

When God, as our Fa-ther, shall call for help - ers de - vot - ed and free, What  
joy, if His bless - ing shall fall in choice and ac - cept - ance of me !  
A Sav - iour ! to pub - lish the word of mer - cy from God's judgment-seat ! Here-  
in is my mis - sion de - clared, here give me soul stat - ure com - plete.

## Help One Another.

"Bear ye one another's burdens, and so fulfill the law of Christ."—Gal. vi: 2.

Canterbury, N. H.

Bear ye one an - oth - er's bur - dens With true Chris - tian grace at heart ;

To the doubt - ing give new cour - age, To the wea - ry strength im-part.

O, if faith - ful in your mis - sion, Rich - est bless - ings you shall win ;

Yours to gain e - ter - nal heav - en, Ho - li - ness and peace with - in.

Canterbury, N. H.

There's a light that shines on my path-way, A glo - ry in my soul ; A  
star of hope that bears me on, On to the heav - en - ly goal.

Though clouds a - bove may gath - er, And fear - ful tem - pests rage a - broad ;  
Yet in my soul is per - fect rest, A treas - ure sent of God.



## Consolation\*

"Could ye not watch with me one hour?" — Matt. xxvi: 40.

Sabbathday Lake, Me.

1. Watch- ing and pray - ing I find you, O my be - lov - ed, my  
2. Watch- ing and pray - ing, the bless - ing Shall for all bur - den a -

own, Trust-ing a Fa-ther's rich prom - ise, I will not leave you a - lone,  
tone, Crown-ing your vig - ils so pa - tient, I will not leave you a - lone,

I will not leave you a - lone. Tho' thro' the des - ert I lead, Or a -  
I will not leave you a - lone. When trib - u - la - tions op - press, When re -

part in the moun-tain ye pray For strength in the hour of need, I  
vers - es en - dan - ger the way, Heav'n's host shall encompass and bless; I



nev - er will an - swer you nay, I nev - er will an - swer you nay.

Justice.

"Let all those that put their trust in thee rejoice: let them ever shout for joy." — Psa. v: 11.

Enfield, N. H.

O Lord, in Thee I place my trust As mor - tal strength doth

fail; I know that jus - tice, love and truth, Will fi - nal - ly pre - vail. The

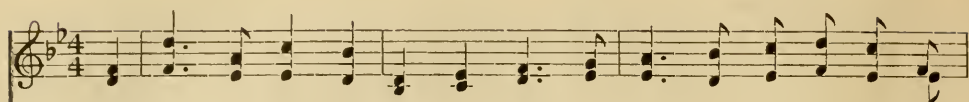
clouds that may ob - scure the sight, Ere long will pass a -

way, As real - ly as the dark - est night Pre - cedes the dawn - ing day

## Service of Love.

"God hath not given us the spirit of fear; but of power, and of love."—2 Tim. i: 7.

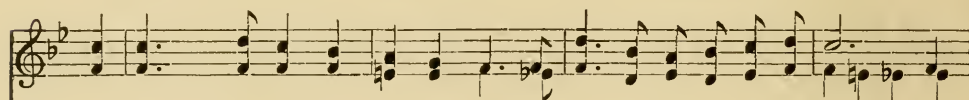
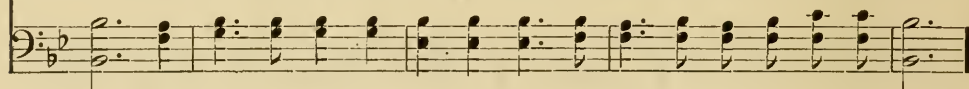
Canterbury, N. H.



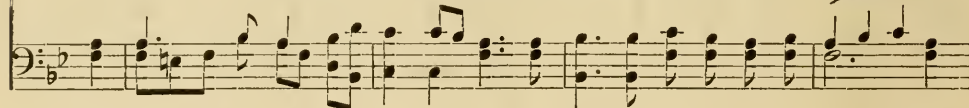
1. My voice shall sing the hymns of praise, Life's ev - 'ry note with joy be  
2. I serve in love, I know no fear, Since Christ in mer - cy bids me



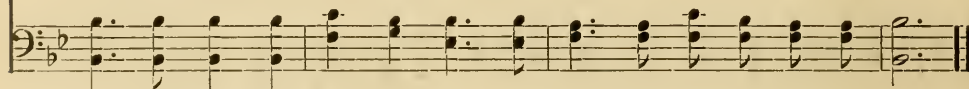
given To Thee whose wis - dom, pow'r and grace Will lead me through the gates of heaven.  
come And share the bless - ings hun - dred - fold, Find kin - ship where God's will is done.



Of choice, I take Thy bur - den, light, My Sav - iour, all my life lay down, Find  
The pow'r I seek — Thy love doth send The bread of life, my soul to feed; I



peace and rest be - neath Thy cross, With hum - ble heart ac - cept Thy crown.  
trust Thy care, what ask I more? The gifts of God sup - ply each need.





## In the Valley.

"Thou art with me; thy rod and thy staff they comfort me."—Psa. xxiii: 4.

Canterbury, N. H.

1. Down in the val - ley where liv - ing wa - ters flow, What  
2. Down in the val - ley the keen - est winds pass by, There

joy and sweet peace the soul there may know! O bless me, my Sav - iour, and  
tran - quil and brave my spir - it shall lie, The still small voice can reach me with

keep me ev - er low, Down in the val - ley where liv - ing wa - ters flow.  
mes - sage from on high, Down in the val - ley where God is ev - er night.

There's heal - ing in Jor - dan and power to sus - tain The soul through all tri - als the  
There's rest in the val - ley no power can ex - plain, Earth's highlands of hon - or I

truth to main - tain, There's a fount of liv - ing wa - ters from  
seek not to gain, I've a cov - ert safe and rest - ful where



God's e - ter - nal flow Where all may drink and live Down in the val - ley low,  
flow'rs of heav-en grow, Where God can find His own, Down in the val - ley low.

## Realms of Light.

"Drop down ye heavens from above, and let the skies pour down righteousness." — Isa. xlv: 8.

Canterbury, N. H.

Ye heav - ens, realms of ho - ly light, now o - pen wide the por - tals, Our

souls ad - vanc - ing in - to right, sing praise with the im - mor - tals. Ye  
While

sta-tioned here for test - ing work, for growth by self - de - ni - al We

oft to an - gel hosts would look for strength thro' earth-ly tri - al. While  
Ye



## The Soul's Plea.

"I will not let thee go, except thou bless me." — Gen. xxxii : 26.

Canterbury, N. H.

I plead my cause be - fore Thee, Lord, I wres - tle in my prayer For  
in - spi - ra - tion from Thy word, For wis - dom, love and care.  
O Fa - ther, least a - mong Thy flock, Thou'lt feed me by the way; And  
guide me to the liv - ing Rock, Whose wa - ters are my stay.

## My Confidence.

"But see ye first the kingdom of God, and his righteousness." — Matt. vi : 33.

Canterbury, N. H.

World - ly in - t'rests, earth - ly gain, Not as first would I ob -

tain ; Heav-en's king - dom, rich - es there, Have my con - fi - dence and care.

What has helped me hith - er - to Is the love that mak - eth

true ; Truth has stayed life's dangerous wave, And in Christ will bind and save.

Canterbury, N. H.

There's a bright, bright sphere of truth and love, O pil - grim, don't de - spair ; But

step by step, with a trust - ing heart, Thy cross and bur - den bear.

Lay down thy life, thy self - ish care, And in the broad field la - bor ; To

near thy God, be pure at heart, Deal just - ly with thy neigh - bor.

## Benediction.

"Lord, lift thou up the light of thy countenance upon us." — Psa. iv: 6.

Canterbury, N. H.

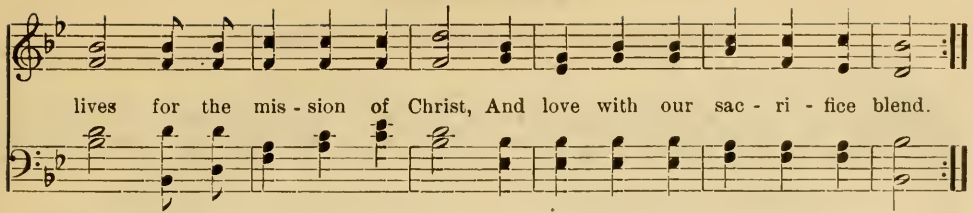
On the work of our hands And the praise of our hearts, May the

light of Thy coun - te - nance shine, . . . . In the least ev - er  
coun - te - nance shine,

faith - ful, a - bid - ing and true, Our serv - ice of joy shall be Thine.

May the ha - lo of pray'r And the man - tle of peace As

heav'n's ben - e - dic - tion de - scend, . . . . Or - dain - ing our  
ben - e - dic - tion de - scend,

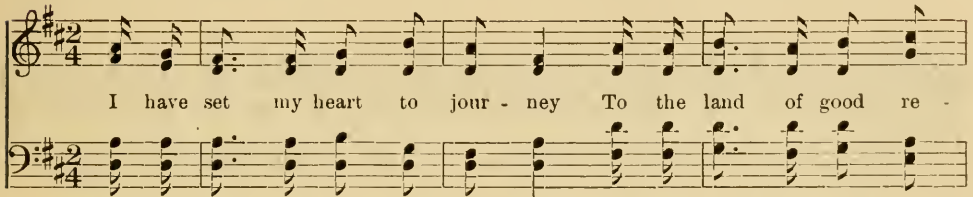


lives for the mis - sion of Christ, And love with our sac - ri - fice blend.

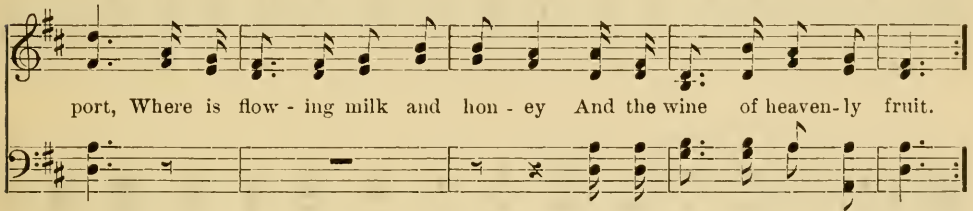
## Good Report.

"And I am come to bring you unto a good land, unto a land flowing with milk and honey."—Ex. iii: 8.

Canterbury, N. H.



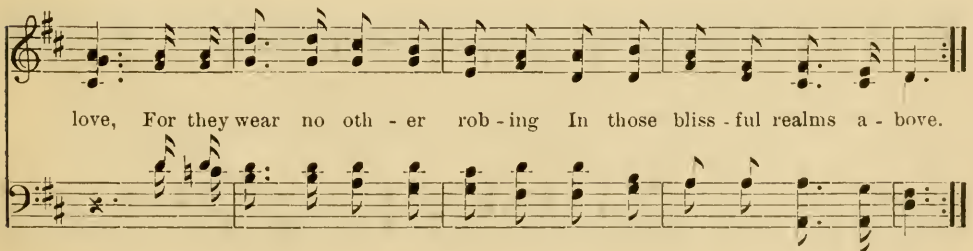
I have set my heart to jour - ney To the land of good re -



port, Where is flow - ing milk and hon - ey And the wine of heaven - ly fruit.



And I'm trac - ing here my gar - ments Seek - ing truth with peace and



love, For they wear no oth - er rob - ing In those bliss - ful realms a - bove.

# Live for God.

"There is no want to them that fear him." — Psalm xxxiv: 9.

Canterbury, N. H.

Who lives for God shall nev - er want, Though in the need - y

The first system of musical notation for the song 'Live for God.' It consists of a treble and a bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Who lives for God shall nev - er want, Though in the need - y' are written below the treble staff.

hour; For trust - ing in His love di - vine, Will prove sus - tain - ing power.

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics 'hour; For trust - ing in His love di - vine, Will prove sus - tain - ing power.' are written below the treble staff.

O may my soul be wise and true, Un - to the end en -

The third system of musical notation. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics 'O may my soul be wise and true, Un - to the end en -' are written below the treble staff.

dure; For on - ly to the faith - ful few Christ's promise is se - cure.

The fourth system of musical notation, which concludes the song. The melody ends with a double bar line in the treble staff, and the bass staff continues with the accompaniment. The lyrics 'dure; For on - ly to the faith - ful few Christ's promise is se - cure.' are written below the treble staff.



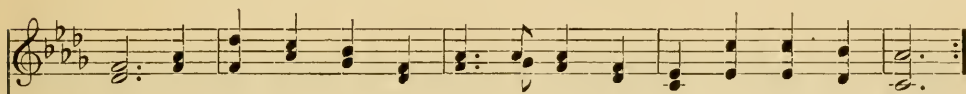
## At Parting.

"Whither I go ye know and the way ye know."—St. John xiv: 4.

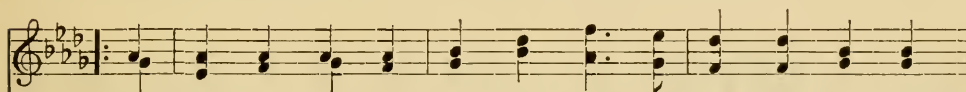
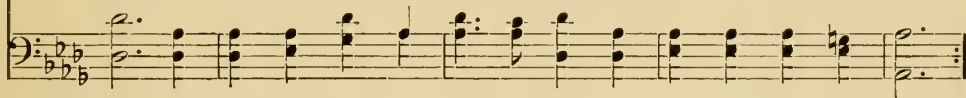
Canterbury, N. H.



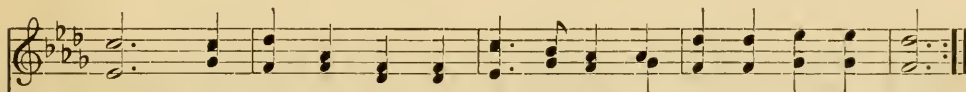
1. We'll meet you in the land of souls, With gar - ments white, in -  
2. Pass on, brave heart, thy lamp of life Has dimmed to mor - tal



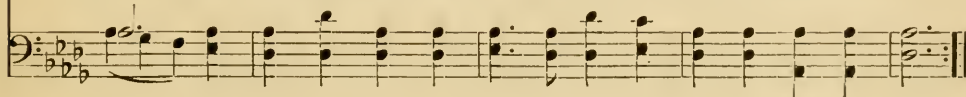
wrought; Rich treas - ures we are stor - ing there, As Christ our Sav - iour taught.  
eyes, But o'er the hills of God we see Thy sun of glo - ry rise. "



And as ye pass thro' realms of light, At - tained by peace and  
Our spir - its chas - tened by the strife With pow'rs of earth - ly



prayer, O turn in lov - ing thought to those Still bound by earth - ly care.  
mold, When time and tide shall yield their sway, We'll meet on strands of gold.



# Raise the Standard.

"Lift up a standard for the people." — Isa. lxi: 10.

Canterbury, N. H.

1. O lift the stand - ard high - er up, The vir - gin ban - ner wide un - furl, Pro -  
 2. The nar - row way by Chris - tians taught Is up the rug - ged heights of truth ; Then  
 3. Who - ev - er bears the stand - ard high With pur - pose loy - al to its name, Can

claim - ing life and lib - er - ty In du - al Christ un - to the world. Yea,  
 lift the stand - ard where you've fought, To mark the way for age and youth. Yea,  
 ev - 'ry prin - ci - ple de - fy, Which would a Chris - tian's hon - or stain. Yea,


lift the stand - ard high - er up, Let truth in re - gal glo - ry reign, Till

na - tions clasp her gold - en cup To drink the power that shall sus - tain.

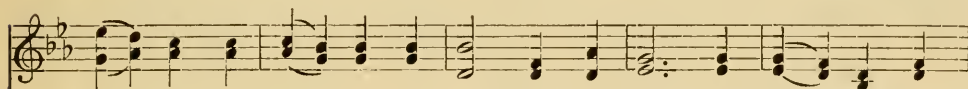
## Our Mission.

"Let us draw near with a true heart, in full assurance of faith."—Heb. x: 22.

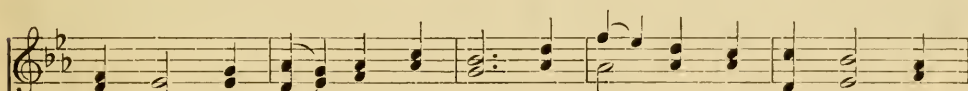
Canterbury, N. H.



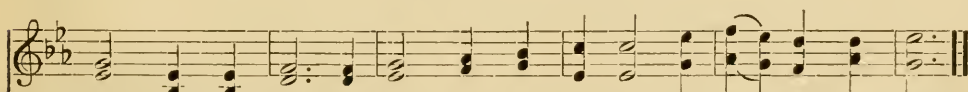
1. Our Fa - ther, we ask Thee To still be our friend, To  
 2. We'll cheer - ful - ly serve Thee, And do Thy whole will; Oa,  
 3. We ask not for pleas - ure, We seek not for gain, The



lead us still on, For on Thee we de - pend, For com - fort in  
 grant us Thy wis - dom and pow'r to ful - fill Christ's work of re -  
 joy of full serv - ice is all that we claim. Our life we will



sor - row, For strength to main - tain The work of our Sav - iour, Thy  
 demp - tion Now here on the earth, That souls may be sav - ed And  
 of - fer A liv - ing sac - ri - fice, That God's glo - rious mis - sion On



word has made plain, The work of our Sav - iour Thy word has made plain.  
 find the new birth, That souls may be sav - ed And find the new birth.  
 earth be re - vived, That God's glo - rious mis - sion On earth be re - vived.

## Sweet Angels.

"Lead me in thy truth, and teach me."— Psa. xxv: 5.

Canterbury, N. H.

1. Sweet an - gels, come near - er, O near - er, and near - er, Do list to our  
 2. Then near - er, bright an - gels, come near - er, and near - er, Thy in - flu - ence  
 3. We want our names writ - ten on pa - ges in heav - en, With vows of our

plead - ings for strength from on high; This world's seem - ing pleas - ures, its  
 ho - ly spread o - ver each heart; In les - sons im - press - ive, hu -  
 full con - se - cra - tion to God. Be near us, blest an - gels, O

rich - es, its hon - ors, The im - mor - tal spir - it can nev - er sup - ply.  
 mil - i - ty teach us, True love and for - give - ness to each one im - part.  
 ev - er be near us, In - spire and guide till we reach that a - bode.

## Gratitude.

"Thanks be unto God for his unspeakable gift."— 2 Cor. ix: 15.

Canterbury, N. H.

So much need have I to thank Thee For Thy mer - cy, care and love,

That I have no heart to mur - mur, And no lips but to ap - prove.

Teach me how I best may serve Thee, Ev - 'ry con - scious hour con -

trol; Then but lit - tle have I giv - en For the wealth that greets my soul.

Canterbury, N. H.

In your prayers re - mem - ber me, Am I not a chos - en

one? I must bear the test a-lone, I must do as ye have done.

Ye who've o - ver-come the world, Ye who stand where I would

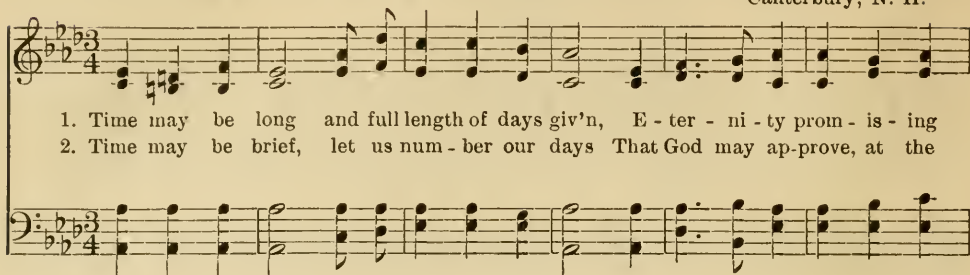
dwell, Make your in-ter-ces-sions strong, That with me it may be well.



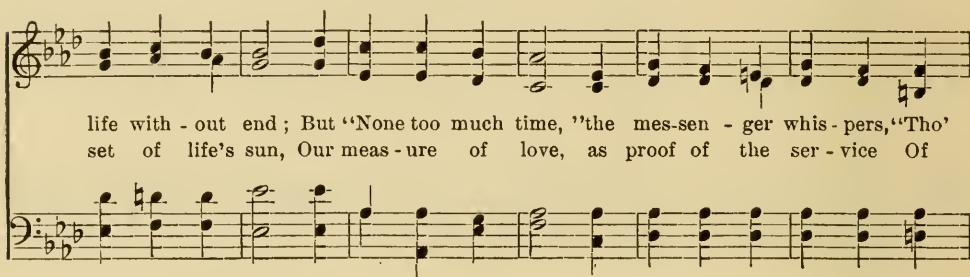
## None Too Much Time.

"So teach us to number our days, that we may apply our hearts unto wisdom." — Psa. xc : 12.

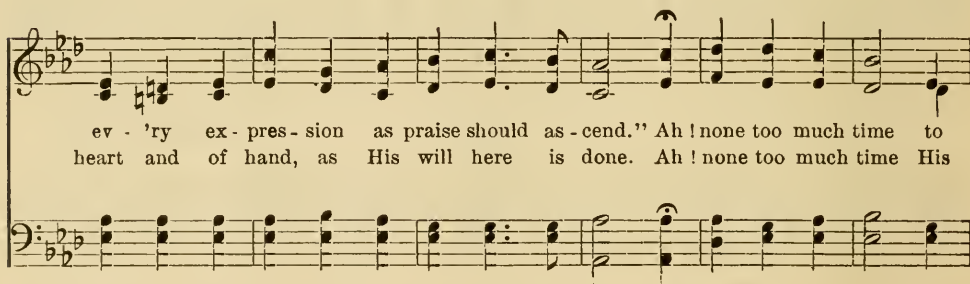
Canterbury, N. H.



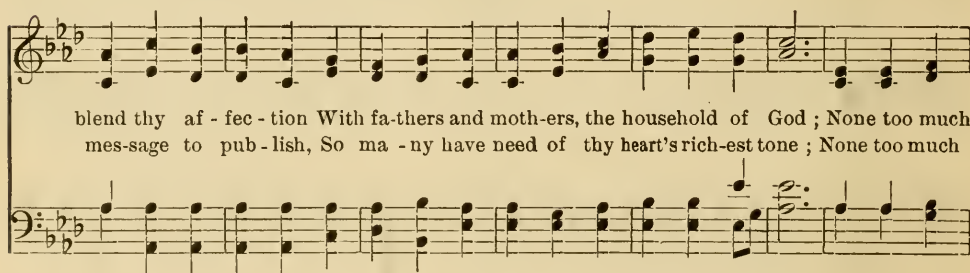
1. Time may be long and full length of days giv'n, E - ter - ni - ty prom - is - ing  
2. Time may be brief, let us num - ber our days That God may ap - prove, at the



life with - out end ; But "None too much time," the mes - sen - ger whis - pers, "Tho'  
set of life's sun, Our meas - ure of love, as proof of the ser - vice Of



ev - 'ry ex - pres - sion as praise should as - cend." Ah ! none too much time to  
heart and of hand, as His will here is done. Ah ! none too much time His



blend thy af - fec - tion With fa - thers and moth - ers, the household of God ; None too much  
mes - sage to pub - lish, So ma - ny have need of thy heart's rich - est tone ; None too much

time to bless all the chil-dren, For lov-ing and blessing brings hap-py re-ward.  
time—O treas-ure it wise-ly, For God, at thy hand, is re-quir-ing His own.

## Higher Up.

"Look unto me and be ye saved, all the ends of the earth."—Isa. xlv : 22.

Canterbury, N. H.

Look a lit-tle high-er up, High-er up, high-er up,

Look a lit-tle high-er up, A voice from heav'n is call-ing.

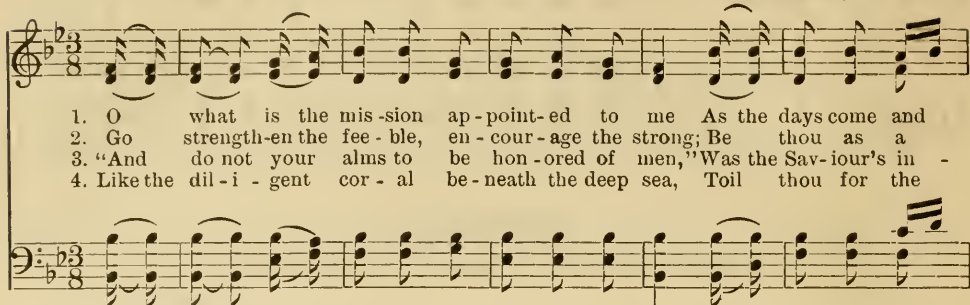
High-er up for truth and right, High-er up for gos-pel sight,

High-er where from wis-dom's height Pure rays of light are fall-ing.

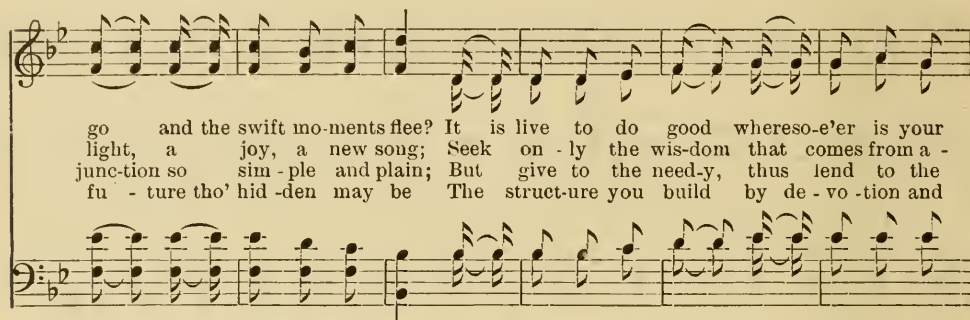
## My Mission.

"Even as the Son of man came not to be ministered unto, but to minister."—Matt. xx: 28.

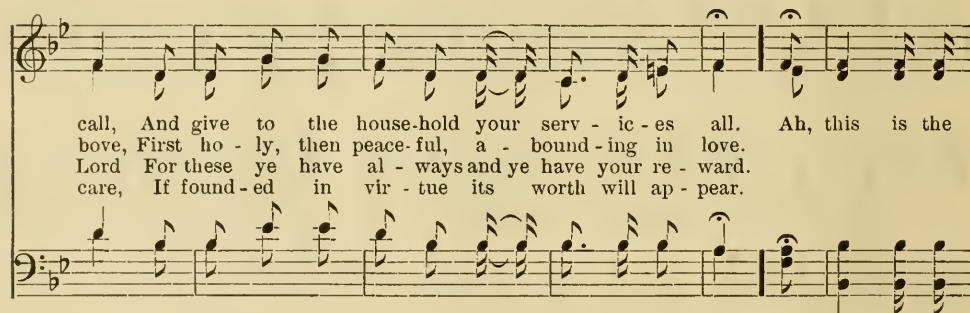
Canterbury, N. H.



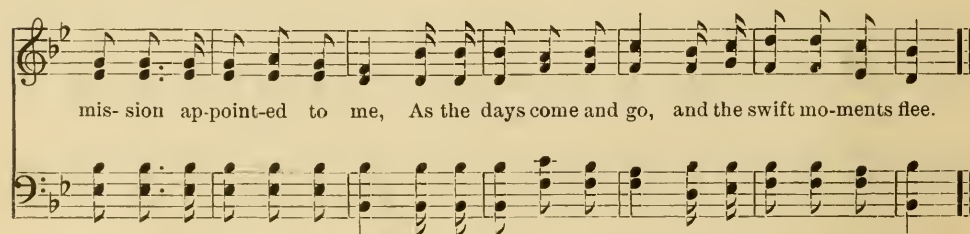
1. O what is the mis-sion ap-point-ed to me As the days come and  
 2. Go strength-en the fee-ble, en-cour-age the strong; Be thou as a  
 3. "And do not your alms to be hon-ored of men," Was the Sav-iour's in -  
 4. Like the dil-i-gent cor-al be-neath the deep sea, Toil thou for the



go and the swift mo-ments flee? It is live to do good whereso-e'er is your  
 light, a joy, a new song; Seek on-ly the wis-dom that comes from a -  
 junction so sim-ple and plain; But give to the need-y, thus lend to the  
 fu-ture tho' hid-den may be The struc-ture you build by de-vo-tion and



call, And give to the house-hold your serv-ic-es all. Ah, this is the  
 bove, First ho-ly, then peace-ful, a-bound-ing in love.  
 Lord For these ye have al-ways and ye have your re-ward.  
 care, If found-ed in vir-tue its worth will ap-pear.

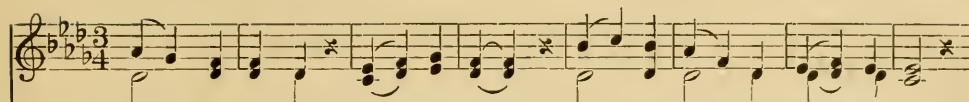


mis-sion ap-point-ed to me, As the days come and go, and the swift mo-ments flee.

# Test of Love.

"If ye love me keep my commandments."—St. John xiv: 15.

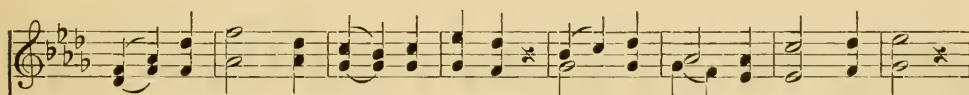
Canterbury, N. H.



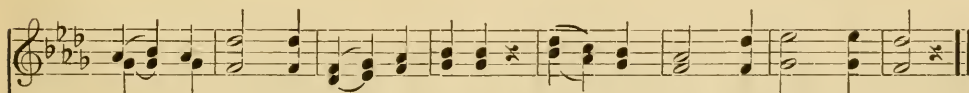
1. "If ye love Me," comes the message, If ye love My will to do,  
2. "If ye love Me!" O the power Vest - ed here Christ's call to heed!



Keep My word, a - bide My coun-sel, That I may a - bide with you.  
"More than these" ex - alts the mis-sion Lambs of God with love to feed.



As ye give, will be the meas-ure Of the bless-ing given to thee;  
Source di - vine, be ours, tho' hid-den From the pow'rs that test and try!



What-so - ev - er thy pe - tion In My name will grant - ed be.  
Naught can foil the will e - ter-nal Where the soul finds heav'n's supply.





# Tempest=Tossed.

"I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities."—Psa. xxxi: 7.

Canterbury, N. H.

1. O sing, my soul, in ac - cents clear That God did hear thy  
2. Thus re - as - sured in faith and love, My soul a - rose in

prayer, That thro' the depths, when tem - pest-tossed, He sent His an - gels  
trust, Thro' riv - en cloud I saw the blue, And owned my God was

near, He sent His an - gels near. The mes - sage came in words of strength: "Hold  
just, The Lord my God is just. He breaks the bread, some bit - ter mine; But

on thy way, brave soul, All heights are Mine, all depths I scan, The  
O, His lov - ing care Which stays my life, no pow'r can touch Nor



waves will I con - trol, The waves will I con - trol."  
with its force com - pare, Nor with its force com - pare.

### Heirs of Salvation.

"Heirs of God and joint-heirs with Christ." — Rom. viii: 17.

Canterbury, N. H.

Who shall reach the heights of glo - ry, Find as - cent by faith and

prayer, Save the soul whose life is ho - ly, Heir to God's e - ter - nal care.

Such are crowned with self - de - ni - al, Walk the new and liv - ing

way, Step by step through earthly tri - al To the wealth of end - less day.

## True Riches.

"For what shall it profit a man, if he shall gain the whole world, and lose his own soul?" — Mark viii : 36.

Canterbury, N. H.

1. Be fixed, my heart, on high - er aims Than seek - ing world - ly  
 2. En - list my thought on no - bler themes Than fame or wealth in -  
 3. Let pur - er mo - tives guide my feet In wis - dom's ways so  
 4. What prof - it, e'en to gain a world Of E - den joys or

pleas - ure ; Thy long - ing spir - it hath its claims On an e - ter - nal treas - ure.  
 spires, For these shall pass like i - dle dreams Be - fore truth's al - tar fires.  
 pleas - ant, Since fut - ure bliss is made complete By guard - ing well the pres - ent.  
 glo - ry, If by our gain we lose the soul In depths of sin and fol - ly ?

Ah ! — "What shall it profit a man, if he gain the whole world, and lose his own soul ?"

## Triumph.

"Be of good cheer ; I have overcome the world." — St. John xvi : 33.

Canterbury, N. H.

1. God's love is at the helm, We shall out - ride the storm ; Whose life is in the  
 2. And since we know the strength Of light and love in God, Shall we be found at

light Can fear no earth - ly harm. The pas - sage may be long Ere  
length As those who doubt His word? Nay, truth our path shall fill And

truth o'er er - ror rise, But they are al - ways strong Who make no com - pro - mise.  
bring a cloud - less sky; We'll trust and do His will And all our foes de - fy.

Enfield, N. H.

I will go on my way, and I will not look back, My march is for  
Heav - en, that beau - ti - ful land, Where ros - es and lil - ies e -  
ter - nal - ly bloom, And sor - row and sigh - ing shall nev - er - more come.  
My faith is es - tab - lished, the road it is sure, My call - ing is  
sa - cred, and I will en - dure All cross - es and tri - als that  
come in my way; I will con - quer and reign, in this beau - ti - ful day.

## Comforted.

"I will make an everlasting covenant with you, even the sure mercies of David." — Isa. lv: 3.

Canterbury, N. H.

In the day when I shall com - fort thee, what shall be thy re - joic - ing,

If thy cov - e - nant with Me is found un - bro - ken, O Zi - on!

I will lift up thy head a - bove all thy af - flic - tion, And My

most glo - ri - ous prom - is - es shall be in thee ful - filled.

## Christ's Promise.

"The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, \* \* and the poor have the gospel preached to them." — Matt. xi: 5.

Canterbury, N. H.

The blind shall see, the deaf shall hear, The lame re-stored shall be, The lep - er cleansed, the



err - ing sav'd, Who come, saith Christ, to Me. " My king - dom is not of this world," My

serv - ants can not fight ; But to re - deem, cre - ate a - new, I came on earth with light.

The musical score is written for two staves, Treble and Bass. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The piece concludes with a double bar line.

Encouragement.

" As thy days, so shall thy strength be." — Deut. xxxiii : 25.

Canterbury, N. H.

Let no one be dis-heart-ened, Nor count the vict'ries small, God's love is ev - er

watch - ful, And knows thy ef - forts all. And as thy day, most sure-ly Thy

light and strength shall be ; As drops that fill the o - cean, So gains will come to thee.

The musical score is written for two staves, Treble and Bass. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The piece concludes with a double bar line.



## God's Blessing.

"I will lift up mine eyes unto the hills, from whence cometh my help."—Psa. cxxi: 1.

Canterbury, N. H.

1. As the dawn of the morn - ing, Or a heav - en - ly ray, God's  
 2. As the breath of the morn - ing, As the strength of the hills, God's  
 3. As the dew of the morn - ing, Or as bright riv - ers roll, So

glo - ri - ous bright - ness Il - lu - mines my way. I will sing of His fa - vor, Would  
 bless - ing re - stor - eth, My meas - ure re - fills. His will as my sunshine, My  
 free - ly God's blessings Flow in - to my soul. I will walk in His pres - ence As

mer - it His love, By hon - est en - deav - or My loy - al - ty prove.  
 dai - ly em - ploy, No mur - mur of sad - ness Can cloud or an - noy.  
 one great - ly blest, On whose soul the love of His work is im - pressed.

## Building.

"We have a building of God, an house not made with hands, eternal in the heavens.—2 Cor. v: 1.

Canterbury, N. H.

1. O build - er, would'st thou raise A house not made with hands, A mon - u - ment of  
 2. Let ev - 'ry voice be stilled Save one which sings a - new, O build thou, wise - ly

praise To God and to His plans? Then build thou as the wise On  
 build By Christ the pat - tern true. Seek wis - dom as the guide, Till  
 truth, the rock di - vine. And filled with soul sup - plies A storehouse shall be thine.  
 righteousness makes thine A struct - ure which no tide, No force can un - der - mine.

## Self-Denial.

"God forbid that I should glory, save in the cross of Christ."—Gal. vi: 14.

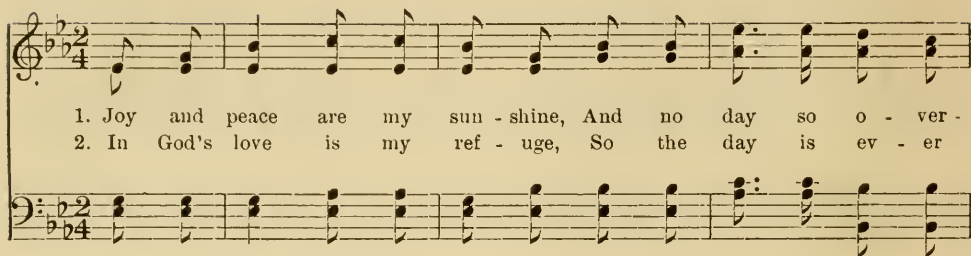
Canterbury, N. H.

The work that brings the blessing, The cross that wins the crown, Is Christian self-de-  
 ni - al That lays a full life down. The peace which hath no end - ing, The  
 love for - ev - er true, Are fruits of gos - pel la - bor, In life and precept new.

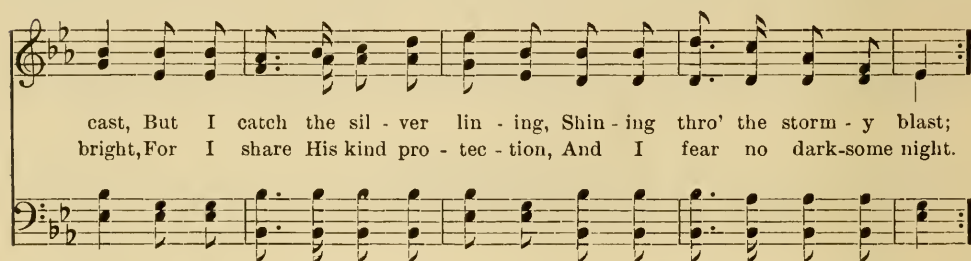
## Silver Lining.

"The fruit of the Spirit is love, joy, peace."—Gal. v: 22.

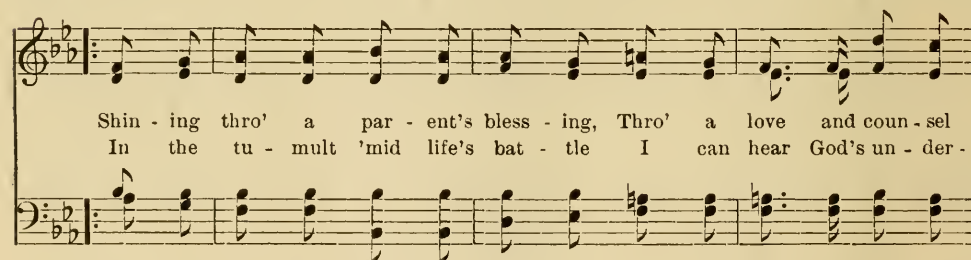
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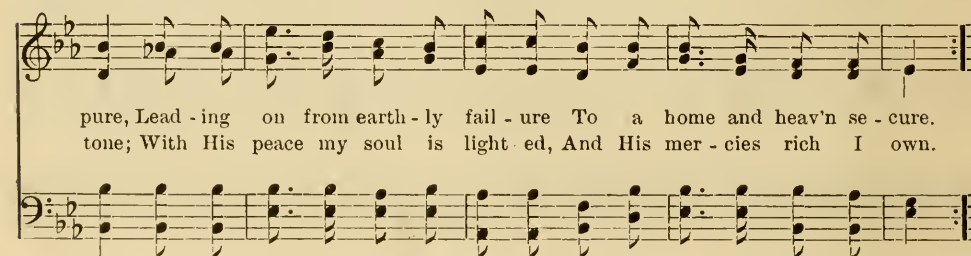
1. Joy and peace are my sun - shine, And no day so o - ver -  
2. In God's love is my ref - uge, So the day is ev - er



cast, But I catch the sil - ver lin - ing, Shin - ing thro' the storm - y blast;  
bright, For I share His kind pro - tec - tion, And I fear no dark - some night.



Shin - ing thro' a par - ent's bless - ing, Thro' a love and coun - sel  
In the tu - mult 'mid life's bat - tle I can hear God's un - der -



pure, Lead - ing on from earth - ly fail - ure To a home and heav'n se - cure.  
tone; With His peace my soul is light - ed, And His mer - cies rich I own.

## Tarry Not.

"Seek those things which are above." — Col. iii: 1.

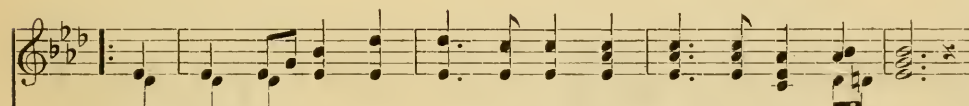
Canterbury, N. H.



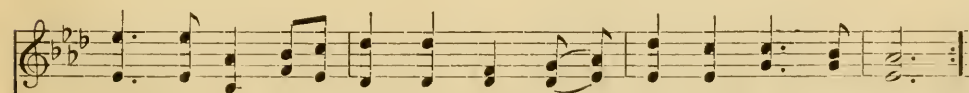
1. O tar - ry not 'mid world - ly strife, But press for high - er gain;  
2. O tar - ry not 'mid world - ly strife, But seek the gifts a - bove;



Christ taught the pure, the per - fect life, Where right - eous - ness shall reign.  
Pow'r di - vine to guide the life, True wis - dom, light and love.



There's no dis - cord - ant mu - sic where Sweet peace and love con - trol;  
These high - er truths at - tract my heart, Where wealth of soul is giv'n,



Joy and wor - ship, praise and pray'r, Rise as in - cense from the soul.  
Bid me choose with Christ a part, My cross, my crown, my heav'n.



## Response.

"Shall the dust praise thee? shall it declare thy truth? Thou hast girded me with gladness; to the end that my glory may sing praise to thee, and not be silent."—Psa. xxx: 9-12.

Canterbury, N. H.

1. Shall earth re-spond with har-vest full To God's great love and  
2. Bring forth thy vows in grate-ful prayer, And sound thy prais-es

care, And thou be si-lent, O my soul, For gifts thou'rt blest to share?  
high; The Lord hath dealt thee rich-est grace, His gifts are ev-er nigh.

A-wake to new-ness ev-'ry hour, To high-er aims and true, And  
Re-pon-sive rise in ho-lier tho't, In ma-jes-ty of peace, And

seek by right-eous-ness that power Which crowns the faith-ful few.  
let thy life full trib-ute sing As ben-e-fits in-crease.



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